



KATHISMA 1

PSALM 1

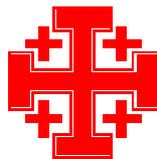
David's. Without Superscription among the Hebrews.

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, nor sat in the seat of the pestilent.

But his will is rather in the law of the Lord, and in His law will he meditate day and night.

And he shall be like the tree which is planted by the streams of the waters, which shall bring forth its fruit in its season; and its leaf shall not fall, and all things whatsoever he may do shall prosper.

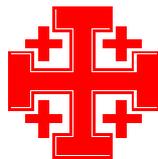
Not so are the ungodly, not so; but rather they are like the chaff which the wind doth hurl away from the face of the earth.





For this reason shall the ungodly not stand up in judgement, nor sinners in the council of the righteous.

For the Lord knoweth the way of the righteous, and the way of the ungodly shall perish.





PSALM 2

A Psalm of David.

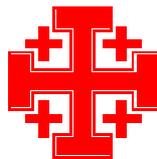
Why have the heathen raged, and the peoples meditated empty things? The kings of the earth were aroused, and the rulers were assembled together, against the Lord, and against His Christ.

Let us break their bonds asunder, and let us cast away their yoke from us.

He that dwelleth in the heavens shall laugh them to scorn, and the Lord shall deride them.

Then shall He speak unto them in His wrath, and in His anger shall He trouble them.

But as for Me, I was established as king by Him, upon Sion His holy mountain, proclaiming the commandment of the Lord.





The Lord said unto Me: Thou art My Son, this day have I begotten Thee.

Ask of Me, and I will give Thee the nations for Thine inheritance, and the uttermost parts of the earth for Thy possession.

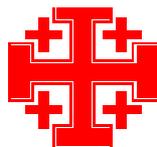
Thou shalt herd them with a rod of iron; Thou shalt shatter them like a potter's vessels.

And now, O ye kings, understand; be instructed, all ye that judge the earth.

Serve ye the Lord with fear, and rejoice in Him with trembling.

Lay hold of instruction, lest at any time the Lord be angry, and ye perish from the righteous way.

When quickly His wrath be kindled, blessed are all that have put their trust in Him.





PSALM 3

*A Psalm of David. When He Fled from the Face of
Abessalom His Son, in the Wilderness.*

O Lord, why are they multiplied that afflict me? Many rise
up against me.

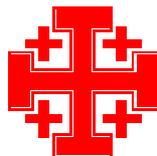
Many say unto my soul: There is no salvation for him in
his God.

But Thou, O Lord, art my helper, my glory, and the lifter
up of my head.

I cried unto the Lord with my voice, and He heard me out
of His holy mountain.

I laid me down and slept; I awoke, for the Lord will help
me.

I will not be afraid of ten thousands of people that set
themselves against me round about.



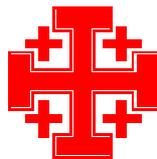


Arise, O Lord, save me, O my God, for Thou hast smitten
all who without cause are mine enemies; the teeth of
sinners hast Thou broken.

Salvation is of the Lord, and Thy blessing is upon Thy
people.

Stasis

**GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH
NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD. (THREE TIMES). LORD, HAVE MERCY.
(THREE TIMES). GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY
SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.**





PSALM 4

For the End: An Ode of David among the Psalms.

When I called upon Thee, O God of my righteousness,
Thou didst hearken unto me; in mine affliction Thou hast
enlarged me.

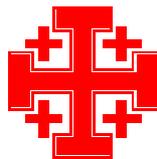
Have compassion on me and hear my prayer.

O ye sons of men, how long will ye be slow of heart? Why
do ye love vanity, and seek after falsehood? Know also
that the Lord hath made wondrous His holy one; the Lord
will hearken unto me when I cry unto Him.

Be angry, and sin not; feel compunction upon your beds
for what ye say in your hearts.

Sacrifice a sacrifice of righteousness, and hope in the
Lord.

Many say: Who will show unto us good things? The light
of Thy countenance, O Lord, hath been signed upon us;
Thou hast given gladness to my heart.

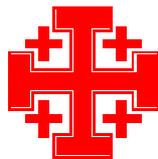




From the fruit of their wheat, wine, and oil are they multiplied.

In peace in the same place I shall lay me down and sleep.

For Thou, O Lord, alone hast made me to dwell in hope.





PSALM 5

*For the End: A Psalm of David for Her That Obtained
the Inheritance.*

Unto my words, give ear, O Lord; hear my cry.

Attend unto the voice of my supplication, O my King and
my God; for unto Thee will I pray, O Lord.

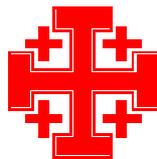
In the morning Thou shalt hear my voice.

In the morning shall I stand before Thee, and Thou shalt
look upon me; for not a God that willest iniquity art Thou.

He that worketh evil shall not dwell near Thee, nor shall
transgressors abide before Thine eyes.

Thou hast hated all them that work iniquity; Thou shalt
destroy all them that speak a lie.

A man that is bloody and deceitful shall the Lord abhor.





But as for me, in the multitude of Thy mercy shall I go into Thy house; I shall worship toward Thy holy temple in fear of Thee.

O Lord, guide me in the way of Thy righteousness; because of mine enemies, make straight my way before Thee.

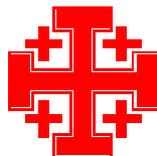
For in their mouth there is no truth; their heart is vain.

Their throat is an open sepulchre, with their tongues have they spoken deceitfully; judge them, O God.

Let them fall down on account of their own devisings; according to the multitude of their ungodliness, cast them out, for they have embittered Thee, O Lord.

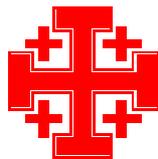
And let all them be glad that hope in Thee; they shall ever rejoice, and Thou shalt dwell among them.

And all shall glory in Thee that love Thy name, for Thou shalt bless the righteous.





O Lord, as with a shield of Thy good pleasure hast Thou
crowned us.



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PSALM 6

*For the End: A Psalm of David among the Hymns for
the Eighth*

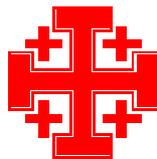
O Lord, rebuke me not in Thine anger, nor chasten me in
Thy wrath.

Have mercy on me, O Lord, for I am weak.

Heal me, O Lord, for my bones are troubled, and my soul
is troubled greatly; but Thou, O Lord, how long? Turn to
me again, O Lord, deliver my soul; save me for Thy
mercy's sake.

For in death there is none that is mindful of Thee, and in
hades who will confess Thee? I toiled in my groaning;
every night I will wash my bed, with tears will I water my
couch.

Through wrath is mine eye become troubled, I have
grown old among all mine enemies.





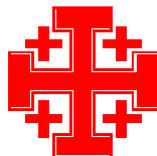
Depart from me all ye that work vanity, for the Lord hath heard the voice of my weeping.

The Lord hath heard my supplication, the Lord hath received my prayer.

Let all mine enemies be greatly put to shame and be troubled, let them be turned back, and speedily be greatly put to shame.

Stasis

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA, ALLELUIA: GLORY TO THEE, O GOD. **(THREE TIMES)**. LORD, HAVE MERCY. **(THREE TIMES)**. GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.





PSALM 7

*A Psalm of David. Which He Sang unto the Lord
Concerning the Words of Chusi, the Son of Jemeni.*

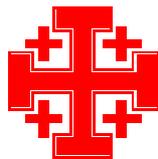
O Lord my God, in Thee have I put my hope; save me
from them that persecute me, and do Thou deliver me.

Lest at any time like a lion he seize my soul, when there
is none to redeem me, nor to save.

O Lord, my God, if I have done this, if there be injustice in
my hands, If I have paid back evil to them that rendered
evil unto me, then let me fall back empty from mine
enemies.

Then let the enemy pursue my soul, and take it, and let
him tread down my life into the earth, and my glory let him
bring down into the dust.

Arise, O Lord, in Thine anger, exalt Thyself to the furthest
boundaries of Thine enemies.





And arouse Thyself, O Lord my God, in the commandment which Thou hast enjoined, and a congregation of peoples shall surround Thee.

And for their sakes return Thou on high.

The Lord shall judge the peoples.

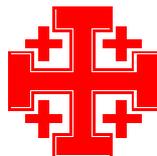
Judge me, O Lord, according to my righteousness, and according to mine innocence within me.

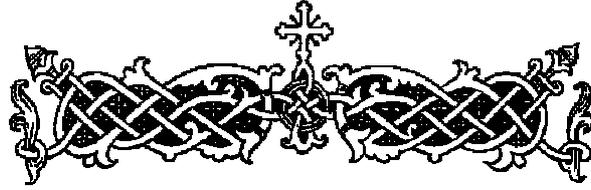
Let the wickedness of sinners be ended, and do Thou guide the righteous man, O God, that searchest out the hearts and reins.

Righteous is my help from God, Who saveth them who are upright of heart.

God is a judge that is righteous, strong and forbearing, and inflicteth not wrath every day.

Unless ye be converted, His glittering sword shall He furbish; He hath bent His bow, and hath made it ready.





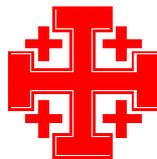
And on it He hath made ready the instruments of death,
His arrows for them that rage hotly hath He perfected.

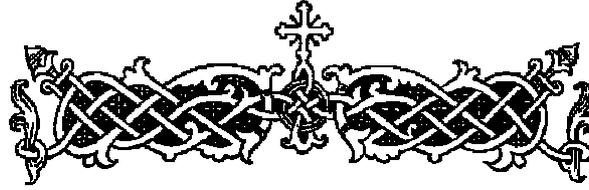
Behold, he was in travail with unrighteousness, he hath
conceived toil and brought forth iniquity.

He opened a pit and dug it, and he shall fall into the hole
which he hath made.

His toil shall return upon his own head, and upon his own
pate shall his unrighteousness come down.

I will give praise unto the Lord according to His
righteousness, and I will chant unto the name of the Lord
Most High.





PSALM 8

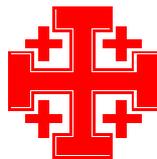
For the End: A Psalm of David Concerning the Winepresses.

O Lord, our Lord, how wonderful is Thy name in all the earth! For Thy magnificence is lifted high above the heavens.

Out of the mouths of babes and sucklings hast Thou perfected praise, because of Thine enemies, to destroy the enemy and avenger.

For I will behold the heavens, the works of Thy fingers, the moon and the stars, which Thou hast founded.

What is man, that Thou art mindful of him? Or the son of man, that Thou visitest him? Thou hast made him a little lower than the angels; with glory and honour hast Thou crowned him, and Thou hast set him over the works of Thy hands.



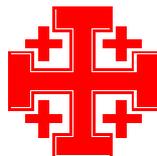


All things hast Thou subjected under his feet, sheep, and
all oxen, yea, and the beasts of the field, The birds of the
air, and the fish of the sea, the things that pass through
the paths of the sea.

O Lord, our Lord, how wonderful is Thy name in all the
earth!

Final Stasis

**GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH
NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD. (TWO TIMES). ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD OUR HOPE, O LORD, GLORY BE TO
THEE. LORD, HAVE MERCY. (THREE TIMES). GLORY TO THE FATHER, AND TO
THE SON, AND TO THE HOLY SPIRIT, BOTH NOW AND EVER AND UNTO AGES
OF AGES. AMEN.**





KATHISMA 2

PSALM 9

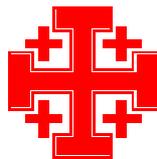
For the End: A Psalm of David Concerning the Hidden Things of the Son.

I will confess Thee, O Lord, with my whole heart, I will tell of all Thy wonders.

I will be glad and rejoice in Thee, I will chant unto Thy name, O Most High.

When mine enemy be turned back, they shall grow weak and shall perish before Thy face, For Thou hast maintained my judgement and my cause; Thou hast sat upon a throne, O Thou that judgest righteousness.

Thou hast rebuked the heathen, and the ungodly man hath perished; his name Thou hast blotted out for ever, and unto ages of ages.





The swords of the enemy have utterly failed, and his cities
Thou hast destroyed.

The remembrance of him hath perished with a resounding
noise, but the Lord for ever abideth.

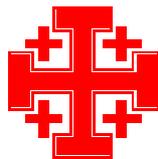
In judgement hath He prepared His throne, and He
himself will judge the world in righteousness; He will judge
the peoples in uprightness.

And the Lord is become a refuge for the poor man, a
helper in times of well-being and in afflictions.

And let them that know Thy name hope in Thee, for Thou
hast not forsaken them that seek Thee, O Lord.

Chant unto the Lord Who dwelleth in Sion, proclaim ye
His ways among the nations.

For He that maketh enquiry for blood hath remembered
them, He hath not forgotten the cry of the paupers.





Have mercy on me, O Lord; see my humiliation which I have suffered from mine enemies, O Thou that dost raise me up from the gates of death, That I may declare all Thy praises in the gates of the daughter of Sion.

We will rejoice in Thy salvation.

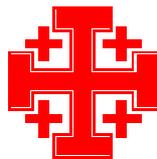
The heathen are ensnared in the destruction which they have wrought; in this snare which they hid hath their foot been caught.

The Lord is known by the judgements which He executeth; in the works of his own hands hath the sinner been caught.

Let sinners be turned away unto hades, yea, all the nations that are forgetful of God.

For the poor man shall not be forgotten to the end; the patience of the paupers shall not perish for ever.

Arise, O Lord, let not man prevail; let the nations be judged before Thee.





O Lord, set a lawgiver over them; let the heathen know
that they are but men.

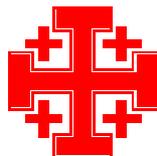
Why, O Lord, hast Thou gone to stand afar off? Why dost
Thou overlook us in times of well-being and in afflictions?
When the ungodly man is arrogant, the poor man burneth
within; they are caught in the counsels which they devise.

For the sinner praiseth himself in the lusts of his soul, and
the unrighteous man likewise blesseth himself therein.

The sinner hath provoked the Lord; according to the
magnitude of his wrath, he careth not; God is not before
him.

Profane are his ways in every season, Thy judgements
are removed from his sight, over all his enemies shall he
gain dominion.

For he said in his heart: I shall not be shaken; from
generation to generation shall I be without harm.





With cursing is his mouth filled, and with bitterness and deceit; under his tongue are toil and travail.

He sitteth in ambush with the rich in secret places, that he may slay the innocent; his eyes are set upon the poor man.

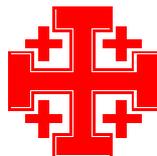
He lieth in wait in a secret place like a lion in his den; he lieth in wait to seize upon the poor man, to seize upon the poor man when he draweth him in.

In his snare will he humble himself, he will bow down and fall while gaining dominion over the poor.

For he said in his heart: God hath forgotten; He hath turned away His face, that He might not see unto the end.

Arise, O Lord my God, let Thy hand be lifted high; forget not Thy paupers to the end.

Why hath the ungodly one provoked God? For he hath said in his heart: He will not make enquiry.





Thou seest, for Thou understandest travail and anger,
that Thou mightest deliver him into Thy hands.

To Thee hath the beggar been abandoned; for the orphan
art Thou a helper.

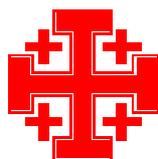
Break Thou the arm of the sinner and of the evil man; his
sin shall be sought out and be found no more.

The Lord shall be king for ever, and unto the ages of
ages.

Ye heathen shall perish out of His land.

The desire of the poor hast Thou heard, O Lord; to the
preparation of their heart hath Thine ear been attentive.

To judge for the orphan and the humble, that man may no
more presume to be haughty upon the earth.





PSALM 10

For the End: A Psalm of David.

In the Lord have I hoped; how will ye say to my soul: Flee unto the mountains like a sparrow? For behold, the sinners have bent their bow, they have prepared arrows for the quiver, to shoot down in a moonless night the upright of heart.

For what Thou hast formed they have destroyed; and the righteous man, what hath he done? The Lord is in His holy temple; the Lord, in heaven is His throne; His eyes are set upon the poor man, His eyelids examine the sons of men.

The Lord examineth the righteous man and the ungodly; but he that loveth unrighteousness hateth his own soul.

He will rain down snares upon sinners; fire and brimstone and wind of tempest shall be the portion of their cup.

For the Lord is righteous and hath loved righteousness; upon uprightness hath His countenance looked.





PSALM 11

For the End: A Psalm of David for the Eighth.

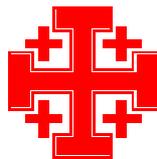
Save me, O Lord, for a righteous man there is no more; for truths have diminished from the sons of men.

Vain things hath each man spoken to his neighbour; deceitful lips are in his heart, and in his heart hath he spoken evils.

Let the Lord destroy all deceitful lips and the tongue that speaketh boastful words, which have said: Our tongue will we magnify, our lips are our own.

Who is lord over us? Because of the distress of the beggars and the groaning of the poor, now will I arise, saith the Lord; I will establish them in salvation, I will be manifest therein.

The words of the Lord are pure words, silver that is fired, tried in the earth, brought to sevenfold purity.



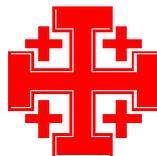


Thou, O Lord, shalt keep us and shalt preserve us from
this generation, and for evermore.

The ungodly walk round about; to the measure of Thy
loftiness hast Thou esteemed the sons of men.

Stasis

**GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH
NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD. (THREE TIMES). LORD, HAVE MERCY.
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SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.**





PSALM 12

For the End: A Psalm of David.

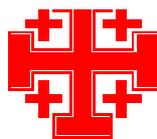
How long, O Lord, wilt Thou utterly forget me? How long wilt Thou turn Thy face away from me? How long shall I take counsel in my soul with grievings in my heart by day and by night? How long shall mine enemy be exalted over me? Look upon me, hear me, O Lord my God; enlighten mine eyes, lest at any time I sleep unto death.

Lest at any time mine enemy say: I have prevailed against him.

They that afflict me will rejoice if I am shaken; but as for me, I have hoped in Thy mercy.

My heart will rejoice in Thy salvation.

I will sing unto the Lord, Who is my benefactor, and I will chant unto the name of the Lord Most High.





PSALM 13

For the End: A Psalm of David.

The fool hath said in his heart: There is no God.

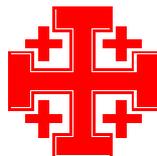
They are become corrupt and loathsome in their ways;
there is none that doeth good, no not one.

The Lord looked down from heaven upon the sons of
men, to see if there be any that understand or seek after
God.

They are all gone astray, they are altogether useless,
there is none that doeth good, no not one.

Shall not all they that work iniquity come to
understanding? They that eat up my people as they eat
bread have not called upon the Lord.

There have they feared with fear where there is no fear;
for the Lord is in the generation of the righteous.



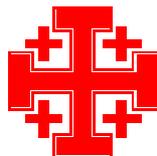


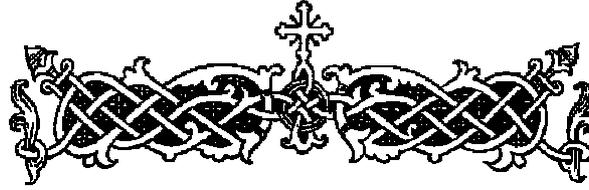
The counsel of the poor man have ye shamed, but the
Lord is his hope.

Who shall give out of Sion the salvation of Israel? When
the Lord hath turned back the captivity of His people,
Jacob shall rejoice and Israel shall be glad.

Stasis

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH
NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD. **(THREE TIMES)**. LORD, HAVE MERCY.
(THREE TIMES). GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY
SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.





PSALM 14

A Psalm of David.

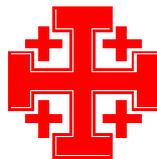
O Lord, who shall abide in Thy tabernacle? and who shall dwell in Thy holy mountain? He that walketh blameless and worketh righteousness, speaking truth in his heart, Who hath not spoken deceitfully with his tongue, neither hath done evil to his neighbour, nor taken up a reproach against those near him.

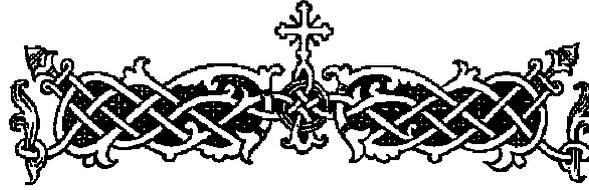
In his sight he that worketh evil is set at nought, be he glorifieth them that fear the Lord.

He giveth oath to his neighbour, and forsweareth not.

He hath not lent his money on usury, and hath not received bribes against the innocent.

He that doeth these things shall never be shaken.





PSALM 15

A Pillar of Inscription of David.

Keep me, O Lord, for in Thee have I hoped.

I said unto the Lord: Thou art my Lord; for of my goods,
no need hast Thou.

In the saints that are in His earth hath the Lord been
wondrous; He hath wrought all His desires in them.

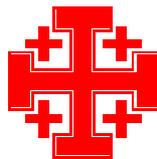
Their infirmities increased; thereupon they hastened.

(Diapsalm) I will not assemble their assemblies of blood,
nor will I make remembrance of their name through my
lips.

The Lord is the portion of mine inheritance and of my cup.

Thou art He that restorest mine inheritance unto me.

Portions have fallen to me that are among the best, for
mine inheritance is most excellent to me.





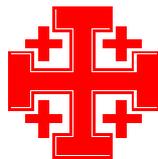
I will bless the Lord Who hath given me understanding;
moreover, even till night have my reins instructed me.

I beheld the Lord ever before me, for He is at my right
hand, that I might not be shaken.

Therefore did my heart rejoice and my tongue was glad;
moreover, my flesh shall dwell in hope.

For Thou wilt not abandon my soul in hades, nor wilt Thou
suffer Thy Holy One to see corruption.

Thou hast made known to me the ways of life, Thou wilt
fill me with gladness with Thy countenance; delights are in
Thy right hand for ever.





PSALM 16

A Prayer of David.

Hearken, O Lord, unto my righteousness, attend unto my supplication.

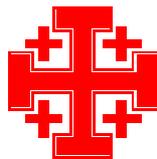
Give ear unto my prayer, which cometh not from deceitful lips.

From before Thy face let my judgement come forth, let mine eyes behold uprightness.

Thou hast proved my heart, Thou hast visited it in the night, Thou hast tried me by fire, and unrighteousness was not found in me.

That my mouth might not speak of the works of men, for the sake of the words of Thy lips have I kept the ways that are hard.

Set my footsteps in Thy paths, that my steps may not be shaken.





I have cried for Thou hast hearkened unto me, O God.

Incline Thine ear unto me, and hearken unto my words.

Let Thy mercies be made wonderful, O Thou that savest
them that hope in Thee.

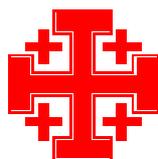
From them that have resisted Thy right hand, keep me, O
Lord, as the apple of Thine eye.

In the shelter of Thy wings wilt Thou shelter me, from the
face of the ungodly which have oppressed me.

Mine enemies have surrounded my soul, they have
enclosed themselves with their own fat, their mouth hath
spoken pride.

They that cast me out have now encircled me, they have
set their eyes to look askance on the earth.

They have taken me as might a lion ready for his prey,
and as might a lion's whelp that dwelleth in hiding.





Arise, O Lord, overtake them and trip their heels; deliver my soul from ungodly men, Thy sword from the enemies of Thy hand.

O Lord, from Thy few do Thou separate them from the earth in their life; yea, with Thy hidden treasures hath their belly been filled.

They have satisfied themselves with swine and have left the remnants to their babes.

But as for me, in righteousness shall I appear before Thy face; I shall be filled when Thy glory is made manifest to me.

Final Stasis

Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages. Amen. Alleluia, alleluia, alleluia: Glory to Thee, O God. *(Two times)*. Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to Thee. Lord, have mercy. *(Three times)*. Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto ages of ages. Amen.





PSALM 17

For the End, for the Child of the Lord, David: What Things He Spake unto the Lord, Even the Words of this Ode, in the Day Wherein the Lord Delivered Him out of the Hands of All His Enemies, and out of the Hand of Saul; And He Said:

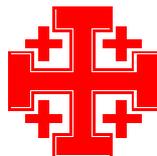
I will love Thee, O Lord, my strength; the Lord is my foundation, and my refuge, and my deliverer.

My God is my helper, and I will hope in Him, my defender, and the horn of my salvation, and my helper.

With praise will I call upon the name of the Lord, and from mine enemies shall I be saved.

The pangs of death surrounded me, and the torrents of iniquity sorely troubled me.

The pangs of hades encircled me, round about the snares of death have overtaken me.





And in mine affliction I called upon the Lord, and unto my God I cried; He heard my voice out of His holy temple, and my cry before Him shall enter into His ears.

And the earth shook and was made to tremble, and the foundations of the mountains were troubled and were shaken, because God was angry with them.

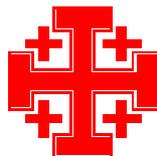
There went up smoke in His wrath, and fire from His countenance set all aflame; coals were kindled therefrom.

And He bowed the heavens and came down, and thick darkness was under His feet.

And He mounted upon cherubim and flew, He flew upon the wings of the winds.

And He made darkness His hiding place, His tabernacle round about Him, dark water in the clouds of the air.

From the far-shining radiance that was before Him there passed by clouds, hail, and coals of fire.





And the Lord thundered out of heaven, and the Most High gave forth His voice.

And He sent forth His arrows, and scattered them; and lightnings He multiplied, and troubled them sorely.

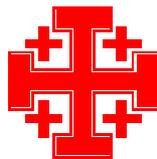
And the well-springs of the waters were seen, and the foundations of the world were revealed at Thy rebuke, O Lord, at the on-breathing of the spirit of Thy wrath.

He sent from on high, and He took me; He received me out of many waters.

He will deliver me from mine enemies which are mighty and from them that hate me, for they are stronger than I.

They overtook me in the day of mine affliction, and the Lord became my firm support.

And He led me forth into a spacious place; He will deliver me, because He desired me.





And the Lord will recompense me according to my
righteousness, and according to the purity of my hands will
He recompense me.

For I have kept the ways of the Lord, and I have not acted
impiously toward my God.

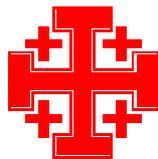
For all his judgements are before me, and His statutes
departed not from me.

And I shall be blameless with Him, and I shall keep myself
from mine iniquity.

And the Lord will reward me according to my
righteousness, and according to the purity of my hands
before His eyes.

With the holy man wilt Thou be holy, and with the
innocent man wilt Thou be innocent.

And with the elect man wilt Thou be elect, and with the
perverse wilt Thou be perverse.





For Thou wilt save a humble people, and Thou wilt
humble the eyes of the arrogant.

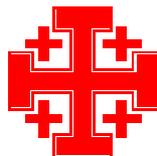
For Thou wilt light my lamp, O Lord my God, Thou wilt
enlighten my darkness.

For by Thee shall I be delivered from a host of robbers,
and by my God shall I leap over a wall.

As for my God, blameless is His way; the words of the
Lord are tried in the fire; defender is He of all that hope in
Him.

For who is god, save the Lord? And who is god, save our
God? It is God, Who girded me with power, and hath
made my path blameless, Who maketh my feet like the
feet of a hart, and setteth me upon high places, Who
teacheth my hands for war; and Thou madest mine arms a
bow of brass.

And Thou gavest me the shield of salvation, and Thy right
hand hath upheld me.





And Thine instruction hath corrected me even unto the end; yea, Thine instruction, the same will teach me.

Thou hast enlarged my steps under me, and the tracks of my feet are not weakened.

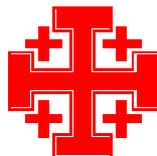
I shall pursue mine enemies and I shall overtake them, and I shall not turn back until they fail.

I shall greatly afflict them, and they shall not be able to stand; they shall fall under my feet.

For Thou hast girded me with power for war, in subjection under me hast Thou bound the feet of all them that rose up against me.

And Thou hast made mine enemies turn their back before me, and them that hate me hast Thou utterly destroyed.

They cried, and there was no saviour -- even to the Lord, and He hearkened not to them.





And I will grind them fine as dust before the face of the wind; I will trample them down as mud in the streets.

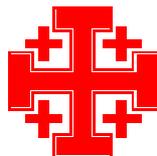
Deliver me from the gainsaying of the people; Thou wilt set me at the head of nations.

A people which I knew not hath served me; no sooner than their ear had heard, they obeyed me.

Sons that are strangers have lied unto me; sons that are strangers have grown old, and they have limped away from their paths.

The Lord liveth, and blessed is my God, and let the God of my salvation be exalted.

O God Who givest avengement unto me and hast subdued peoples under me, O my Deliverer from enemies which are prone to anger, from them that arise up against me wilt Thou lift me high; from the unrighteous man deliver me.



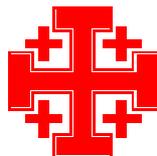


For this cause will I confess Thee among the nations, O
Lord, and unto Thy name will I chant.

It is He that magnifieth the salvation of His king and
worketh mercy for His anointed, for David, and for his
seed unto eternity.

Stasis

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH
NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA,
ALLELUIA: GLORY TO THEE, O GOD. **(THREE TIMES)**. LORD, HAVE MERCY.
(THREE TIMES). GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY
SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.





PSALM 18

For the End: A Psalm of David.

The heavens declare the glory of God, and the firmament
proclaimeth the work of His hands.

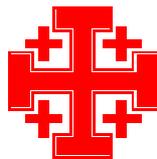
Day unto day poureth forth speech, and night unto night
proclaimeth knowledge.

There are no tongues nor words in which their voices are
not heard.

Their sound hath gone forth into all the earth, and their
words unto the ends of the world.

In the sun hath He set His tabernacle; and He, like a
bridegroom coming forth from his chamber, will rejoice like
a giant to run his course.

From the outermost border of heaven is His going forth,
and His goal is unto the outermost part of heaven, and
there shall no man hide himself from His heat.





The law of the Lord is blameless, converting souls; the testimony of the Lord is trustworthy, bringing wisdom to infants.

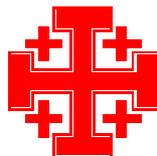
The statutes of the Lord are upright, gladdening the heart; the commandment of the Lord is far-shining, enlightening the eyes.

The fear of the Lord is pure, enduring for ever and ever; the judgements of the Lord are true, altogether justified, More to be desired than gold and much precious stone, and sweeter than honey and the honeycomb.

Yea, for Thy servant keepeth them; in keeping them there is much reward.

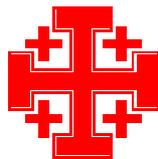
As for transgressions, who will understand them? From my secret sins cleanse me, and from those of others spare Thy servant.

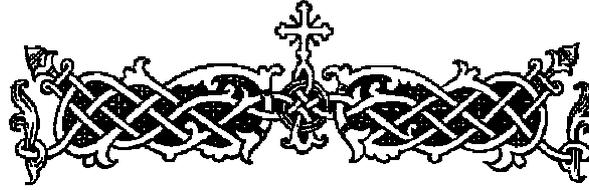
If they have not dominion over me, then blameless shall I be, and I shall be cleansed from great sin.





And the sayings of my mouth shall be unto Thy good
pleasure, and the meditation of my heart shall be before
Thee for ever, O Lord, my helper and redeemer.





PSALM 19

For the End: A Psalm of David.

The Lord hear thee in the day of affliction; the name of the
God of Jacob defend thee.

Let Him send forth unto thee help from His sanctuary, and
out of Sion let Him help thee.

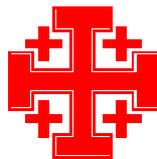
Let Him remember every sacrifice of thine, and thy whole-
burnt offering let Him fatten.

The Lord grant thee according to thy heart, and fulfil all
thy purposes.

We will rejoice in Thy salvation, and in the name of the
Lord our God shall we be magnified.

The Lord fulfil all thy requests.

Now have I known that the Lord hath saved His anointed
one; He will hearken unto him out of His holy heaven; in
mighty deeds is the salvation of His right hand.

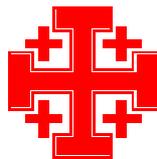




Some trust in chariots, and some in horses, but we will
call upon the name of the Lord our God.

They have been fettered and have fallen, but we are risen
and are set upright.

O Lord, save the king, and hearken unto us in the day
when we call upon Thee.



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PSALM 20

For the End: A Psalm of David.

O Lord, in Thy strength the king shall be glad, and in Thy salvation shall he rejoice exceedingly.

The desire of his heart hast Thou granted unto him, and hast not denied him the requests of his lips.

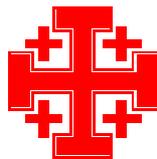
Thou wentest before him with the blessings of goodness, Thou hast set upon his head a crown of precious stone.

He asked life of Thee, and Thou gavest him length of days unto ages of ages.

Great is his glory in Thy salvation; glory and majesty shalt Thou lay upon him.

For Thou shalt give him blessing for ever and ever, Thou shalt gladden him in joy with Thy countenance.

For the king hopeth in the Lord, and through the mercy of the Most High shall he not be shaken.





Let Thy hand be found on all Thine enemies; let Thy right hand find all that hate Thee.

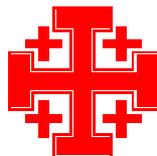
For Thou wilt make them as an oven of fire in the time of Thy presence; the Lord in His wrath will trouble them sorely and fire shall devour them.

Their fruit wilt Thou destroy from the earth, and their seed from the sons of men.

For they have intended evil against Thee, they have devised counsels which they shall not be able to establish.

For Thou shalt make them turn their backs; among those that are Thy remnant, Thou shalt make ready their countenance.

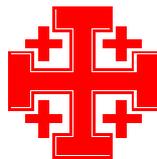
Be Thou exalted, O Lord, in Thy strength; we will sing and chant of Thy mighty acts.





Stasis

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN. ALLELUIA, ALLELUIA, ALLELUIA: GLORY TO THEE, O GOD. **(THREE TIMES)**. LORD, HAVE MERCY. **(THREE TIMES)**. GLORY TO THE FATHER, AND TO THE SON, AND TO THE HOLY SPIRIT, BOTH NOW AND EVER AND UNTO AGES OF AGES. AMEN.





PSALM 21

*For the End: A Psalm of David concerning Help That
Cometh in the Morning.*

O God, my God, attend to me; why hast Thou forsaken
me? Far from my salvation are the words of my
transgressions.

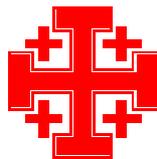
My God, I will cry by day, and wilt Thou not hearken? and
by night, and it shall not be unto folly for me.

But as for Thee, Thou dwellest in the sanctuary, O Praise
of Israel.

In Thee have our fathers hoped; they hoped, and Thou
didst deliver them.

Unto Thee they cried, and were saved; in Thee they
hoped, and were not brought to shame.

But as for me, I am a worm, and not a man, a reproach of
men, and the outcast of the people.





All that look upon me have laughed me to scorn; they have spoken with their lips and have wagged their heads: He hoped in the Lord; let Him deliver him, let Him save him, for He desireth him.

For Thou art He that drewest me forth from the womb; my hope from the breasts of my mother.

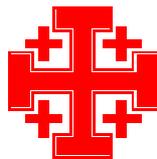
On Thee was I cast from the womb; from my mother's womb, Thou art my God.

Depart not from me, for tribulation is nigh, for there is none to help me.

Many bullocks have encircled me, fat bulls have surrounded me.

They have opened their mouth against me, as might a lion ravenous and roaring.

I have been poured out like water, and scattered are all my bones; my heart is become like wax melting in the midst of my bowels.





My strength is dried up like a potsherd, and my tongue
hath cleaved to my throat, and into the dust of death hast
Thou brought me down.

For many dogs have encircled me, the congregation of
evil doers hath surrounded me; they have pierced my
hands and my feet.

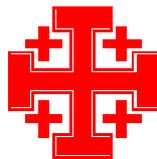
They have numbered all my bones, and they themselves
have looked and stared upon me.

They have parted my garments amongst themselves, and
for my vesture have they cast lots.

But Thou, O Lord, remove not Thy help far from me;
attend unto mine aid.

Rescue my soul from the sword, even this only-begotten
one of mine from the hand of the dog.

Save me from the mouth of the lion, and my lowliness
from the horns of the unicorns.





I will declare Thy name unto my brethren, in the midst of
the church will I hymn Thee.

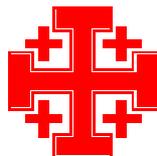
Ye that fear the Lord, praise Him; all ye that are of the
seed of Jacob, glorify Him; let all fear Him that are of the
seed of Israel.

For He hath not set at naught nor abhorred the
supplications of the pauper, nor hath He turned His face
from me; and when I cried unto Him, He hearkened unto
me.

From Thee is my praise; in the great church will I confess
Thee; my vows will I pay before them that fear Thee.

The poor shall eat and be filled, and they that seek the
Lord shall praise Him; their hearts shall live for ever and
ever.

All the ends of the earth shall remember and shall turn
unto the Lord, and all the kindreds of the nations shall
worship before Him.



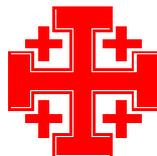


For the kingdom is the Lord's and He Himself is sovereign
of the nations.

All they that be fat upon the earth have eaten and
worshipped; all they that go down into the earth shall fall
down before Him.

Yea, my soul liveth for Him, and my seed shall serve Him.

The generation that cometh shall be told of the Lord, and
they shall proclaim His righteousness to a people that
shall be born, which the Lord hath made.





PSALM 22

A Psalm of David.

The Lord is my shepherd, and I shall not want.

In a place of green pasture, there hath He made me to dwell; beside the water of rest hath He nurtured me.

He hath converted my soul, He hath led me on the paths of righteousness for His name's sake.

For though I should walk in the midst of the shadow of death, I will fear no evil, for Thou art with me; Thy rod and Thy staff, they have comforted me.

Thou hast prepared a table for me in the presence of them that afflict me.

Thou hast anointed my head with oil, and Thy cup which filleth me, how excellent it is! And Thy mercy shall pursue me all the days of my life, and I will dwell in the house of the Lord unto length of days.





PSALM 23

A Psalm of David, on the First Day of the Week.

The earth is the Lord's, and the fullness thereof, the world,
and all that dwell therein.

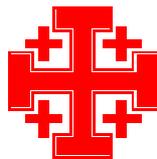
He hath founded it upon the seas, and upon the rivers
hath He prepared it.

Who shall ascend into the mountain of the Lord? Or who
shall stand in His holy place? He that is innocent in hands
and pure in heart, who hath not received his soul in vain,
and hath not sworn deceitfully to his neighbour.

Such a one shall receive a blessing from the Lord, and
mercy from God his Saviour.

This is the generation of them that seek the Lord, of them
that seek the face of the God of Jacob.

Lift up your gates, O ye princes; and be ye lifted up, ye
everlasting gates, and the King of Glory shall enter in.





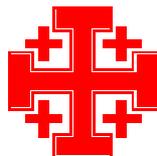
Who is this King of Glory? The Lord strong and mighty,
the Lord, mighty in war.

Lift up your gates, O ye princes; and be ye lifted up, ye
everlasting gates, and the King of Glory shall enter in.

Who is this King of Glory? The Lord of hosts, He is the
King of Glory.

Final Stasis

Glory to the Father, and to the Son, and to the Holy Spirit, Both now and ever and unto
ages of ages. Amen. Alleluia, alleluia, alleluia: Glory to Thee, O God. (*Two
times*). Alleluia, alleluia, alleluia: Glory to Thee, O God our Hope, O Lord, glory be to
Thee. Lord, have mercy. (*Three times*). Glory to the Father, and to the Son, and to the
Holy Spirit, Both now and ever and unto ages of ages. Amen.





PSALM 24

A Psalm of David.

Unto Thee, O Lord, have I lifted up my soul.

O my God, in Thee have I trusted; let me never be put to shame, nor let mine enemies laugh me to scorn.

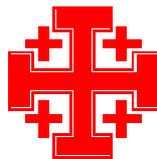
Yea, let none that wait on Thee be put to shame; let them be ashamed which are lawless without a cause.

Make Thy ways, O Lord, known unto me and teach me Thy paths.

Lead me in Thy truth and teach me, for Thou art God my Saviour; for on Thee have I waited all the day long.

Remember Thy compassions; O Lord, and Thy mercies, for they are from everlasting.

The sins of my youth and mine ignorances remember not; according to Thy mercy remember Thou me, for the sake of Thy goodness, O Lord.





Good and upright is the Lord; therefore will He set a law
for them that sin in the way.

He will guide the meek in judgement, He will teach the
meek His ways.

All the ways of the Lord are mercy and truth, unto them
that seek after His covenant and His testimonies.

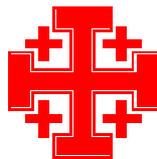
For the sake of Thy name, O Lord, be gracious unto my
sin; for it is great.

Who is the man that feareth the Lord? He will set him a
law in the way which He hath chosen.

His soul shall dwell among good things, and his seed
shall inherit the earth.

The Lord is the strength of them that fear Him, and His
covenant shall be manifested unto them.

Mine eyes are ever toward the Lord, for He it is that will
draw my feet out of the snare.





Look upon me, and have mercy on me; for I am one only-begotten and poor.

The afflictions of my heart are multiplied; bring me out from my necessities.

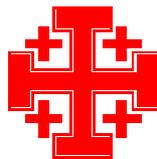
Behold my lowliness and my toil, and forgive all my sins.

Look upon my enemies, for they are multiplied, and with an unjust hatred they have hated me.

Keep my soul and rescue me; let me not be put to shame, for I have hoped in Thee.

The innocent and the upright have cleaved unto me, for I waited on Thee, O Lord.

Redeem Israel, O God, out of all his afflictions.





PSALM 25

David's.

Judge me, O Lord, for in mine innocence have I walked;
and hoping in the Lord I shall not grow weak.

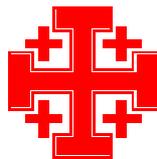
Prove me, O Lord, and try me; prove with fire my reins
and my heart.

For Thy mercy is before mine eyes, and I have been well-
pleasing in Thy truth.

I have not set with the council of vanity, nor shall I go in
with them that transgress the law.

I have hated the congregation of evil-doers, and with the
ungodly will I not sit.

I will wash my hands in innocency and I will compass
Thine altar, O Lord, that I may hear the voice of Thy praise
and tell of all Thy wondrous works.



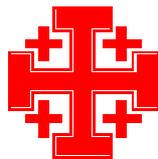


O Lord, I have loved the beauty of Thy house, and the
place where Thy glory dwelleth.

Destroy not my soul with the ungodly, nor my life with
men of blood, in whose hands are iniquities; their right
hand is full of bribes.

But as for me, in mine innocence have I walked; redeem
me, O Lord, and have mercy on me.

My foot hath stood in uprightness; in the congregations
will I bless Thee, O Lord.





PSALM 26

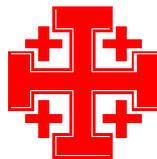
David's. Before He was Anointed.

The Lord is my light and my saviour; whom then shall I fear? The Lord is the defender of my life; of whom then shall I be afraid? When the wicked draw nigh against me to eat my flesh, they that afflict me and are mine enemies, they themselves became weak and they fell.

Though a host should array itself against me, my heart shall not be afraid; though war should rise up against me, in this have I hoped.

One thing have I asked of the Lord, this will I seek after: That I may dwell in the house of the Lord all the days of my life, that I may behold the delight of the Lord, and that I may visit His holy temple.

For He hid me in His tabernacle in the day of my troubles, He sheltered me in the secret place of His tabernacle, upon a rock hath He exalted me.





And now, behold, He exalted my head above mine enemies.

I went round about and I sacrificed in His tabernacle a sacrifice of praise and jubilation; I will sing and I will chant unto the Lord.

Hearken, O Lord, unto my voice, wherewith I cried; have mercy on me, and hearken unto me.

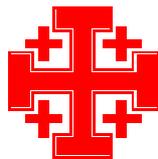
My heart said unto Thee: I will seek the Lord.

My face hath sought after Thee; Thy face, O Lord, will I seek.

Turn not Thy face from me and turn not away in wrath from Thy servant.

Be Thou my helper; cast me not utterly away, and forsake me not, O God my Saviour.

For my father and my mother have forsaken me, but the Lord hath taken me to Himself.



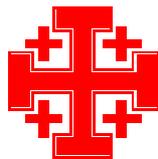


Set me a law, O Lord, in Thy way, and lead me in the right path because of mine enemies.

Deliver me not over unto the souls of them that afflict me, for unjust witnesses are risen up against me, and injustice hath lied to itself.

I believe that I shall see the good things of the Lord in the land of the living.

Wait on the Lord; be thou manful, and let thy heart be strengthened, and wait on the Lord.





PSALM 27

David's.

Unto Thee, O Lord, will I cry; O my God, be not silent unto me, lest, if Thou be silent to me, I become like them that go down into the pit.

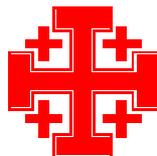
Hearken, O Lord, unto my supplication when I pray unto Thee, when I lift up my hands toward Thy holy temple.

Draw me not in with sinners, and with the workers of unrighteousness destroy me not, who speak peace with their neighbours, but evils are in their hearts.

Give unto them, O Lord, according to their deeds, and according to the wickedness of their endeavours; according to the work of their hands, give unto them.

Render their reward unto them.

For they have not understood the works of the Lord, and the works of His hands.





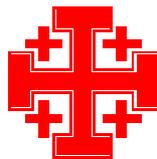
Thou shalt destroy them, and shalt not build them up.

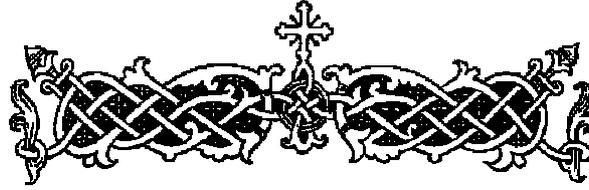
Blessed is the Lord, because He hath heard the voice of
my supplication.

The Lord is my helper and my defender; my heart hath
hoped in Him, and I am helped and my flesh hath
flourished again, and out of my desire will I confess Him.

The Lord is the strength of His people, and the champion
of salvation for His anointed one.

Save Thy people and bless Thine inheritance; shepherd
them and bear them up unto eternity.





PSALM 28

A Psalm of David. A Processional of the Tabernacle.

Bring unto the Lord, ye sons of God, bring unto the Lord
the sons of rams; bring unto the Lord glory and honour.

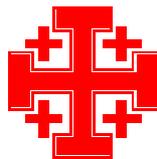
Bring unto the Lord the glory due unto His name, worship
the Lord in His holy court.

The voice of the Lord is upon the waters; the God of glory
hath thundered, the Lord is upon the many waters.

The voice of the Lord in might, the voice of the Lord in
majesty, The voice of the Lord Who breaketh the cedars,
yea, the Lord will break the cedars of Lebanon.

And He will break them small like the calf of Lebanon, and
His beloved is like a son of the unicorns.

The voice of the Lord Who divideth the flame of fire, The
voice of the Lord Who shaketh the wilderness, yea, the
Lord will shake the wilderness of Kaddis.

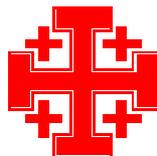




The voice of the Lord gathereth the harts, and shall reveal
the thickets of oak, and in His temple every man uttereth
glory.

The Lord dwelleth in the flood, yea, the Lord shall sit as
king for ever.

The Lord will give strength unto His people; the Lord will
bless His people with peace.





PSALM 29

For the End: A Canticle Psalm at the Dedication of the House of David.

I will exalt Thee, O Lord, for Thou hast upheld me, and hast not made my foes to rejoice over me.

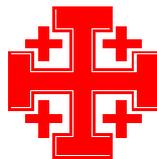
O Lord my God, I cried unto Thee, and Thou hast healed me.

O Lord, Thou hast brought up my soul out of hades; Thou hast saved me from them that go down into the pit.

Chant unto the Lord, O ye saints of His, and give thanks at the remembrance of His holiness.

For wrath is in His anger, but in His will there is life; at evening shall weeping find lodging, but in the morning rejoicing.

And I said in my prosperity: I shall remain unshaken for ever.



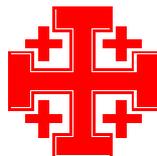


O Lord, by Thy will hast Thou granted power to my beauty, but Thou hast turned away Thy face, and I am become troubled.

Unto Thee, O Lord, will I cry, and unto my God will I make supplication.

What profit is there in my blood when I go down into corruption? Shall dust confess Thee, or declare Thy truth? The Lord hath heard me and hath had mercy on me; the Lord became my helper.

Thou hast turned my mourning into joy for me, Thou didst rend my sackcloth and didst gird me with gladness, That my glory may chant unto Thee, and that I may not be pierced with sorrow; O Lord my God, I will confess Thee for ever.





PSALM 30

For the End: A Psalm of David. In Time of Sudden Fear.

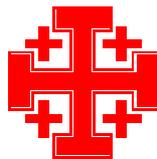
In Thee, O Lord, have I hoped, let me not be put to shame in the age to come; in Thy righteousness deliver me, and rescue me.

Bow down Thine ear unto me, make haste to rescue me, be Thou unto me a God to defend me and a house of refuge to save me.

For my strength and my refuge art Thou, and for Thy name's sake wilt Thou guide me and nourish me.

Thou wilt bring me out of this snare which they have hid for me, for Thou art my defender, O Lord.

Into Thy hands I will commit my spirit; Thou hast redeemed me, O Lord God of truth.





Thou hast hated them that cling to empty vanities; but I
have hoped in the Lord.

I will rejoice and be glad in Thy mercy, for Thou hast
regarded my lowliness; Thou hast saved my soul out of
necessities, And hast not shut me up in the hands of
enemies; Thou hast set my feet in a spacious place.

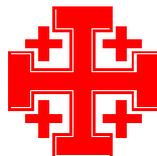
Have mercy on me, O Lord, for I am afflicted; mine eye is
troubled with anger, as also my soul and my belly.

For my life is spent with grief, and my years with
groanings; my strength hath grown weak in poverty, and
my bones are troubled.

I am become a reproach among all mine enemies, and
greatly for my neighbours also, and a fear to mine
acquaintances.

They that saw me without fled from me.

I am forgotten by the heart like a dead man.





I am become like a broken vessel.

For I have heard the reproach of many that dwell round about; when they assembled together against me, they devised to take away my life.

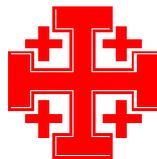
But as for me, I have hoped in Thee, O Lord; I said: Thou art my God; in Thy hands are my lots.

Deliver me from the hands of mine enemies, and from them that persecute me.

Make Thy face to shine upon Thy servant, save me in Thy mercy.

O Lord, let me not be put to shame, for I have called upon Thee; let the ungodly be put to shame and let them be brought down into hades.

Speechless be the deceitful lips which speak iniquity against the righteous man with arrogance and contempt.





How great is the multitude of Thy goodness, O Lord,
which Thou hast hid for them that fear Thee, which Thou
hast wrought for them that hope in Thee before the sons
of men.

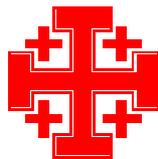
Thou shalt hide them in the secrecy of Thy presence from
the disturbance of men; Thou shalt shelter them in the
tabernacle from contradiction of tongues.

Blessed is the Lord, for He hath made His mercy
wondrous in a fortified city.

But as for me, I said in mine ecstasy: I am cast away from
the presence of Thine eyes.

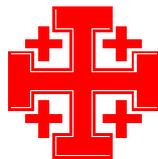
Therefore hast Thou heard the voice of my supplication
when I cried unto Thee.

O love ye the Lord, all ye His saints, for the Lord requireth
truth; and unto them that act with exceeding pride, He
rendereth them their due.





Be ye manful, and let your heart be strengthened, all ye
that hope in the Lord.



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PSALM 31

David's. Concerning Instruction.

Blessed are they whose iniquities are forgiven, and whose
sins are covered.

Blessed is the man unto whom the Lord imputeth not sin,
and in whose mouth there is no guile.

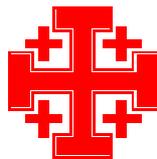
Because I kept silence, my bones are waxed old through
my crying all the day long.

For day and night Thy hand was heavy upon me, I was
reduced to misery whilst the thorn stuck fast in me.

Mine iniquity have I acknowledged, and my sin have I not
hid.

I said: I will confess mine iniquities before the Lord
against myself.

And Thou forgavest the ungodliness of my heart.





For this shall every one that is holy pray unto Thee in a seasonable time; moreover, in a flood of many waters shall they not come nigh unto him.

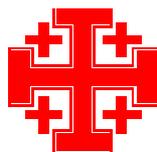
Thou art my refuge from the affliction which surroundeth me; O my Rejoicing, deliver me from them which have encircled me.

(Diapsalm) I will instruct thee and teach thee in this way which thou shalt go; I will fix Mine eyes upon thee.

Be ye not as the horse or as the mule which have no understanding; whose jaws thou must hold with bit and bridle, lest they come nigh unto thee.

Many are the scourges of the sinner, but mercy shall encircle him that hopeth in the Lord.

Be glad in the Lord, and rejoice, ye righteous; and glory, all ye that are upright of heart.





PSALM 32

David's. Without Superscription among the Hebrews.

Rejoice in the Lord, O ye righteous; praise is meet for the upright.

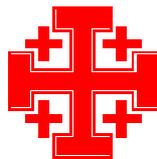
Give praise to the Lord with the harp, chant unto Him with the ten-stringed psaltery.

Sing unto Him a new song, chant well unto Him with jubilation.

For the word of the Lord is true, and all His works are in faithfulness.

The Lord loveth mercy and judgement; the earth is full of the mercy of the Lord.

By the Word of the Lord were the heavens established, and all the might of them by the Spirit of His mouth, Who gathereth together as into a wineskin the waters of the sea, Who layeth up the abysses in storehouses.





Let all the earth fear the Lord, and let all the inhabitants of
the world be shaken before Him.

For he spake, and they came into being; He commanded,
and they were created.

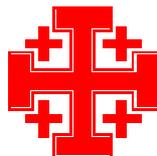
The Lord scattereth the plans of the heathens, He setteth
aside the devices of the peoples, and He bringeth to
nought the plans of princes.

But the counsel of the Lord abideth unto eternity, the
thoughts of His heart unto generation and generation.

Blessed is the nation whose God is the Lord, the people
whom He hath chosen for His inheritance.

The Lord looked down from heaven, He beheld all the
sons of men.

From His habitation which He prepared, He looked upon
all the inhabitants of the earth, He that alone fashioned the
heart of them, Who understandeth all their works.





A king is not saved by great might, nor shall a giant be saved by the magnitude of his own strength.

Futile is the horse for salvation, nor by the magnitude of his might shall he be saved.

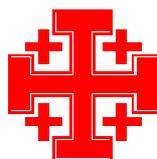
Behold, the eyes of the Lord are upon them that fear Him, upon them that hope in His mercy.

To deliver their souls from death, and to nourish them in famine.

Our soul shall wait for the Lord, for he is our helper and our defender.

For our heart shall be glad in Him, and in His holy name have we hoped.

Let Thy mercy, O Lord, be upon us, according as we have hoped in Thee.





PSALM 33

*David's. When He Changed His Countenance before
Abimelech, and Was Dismissed, and Went Away.*

I will bless the Lord at all times, His praise shall continually
be in my mouth.

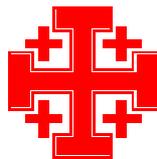
In the Lord shall my soul be praised; let the meek hear
and be glad.

O magnify the Lord with me, and let us exalt His name
together.

I sought the Lord, and He heard me, and delivered me
from all my tribulations.

Come unto Him, and be enlightened, and your faces shall
not be ashamed.

This poor man cried, and the Lord heard him, and saved
him out of all his tribulations.





The angel of the Lord will encamp round about them that
fear Him, and will deliver them.

O taste and see that the Lord is good; blessed is the man
that hopeth in Him.

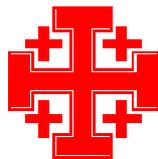
O fear the Lord, all ye His saints; for there is no want to
them that fear Him.

Rich men have turned poor and gone hungry; but they
that seek the Lord shall not be deprived of any good thing.

Come ye children, hearken unto me; I will teach you the
fear of the Lord.

What man is there that desireth life, who loveth to see
good days? Keep thy tongue from evil, and thy lips from
speaking guile.

Turn away from evil, and do good; seek peace, and
pursue it.





The eyes of the Lord are upon the righteous, and His ears are opened unto their supplication.

The face of the Lord is against them that do evil, utterly to destroy the remembrance of them from the earth.

The righteous cried, and the Lord heard them, and He delivered them out of all their tribulations.

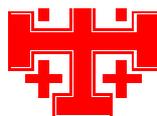
The Lord is nigh unto them that are of a contrite heart, and He will save the humble of spirit.

Many are the tribulations of the righteous, and the Lord shall deliver them out of them all.

The Lord keepeth all their bones, not one of them shall be broken.

The death of sinners is evil, and they that hate the righteous shall do wrong.

The Lord will redeem the souls of His servants, and none of them will do wrong that hope in Him.





PSALM 34

David's.

Judge them, O Lord, that do me injustice; war against them that war against me.

Take hold of weapon and shield, and arise unto my help.

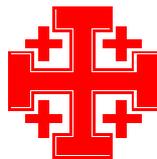
Draw out a sword, and shut the way against them that persecute me; say to my soul: I am thy salvation.

Let them that seek my soul be shamed and confounded.

Let them be turned back, and be utterly put to shame, they that devise evils against me.

Let them become as dust before the face of the wind, an angel of the Lord also afflicting them.

Let their way become darkness and a sliding, an angel of the Lord also pursuing them.





For without cause have they secretly prepared for my destruction in their snare, without reason have they cast reproach on my soul.

Let a snare come upon him, which he knoweth not; and let the trap, which he hath hidden, catch him, and into that same snare let him fall.

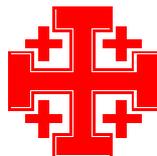
But my soul shall rejoice in the Lord, it shall delight in His salvation.

All my bones shall say: Lord, O Lord, who is like unto Thee? Delivering the beggar from the hand of them that are stronger than he, yea, poor man and pauper from them that despoil him.

Unjust witnesses rose up against me; things I knew not they asked me.

They repaid me with evil things for good, and barrenness for my soul.

But as for me, when they troubled me, I put on sackcloth.





And I humbled my soul with fasting, and my prayer shall
return to my bosom.

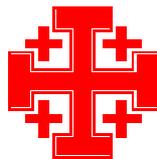
As though it had been a neighbour, as though it had been
our brother, so sought I to please; as one mourning and
sad of countenance, so humbled I myself.

Yet against me they rejoiced and gathered together;
scourges were gathered together upon me, and I knew it
not.

They were rent asunder, yet not pricked at heart; they
tempted me, they mocked me with mockery, they gnashed
upon me with their teeth.

O Lord, when wilt Thou look upon me? Deliver my soul
from their evil doing, even this only-begotten one of mine
from the lions.

I will confess Thee in the great congregation; among a
mighty people will I praise Thee.





Let not them rejoice against me that unjustly are mine enemies, they that hate me without a cause, and wink with their eyes.

For peaceably indeed they spake unto me, but in their wrath were they devising deceits.

And they opened wide their mouth against me; they said: Well done, well done, our eyes have seen it.

Thou hast seen it, O Lord; keep not silence.

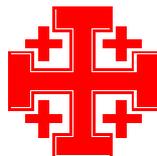
O Lord, depart not from me.

Arise, O Lord, and be attentive unto my judgement, my God, and my Lord, unto my cause.

Judge me, O Lord, according to Thy righteousness; O Lord my God, let them not rejoice against me.

Let them not say in their hearts: Well done, well done, our soul.

Let them not say: We have swallowed him up.



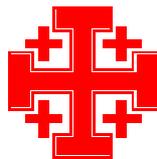


Let them be shamed and confounded together who
rejoice at my woes.

Let them be clothed with shame and confusion who speak
boastful words against me.

Let them rejoice and be glad who desire the
righteousness of my cause, and let them that desire the
peace of Thy servant say continually: The Lord be
magnified.

And my tongue shall treat of Thy righteousness, and of
Thy praise all the day long.





PSALM 35

For the End: Of David, the Child of the Lord.

The transgressor, that he may sin, saith to himself, that there is no fear of God before his eyes.

For he hath wrought craftiness before Him, lest he should find his iniquity and hate it.

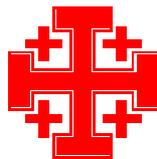
The words of his mouth are iniquity and deceit, he hath not willed to understand how to do good.

Iniquity hath he devised upon his bed, he hath set himself in every way that is not good, and evil hath he not abhorred.

O Lord, Thy mercy is in heaven, and Thy truth reacheth unto the clouds.

Thy righteousness is as the mountains of God, Thy judgements are a great abyss.

Men and beasts wilt thou save, O Lord.





How Thou hast multiplied Thy mercy, O God! Let the sons
of men hope in the shelter of Thy wings.

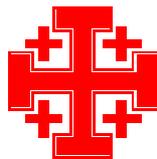
They shall be drunken with the fatness of Thy house, and
of the torrent of Thy delight shalt Thou make them to drink.

For in thee is the fountain of life, in Thy light shall we see
light.

O continue Thy mercy unto them that know Thee, and
Thy righteousness unto the upright of heart.

Let not the foot of pride come against me, nor let the hand
of a sinner move me.

Yonder be fallen all they that work iniquity; they are cast
out, and shall not be able to stand.





PSALM 36

David's.

Fret not thyself because of evil-doers, nor envy them that work iniquity.

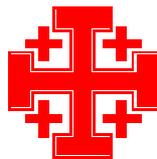
For like grass quickly shall they be withered, and like green herbs quickly shall they fall away.

Hope in the Lord, and do good, and dwell on the earth, and like a shepherd shalt thou be fed with its riches.

Delight thyself in the Lord, and He will give thee the askings of thy heart.

Disclose unto the Lord thy way, and trust in Him, and He shall bring it to pass.

And He shall bring forth thy righteousness as the light and thy judgement as the noonday.





Submit thyself unto the Lord and supplicate Him; fret not thyself because of him that prospereth in his way, nor because of a man that doeth iniquity.

Cease from wrath and forsake anger; fret not thyself so as to do evil.

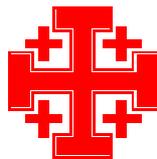
For evil-doers shall utterly perish, but they that wait on the Lord, they shall inherit the earth.

And yet a little while, and the sinner shall not be, and thou shalt seek for his place, and shalt not find it.

But the meek shall inherit the earth and shall delight themselves in an abundance of peace.

The sinner will diligently keep watch over the righteous man and will gnash with his teeth upon him.

But the Lord shall laugh at him, because He foreseeth that his day will come.





The sinners have drawn a sword; they have bent their bow, to cast down poor man and pauper, to slay the upright in heart.

Let their sword enter into their own hearts and let their bows be broken.

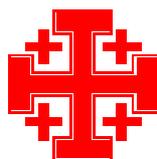
Better is the little which the just man hath than the great riches of sinners.

For the arms of the sinners shall be broken, but the Lord upholdeth the righteous.

The Lord knoweth the ways of the blameless and their inheritance shall be for ever.

They shall not be put to shame in an evil time, and in days of famine they shall be filled.

But the sinners shall perish, and the enemies of the Lord, in the moment when they are glorified and exalted, vanish away, and like smoke have vanished away.





The sinner borroweth and will not repay, but the just man
showeth mercy and giveth.

For they that bless him shall inherit the earth, but they
that curse him shall utterly perish.

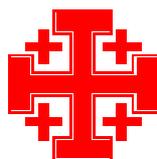
By the Lord are the steps of a man rightly directed, and
His way shall he greatly desire.

When he falleth he shall not be utterly cast down; for the
Lord upholdeth his hand.

I have been young, and now indeed I am old, and I have
not seen the righteous man forsaken, nor his seed
begging bread.

All the day long the righteous showeth mercy, and
lendeth, and his seed shall be unto blessing.

Decline from evil and do good, and dwell unto ages of
ages.





For the Lord loveth judgement, and He will not forsake
His holy ones; they shall be kept for ever.

But the wicked shall be banished, and the seed of the
ungodly shall be utterly destroyed.

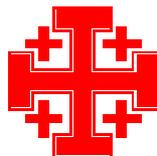
The righteous shall inherit the earth and shall dwell
therein unto ages of ages.

The mouth of the righteous shall meditate wisdom and his
tongue shall speak of judgement.

The law of his God is in his heart, and his steps shall not
be tripped.

The sinner watcheth the righteous one, and seeketh to
slay him.

But the Lord will not abandon him to his hands, nor in any
way condemn him when He judgeth him.





Wait on the Lord and keep His way, and He shall exalt thee to inherit the earth; when sinners are utterly destroyed, thou shalt see it.

I have seen the ungodly man highly exalted and lifting himself up like the cedars of Lebanon.

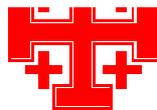
But I passed by, and lo, he was not; and I sought him, and place was not to be found.

Keep innocence, and behold uprightnes, for there is a remnant for the peaceable man.

But the transgressors shall be utterly destroyed together, and the remnants of the ungodly shall be utterly destroyed.

But the salvation of the righteous is from the Lord, and He is their defender in a time of affliction.

And the Lord shall help them and shall deliver them, and He will rescue them from sinners and will save them because they hoped in Him.





PSALM 37

A Psalm of David. In Remembrance. Concerning the Sabbath.

O Lord, rebuke me not in Thine anger, nor chasten me in Thy wrath.

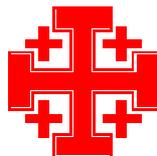
For Thine arrows are fastened in me, and Thou hast laid Thy hand heavily upon me.

There is no healing in my flesh in the face of Thy wrath; and there is no peace in my bones in the face of my sins.

For mine iniquities are risen higher than my head; as a heavy burden have they pressed heavily upon me.

My bruises are become noisome and corrupt in the face of my folly.

I have been wretched and utterly bowed down until the end; all the day long I went with downcast face.





For my loins are filled with mockings, and there is no healing in my flesh.

I am afflicted and humbled exceedingly, I have roared from the groaning of my heart.

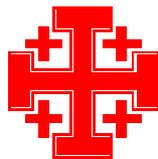
O Lord, before Thee is all my desire, and my groaning is not hid from Thee.

My heart is troubled, my strength hath failed me; and the light of mine eyes, even this is not with me.

My friends and my neighbours drew nigh over against me and stood, and my nearest of kin stood afar off.

And they that sought after my soul used violence; and they that sought evils for me spake vain things, and craftiness all the day long did they meditate.

But as for me, like a deaf man I heard them not, and was as a speechless man that openeth not his mouth.





And I became as a man that heareth not, and that hath in his mouth no reproofs.

For in Thee have I hoped, O Lord; Thou wilt hearken unto me, O Lord my God.

For I said: Let never mine enemies rejoice over me; yea, when my feet were shaken, those men spake boastful words against me.

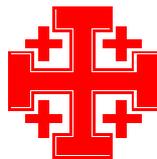
For I am ready for scourges, and my sorrow is continually before me.

For I will declare mine iniquity, and I will take heed concerning my sin.

But mine enemies live and are made stronger than I, and they that hated me unjustly are multiplied.

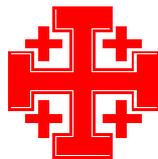
They that render me evil for good slandered me, because I pursued goodness.

Forsake me not, O Lord my God, depart not from me.





Be attentive unto my help, O Lord of my salvation.



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PSALM 38

For the End: An Ode of David for Idithum.

I said: I will take heed to my ways lest I sin with my tongue.

I set a guard for my mouth, when the sinner stood up against me.

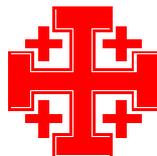
I was dumb and was humbled, and held my peace, even from good, and my sorrow was stirred anew.

My heart grew hot within me, and in my meditation a fire was kindled.

I spake with my tongue: O Lord, make me to know mine end, and the number of my days, what it is, that I may know what I lack.

Behold, Thou hast made my days as the spans of a hand, and my being is as nothing before Thee.

Nay, all things are vanity, every man living.





Surely man walketh about like a phantom, nay, in vain
doth he disquiet himself.

He layeth up treasure, and knoweth not for whom he shall
gather it.

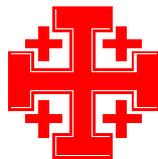
And now, what is my patient endurance? Is it not the
Lord? Yea, my hope is from Thee.

From all mine iniquities deliver me; Thou hast made me a
reproach to the foolish.

I was dumb and opened not my mouth, for Thou hast
made me.

Take away from me Thy scourges; for from the strength
of Thy hand I have fainted.

With reprovings for iniquity hast Thou chastened man,
and hast made his life to melt away like a spider's web;
nay, in vain doth every man disquiet himself.

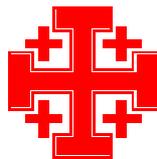




Hearken unto my prayer, O Lord, and unto my
supplication; give ear unto my tears.

Be not silent, for I am a sojourner with Thee, and a
stranger, as were all my fathers.

Spare me, that I may be refreshed before I go hence, and
be no more.



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PSALM 39

For the End: A Psalm of David.

With patience I waited patiently for the Lord, and He was attentive unto me, and He hearkened unto my supplication.

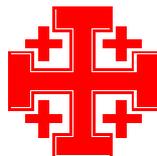
And He brought me up out of the pit of misery, and from the mire of clay.

And He set my feet upon a rock, and He ordered my steps aright.

And He hath put into my mouth a new song, a hymn unto our God.

Many shall see, and shall fear, and shall hope in the Lord.

Blessed is the man, whose hope is in the name of the Lord, and who hath not looked upon vanities and false frenzies.





Many, O Lord my God, are Thy wonders which Thou hast wrought, and Thy thoughts there is none that shall be likened unto Thee.

I declared and spake: They are multiplied beyond number.

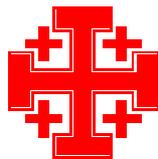
Sacrifice and offering hast Thou not desired, but a body hast Thou perfected for me.

Whole-burnt offerings and oblations for sin hast Thou not demanded.

Then I said: Behold, I am come (in the heading of the book it is written concerning me) to do Thy will, O my God, and Thy law is in the midst of my bowels.

I have proclaimed the good tidings of Thy righteousness in the great congregation; lo, my lips I shall not restrain; Lord, Thou knowest it.

Thy righteousness have I not hid in my heart; Thy truth and Thy salvation have I declared.





I have not concealed Thy mercy, nor Thy truth, from the
great assemblage.

But Thou, O Lord, remove not Thy compassions far from
me; let Thy mercy and Thy truth continually help me.

For evils without number have encompassed me; mine
iniquities took hold of me, and I became unable to see.

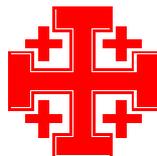
They are multiplied more than the hairs of my head, and
my heart hath failed me.

Be pleased, O Lord, to deliver me; O Lord, be attentive
unto helping me.

Let them be shamed and confounded together which
seek after my soul, to destroy it.

Let them be turned back and confounded that desire evils
for me.

Let them quickly receive shame for their reward, who say
to me: Well done, well done.

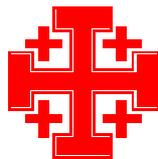




Let them rejoice and be glad in Thee all they that seek
after Thee, O Lord; and let them that love Thy salvation
continually say: The Lord be magnified.

But as for me, a poor man am I and a pauper; the Lord
will care for me.

My helper and my defender art Thou, O my God; make no
tarrying.





PSALM 40

For the End: A Psalm of David.

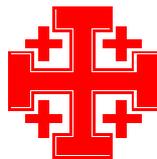
Blessed is the man that hath understanding for the poor man and the pauper; in an evil day the Lord will deliver him.

May the Lord keep him, and make him to live, and make him blessed upon the earth, and never surrender him into the hands of his enemies.

May the Lord help him on his bed of pain, the whole of his confinement in his sickness hast Thou turned to the better.

I said: O Lord, have mercy on me, heal my soul, for I have sinned against Thee.

Mine enemies have spoken evil things against me: When shall he die, and when shall his name perish? And though he came in to see me, his heart spake vanity; he gathered iniquity unto himself; he went forth, and spake in a like manner.





All mine enemies whispered against me, against me they
devised evils for me.

An unjust word they set against me: Can it be that he that
sleepeth shall rise up again? Yea, even the man of my
peace in whom I hoped, who ate of my bread, hath
magnified the lifting of heels against me.

But Thou, O Lord, be merciful unto me, and raise me up,
and I will requite them.

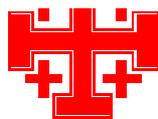
By this I know that Thou hast delighted in me, because
mine enemy shall not rejoice over me.

And because of mine innocence Thou hast helped me,
and hast established me before Thee for ever.

Blessed is the Lord God of Israel, from everlasting to
everlasting.

So be it.

So be it.





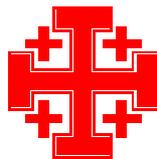
PSALM 41

For the End: For the Instruction to the Sons of Kore, a Psalm of David, Without Superscription among the Hebrews.

As the hart panteth after the fountains of water, so panteth my soul after Thee, O God.

My soul thirsted for God, the mighty, the living; when shall I come, and appear before the face of God? My tears have been my bread by day and by night, whilst it is said to me daily: Where is thy God? These things have I remembered, and I poured out my soul within me, for I shall go to the place of the wondrous tabernacle, even to the house of God, with a voice of rejoicing and thanksgiving, yea, of the sound of them that keep festival.

Why art thou cast down, O my soul? And why dost thou disquiet me? Hope in God, for I will give thanks unto Him; He is the salvation of my countenance, and my God.





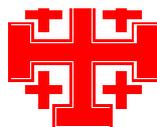
Within me my soul hath been troubled; therefore will I
remember Thee from the land of Jordan and Hermoniem,
from the little mountain.

Deep calleth unto deep, at the voice of Thy cataracts; all
Thy billows and Thy waves have passed over me.

By day the Lord will command His mercy, and by night
His ode shall be with me, my prayer unto the God of my
life.

I will say unto God: Thou art my helper.

Why hast Thou forgotten me? And wherefore go I with
downcast face whilst mine enemy afflicteth me? Whilst my
bones were broken, mine enemies reproached me; whilst
they said to me daily: Where is thy God? Why art thou
cast down, O my soul? And why dost thou disquiet me?
Hope in God, for I will give thanks unto Him; He is the
salvation of my countenance, and my God.





PSALM 42

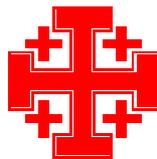
*For the End: A Psalm of David. Without Superscription
among the Hebrews.*

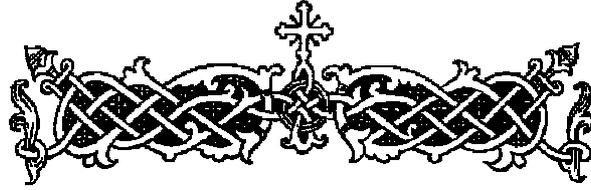
Judge me, O God, and give judgement in my cause,
against a nation that is not holy; from a man unjust and
crafty deliver me.

For Thou, O God, art my strength.

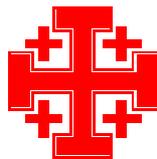
Wherefore hast Thou cast me off? And wherefore go I
with downcast face whilst mine enemy afflicteth me? O
send out Thy light and Thy truth; they have guided me
along the way, and have brought me unto Thy holy
mountain, and unto Thy tabernacles.

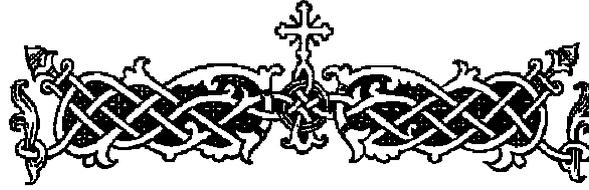
And I shall go in unto the altar of God, unto God Who
giveth gladness to my youth; I will give praise unto Thee,
O God, my God, with the harp.





Why art thou cast down, O my soul? And why dost thou
disquiet me? Hope in God, for I will give thanks unto Him;
He is the salvation of my countenance, and my God.





PSALM 43

For the End: For Instruction to the Sons of Kore.

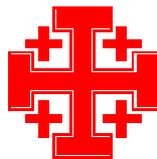
O God, with our ears have we heard, for our fathers have told us the work which Thou hadst wrought in their days, in the days of old.

Thy hand utterly destroyed the heathen, and in their stead Thou didst plant them; Thou didst bring evils upon those peoples, and didst cast them out.

For not by their own sword did they inherit the land, nor did their own arm save them, But Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast well-pleased in them.

Thou Thyself art my King, and my God, Thou that commandest the salvation of Jacob.

Through Thee shall the horn of our strength push down our enemies, and through Thy name shall we bring to nought them that rise up against us.





For not in my bow will I hope, and my sword shall not
save me.

For Thou hast saved us from them that afflict us, and
them that hate us hast Thou put to shame.

In God we will boast all the day long, and in Thy name will
we give praise in the age to come.

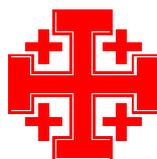
But now Thou hast cast us off and put us to shame, and
wilt not go forth, O God, with our hosts.

Thou hast made us to turn back before our enemies, and
they that hate us took spoils for themselves.

Thou hast given us up as sheep to be eaten, and among
the nations hast Thou scattered us.

Thou hast sold Thy people without a price, and there was
no gain in the selling of us.

Thou hast made us a reproach to our neighbours, a scorn
and derision to them that are round about us.





Thou hast made us a byword among the nations, a shaking of head among the peoples.

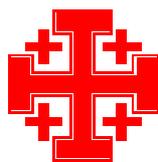
All the day long my disgrace is before me, and the shame of my face hath covered me, Because of the voice of him that reproacheth and revileth, because of the face of the enemy and pursuer.

All this hath come upon us, and we have not forgotten Thee, nor have we dealt unrighteously in Thy covenant.

Though our heart hath not turned back, yet Thou hast turned aside our paths from Thy ways.

For Thou hast humbled us in a place of affliction, and the shadow of death hath covered us.

If we have forgotten the name of our God, and if we have stretched out our hands to a strange god, Shall not God search out these things? For He knoweth the secrets of the heart.



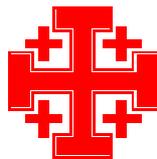


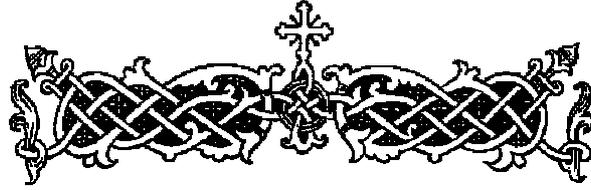
For Thy sake we are slain all the day long, we are
counted as sheep for the slaughter.

Rise up, why sleepest Thou, O Lord? Arise, and cast us
not off at the end.

Wherefore turnest Thou Thy face away? Dost Thou forget
our poverty and our affliction? For our soul hath been
humbled down to the dust, our belly hath cleaved to the
earth.

Arise, O Lord, help us, and redeem us for Thy name's
sake.





PSALM 44

For the End: Concerning Those Verses That Are to be Alternated, for Instruction to the Sons of Kore. An Ode Concerning the Beloved One.

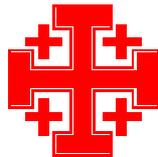
My heart hath poured forth a good word; I speak of my works to the king; my tongue is the pen of a swiftly writing scribe.

Comely art Thou in beauty more than the sons of men; grace hath been poured forth on Thy lips, wherefore God hath blessed Thee for ever.

Gird Thy sword upon Thy thigh, O Mighty One, in Thy comeliness and Thy beauty.

And bend Thy bow, and proceed prosperously, and be king, because of truth and meekness and righteousness; and Thy right hand shall guide Thee wondrously.

Thine arrows are sharp, O Mighty One, (under Thee shall peoples fall) sharp in the heart of the enemies of the king.





Thy throne, O God, is for ever and ever; a sceptre of
uprightness is the sceptre of Thy kingdom.

Thou hast loved righteousness and hated iniquity.

Wherefore God, Thy God, hath anointed Thee with the oil
of gladness more than Thy fellows.

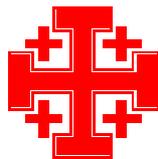
Myrrh and stacte and cassia exhale from Thy garments,
from the ivory palaces, whereby they have made Thee
glad, they the daughters of kings in Thine honour.

At Thy right hand stood the queen, arrayed in a vesture of
inwoven gold, adorned in varied colours.

Hearken, O daughter, and see, and incline thine ear; and
forget thine own people and thy father's house.

And the King shall greatly desire thy beauty, for He
Himself is thy Lord, and thou shalt worship Him.

And Him shall the daughters of Tyre worship with gifts;
the rich among the people shall entreat thy countenance.





All the glory of the daughter of the King is within, with gold-fringed garments is she arrayed, adorned in varied colours.

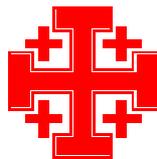
The virgins that follow after her shall be brought unto the King, those near her shall be brought unto Thee.

They shall be brought with gladness and rejoicing, they shall be brought into the temple of the King.

In the stead of thy fathers, sons are born to thee; thou shalt make them princes over all the earth.

I shall commemorate thy name in every generation and generation.

Therefore shall peoples give praise unto thee for ever, and unto the ages of ages.





PSALM 45

For the End: A Psalm of David. Concerning Hidden Things, for the Sons of Kore.

Our God is refuge and strength, a helper in afflictions
which mightily befall us.

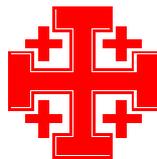
Therefore shall we not fear when the earth be shaken, nor
when the mountains be removed into the heart of the
seas.

Their waters roared and were troubled, the mountains
were troubled by His might.

The rushings of the river make glad the city of God; the
Most High hath hallowed His tabernacle.

God is in the midst of her, she shall not be shaken; God
shall help her right early in the morning.

The nations were troubled, kingdoms tottered, the Most
High gave forth His voice, the earth was shaken.





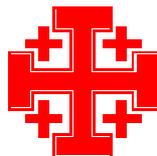
The Lord of hosts is with us, our helper is the God of
Jacob.

Come and behold the works of God, what marvels He
hath wrought on the earth, making wars to cease unto the
ends of the earth.

He will crush the bow and will shatter the weapon, and
shields will He utterly burn with fire.

Be still, and know that I am God; I will be exalted among
the nations, I will be exalted in the earth.

The Lord of hosts is with us, our helper is the God of
Jacob.





PSALM 46

For the End: A Psalm Concerning the Sons of Kore.

Clap your hands, all ye nations; shout unto God with a voice of rejoicing, For the Lord Most High is terrible, a great King over all the earth.

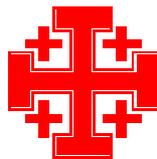
He hath subdued peoples under us, and nations under our feet.

He hath chosen us for His inheritance, the beauty of Jacob, which He loved.

God is gone up in jubilation, the Lord with the voice of the trumpet.

O chant unto our God, chant ye; chant unto our King, chant ye.

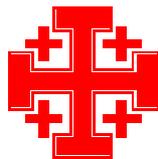
For God is king of all the earth, O chant ye with understanding.





God is king over the nations, God sitteth upon His holy throne.

The princes of the peoples are gathered together with the God of Abraham; for God's mighty ones of the earth are greatly exalted.





PSALM 47

An Ode for the Sons of Kore, for the Second Day of the Week.

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain, in the well-rooted joy of all the earth.

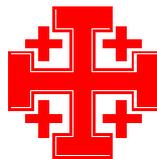
The mountains of Sion on the sides of the north, the city of the great King.

God is known in her towers, when He cometh to help her.

For lo, the kings of the earth were assembled; they came together.

When they saw her thus they marvelled, they were troubled, they were shaken, trembling took hold of them; there were pangs as of a woman in travail.

With a vehement wind shalt Thou shatter the ships of Tharsis.





Even as we have heard, so too we have seen in the city
of the Lord of hosts, in the city of our God.

God hath laid her foundations unto eternity.

We have thought, O God, of Thy mercy in the midst of
Thy people.

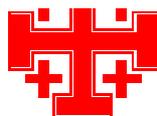
According to Thy name, O God, so is Thy praise also unto
the ends of the earth; Thy right hand is full of
righteousness.

Let Mount Sion be glad, and let the daughters of Judea
rejoice, because of Thy judgements, O Lord.

Encircle Sion and encompass her; tell her story in her
towers.

Set your hearts upon her strength, and consider her
bulwarks, that ye may tell it to another generation.

For He is our God for ever, yea for ever and ever; He
shall shepherd us unto the ages.





PSALM 48

For the End: A Psalm for the Sons of Kore.

Hear this, all ye nations; give ear, all ye that inhabit the world, Both ye that are born of earth, and ye sons of men, rich and poor men together.

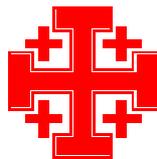
My mouth shall speak wisdom, and the meditation of my heart shall be of understanding.

I will incline mine ear unto a parable, I will unfold my problem on the psaltery.

Wherefore should I fear in an evil day? The iniquity at my heel shall compass me about.

There be some that trust in their strength, and boast themselves in the multitude of their riches.

A brother cannot redeem; shall a man redeem? He shall not give to God a ransom for himself, nor the price of the





redemption of his own soul, though he hath laboured for ever, and shall live to the end.

For he shall not see corruption, when he shall see wise men dying.

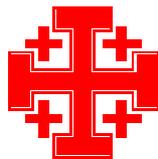
The mindless man and the witless shall perish together, and they shall leave their riches to others.

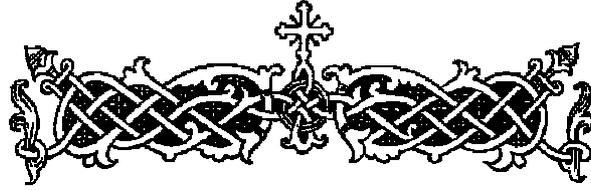
And their graves shall be their houses unto eternity, their dwelling places unto generation and generation, though they have called their lands after their own names.

And man, being in honour, did not understand; he is compared to the mindless cattle, and is become like unto them.

This way of theirs is a stumbling-block for them, yet afterwards they will please with their mouth.

Like sheep they are laid in hades, death shall be their shepherd.





And the upright shall have dominion over them in the morning, and their help shall wax old in hades; they have been cast out from their glory.

Yet God shall redeem my soul out of the hand of hades, when he receiveth me.

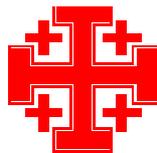
Be not afraid when a man becometh rich, nor when the glory of his house is increased.

For when he dieth he shall carry nothing away, nor shall his glory descend after him.

For his soul shall be blessed in his lifetime; he will acknowledge Thee while Thou doest good unto him.

He shall enter into the generation of his fathers; he shall not see light unto eternity.

And man, being in honour, did not understand; he is compared to the mindless cattle, and is become like unto them.





PSALM 49

A Psalm of Asaph.

The God of gods, the Lord, hath spoken, and He hath called the earth from the rising of the sun and unto the setting thereof.

Out of Sion is the magnificence of His comeliness.

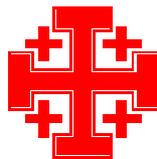
God shall come visibly, yea, our God, and shall not keep silence.

Fire shall blaze before Him, and round about Him shall there be a mighty tempest.

He shall summon heaven above and the earth that He may judge His people.

Gather together unto Him His holy ones who have established His covenant upon sacrifices.

And the heavens shall declare His righteousness, for God is judge.





Hear, O my people, and I will speak unto thee, O Israel,
and I will testify against thee; I am God, thy God.

Not for sacrifices will I reprove thee; nay, thy whole-burnt
offerings are continually before Me.

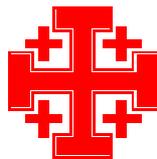
I will not welcome bullocks out of thy house, nor he-goats
out of thy flocks.

For Mine are all the beasts of the field, cattle on the
mountains, and oxen.

I know all the fowls of the air, and with Me is the beauty of
the field.

If I hunger, not to thee will I tell it; for Mine is the world,
and the fullness thereof.

Shall I eat of the flesh of bulls? Or the blood of goats,
shall I drink it? Sacrifice unto God a sacrifice of praise,
and pay unto the Most High thy vows.





And call upon Me in the day of thine affliction, and I will deliver thee, and thou shalt glorify Me.

But unto the sinner God hath said: Why declarest thou My statutes and takest up My covenant in thy mouth? Thou hast hated instruction, and hast cast out My words behind thee.

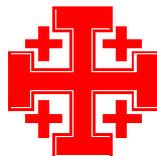
If thou sawest a thief, thou didst run with him; and with the adulterer thou hast set thy portion.

Thy mouth hath abounded with evil, and thy tongue hath woven deceits.

Thou didst sit down and speak against thy brother, and against thine own mother's son didst thou lay a stumbling-block; these things thou didst, and I kept silence.

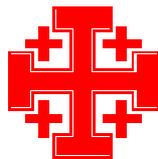
Thou didst think an iniquity, that I should be like unto thee; I will reprove thee, and bring thy sins before thy face.

Wherefore, understand these things, ye that forget God, lest He snatch you away and there be none to deliver you.





A sacrifice of praise shall glorify Me, and there is the way
wherein I shall show unto him My salvation.



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PSALM 50

For the End: A Psalm of David. When Nathan the Prophet Came unto Him. When He Went in unto Bersabee, the Wife of Urias.

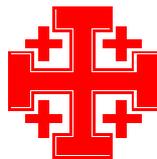
Have mercy on me, O God, according to Thy great mercy;
and according to the multitude of Thy compassions blot
out my transgression.

Wash me thoroughly from mine iniquity, and cleanse me
from my sin.

For I know mine iniquity, and my sin is ever before me.

Against Thee only have I sinned and done this evil before
Thee, that Thou mightest be justified in Thy words, and
prevail when Thou art judged.

For behold, I was conceived in iniquities, and in sins did
my mother bear me.





For behold, Thou hast loved truth; the hidden and secret things of Thy wisdom hast Thou made manifest unto me.

Thou shalt sprinkle me with hyssop, and I shall be made clean; Thou shalt wash me, and I shall be made whiter than snow.

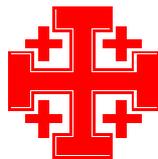
Thou shalt make me to hear joy and gladness; the bones that be humbled, they shall rejoice.

Turn Thy face away from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and with Thy governing Spirit establish me.





I shall teach transgressors Thy ways, and the ungodly shall turn back unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation; my tongue shall rejoice in Thy righteousness.

O Lord, Thou shalt open my lips, and my mouth shall declare Thy praise.

For if Thou hadst desired sacrifice, I had given it; with whole-burnt offerings Thou shalt not be pleased.

A sacrifice unto God is a broken spirit; a heart that is broken and humbled God will not despise.

Do good, O Lord, in Thy good pleasure unto Sion, and let the walls of Jerusalem be builded.

Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings.

Then shall they offer bullocks upon Thine altar.





PSALM 51

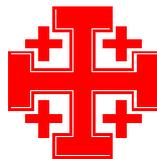
*For the End: Concerning the Instruction by David.
When Doek the Idumean Came, and Declared to Saul,
and Said unto Him: David is Come to the House of
Abimelech.*

Why dost thou boast in evil, O mighty man, and in iniquity
all the day long? Thy tongue hath devised
unrighteousness, like a sharpened razor hast thou
wrought deceit.

Thou hast loved evil more than goodness,
unrighteousness more than to speak righteousness.

Thou hast loved all the words of engulfing ruin, and a
deceitful tongue.

Wherefore, God will destroy thee at the end, He will pluck
thee out and remove thee from thy dwelling place, and thy
root out of the land of the living.

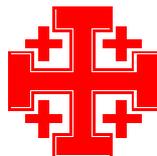




The righteous shall see and fear, and shall laugh at him,
and say: Lo, this is the man that made not God his helper,
but trusted in the abundance of his riches, and
strengthened himself in his vanity.

But as for me, I am like a fruitful olive tree in the house of
the Lord; I have hoped in the mercy of God for ever, and
unto the ages of ages.

I will give praise unto Thee for ever, for what Thou hast
done, and I will wait on Thy name, for it is good before Thy
saints.





PSALM 52

*For the End: Concerning Maeleth. Concerning
Instruction by David.*

The fool hath said in his heart: There is no God.

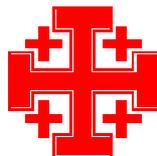
They are corrupt and are abominable in iniquities; there is
none that doeth good.

God looked down from heaven upon the sons of man, to
see if there be any that understand or seek after God.

They are all gone astray, they are altogether rendered
useless; there is none that doeth good, no not one.

Shall not all they that work iniquity come to
understanding, they that eat up my people as they eat
bread? They have not called upon the Lord.

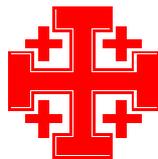
There have they feared with fear where no fear is.





For God hath scattered the bones of man-pleasers; they have been put to shame, because God hath set them at nought.

Who shall give out of Sion the salvation of Israel? When God hath turned back the captivity of His people, Jacob shall rejoice and Israel shall be glad.





PSALM 53

For the End: Among the Hymns of Instruction by David. When the Ziphites Came, and Said to Saul: Lo, is not David Hidden with Us?

O God, in Thy name save me, and in Thy strength do
Thou judge me.

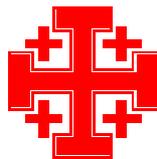
O God, hearken unto my prayer, give ear unto the words
of my mouth.

For strangers are risen up against me, and mighty men
have sought after my soul and have not set God before
themselves.

For behold, God helpeth me, and the Lord is the protector
of my soul.

He will bring evils upon mine enemies.

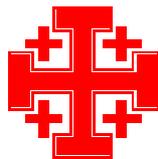
Utterly destroy them by Thy truth.



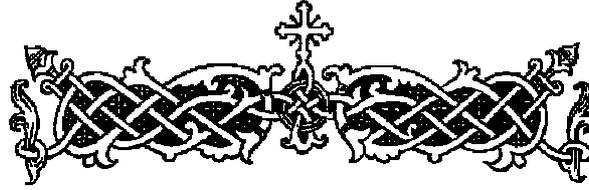


Willingly shall I sacrifice unto Thee; I will confess Thy
name, O Lord, for it is good.

For out of every affliction hast Thou delivered me, and
mine eye hath looked down upon mine enemies.



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PSALM 54

*For the End: Among the Hymns of Instruction by
David.*

Give ear, O God, unto my prayer, and disdain not my
supplication; attend unto me, and hear me.

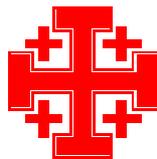
I was grieved in my meditation, and I was troubled at the
voice of the enemy and at the oppression of the sinner;
Because they have turned iniquity upon me, and with
wrath were they angry against me.

My heart is troubled within me, and the terror of death is
fallen upon me.

Fear and trembling are come upon me, and darkness
hath covered me.

And I said: Who will give me wings like a dove? And I will
fly, and be at rest.

Lo, I have fled afar off and have dwelt in the wilderness.





I waited for God that saveth me from faintheartedness
and from tempest.

Plunge them into the depths, O Lord, and divide their
tongues, for I have seen iniquity and gainsaying in the city.

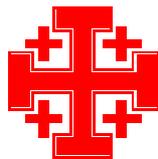
Day and night they go round about her upon her walls;
iniquity and toil and unrighteousness are in the midst of
her.

And usury and deceit have not departed from her streets.

For if mine enemy had reviled me, I might have endured
it.

And if he that hateth me had spoken boastful words
against me, I might have hid myself from him.

But thou it was, O man of like soul with me, my guide and
my familiar friend, Thou who together with me didst
sweeten my repasts; in the house of God I walked with
thee in oneness of mind.





Let death come upon such ones, and let them go down
alive into hades.

For wickedness is in their dwellings, and in the midst of
them.

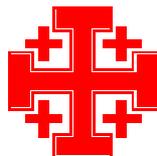
As for me, unto God have I cried, and the Lord hearkened
unto me.

Evening, morning, and noonday will I tell of it and will
declare it, and He will hear my voice.

He will redeem my soul in peace from them that draw
nigh unto me, for they among many were with me.

God will hear, and He will humble them, He that is before
the ages.

For to them there is no requital, because they have not
feared God; He hath stretched forth His hand in
retribution.





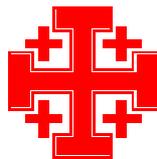
They have defiled His covenant; they were scattered by
the wrath of His countenance, and their hearts have
convened.

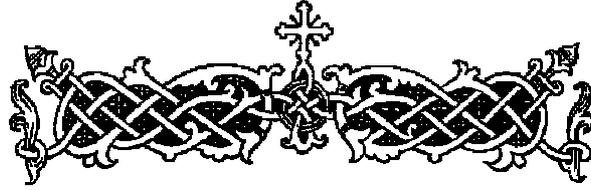
Their words were smoother than oil, and yet they are
darts.

Cast thy care upon the Lord, and He will nourish thee; He
will never permit the righteous to be shaken.

But Thou, O God, shalt bring those men down into the pit
of destruction.

Bloody and deceitful men shall not live out half their days;
but as for me, O Lord, I will hope in Thee.





PSALM 55

For the End: Concerning the People Distant from the Holies. By David, for a Pillar Inscription. When the Foreigners Took Him in Geth.

Have mercy on me, O God, for man hath trodden me down all the day long; making war, he hath afflicted me.

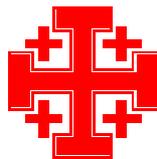
Mine enemies have trodden me down all the day long, for many are they that war against me from on high.

By day I shall not fear; but as for me, I will hope in Thee.

In God will I commend my words, in God I have set my hope; I will not fear what flesh shall do to me.

All the day long they detested my words, all their thoughts were against me for evil.

They will dwell near and will hide themselves; they will watch where I set my heel, even as they have waited for my soul.





On no account wilt Thou save them, in wrath wilt Thou
bring down the peoples, O God.

My life have I declared unto Thee; Thou hast set my tears
before Thee.

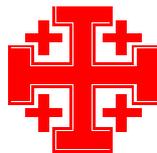
Even as in Thy promise, mine enemies shall be turned
back.

In what day soever I shall call upon Thee, behold, I know
that Thou art God.

In God will I praise His word, in the Lord will I praise His
speech; in God have I put my hope, I will not fear what
man shall do unto me.

In me, O God, there be vows, which I will render in praise
of Thee.

For Thou hast delivered my soul from death, mine eyes
from tears, and my feet from sliding, that I may be well-
pleasing before the Lord in the light of the living.





PSALM 56

*For the End: Destroy not. By David; for a Pillar
Inscription. When He Fled from the Presence of Saul to
the Cave.*

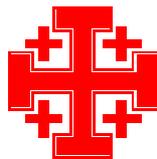
Have mercy on me, O God, have mercy on me, for my
soul trusted in Thee.

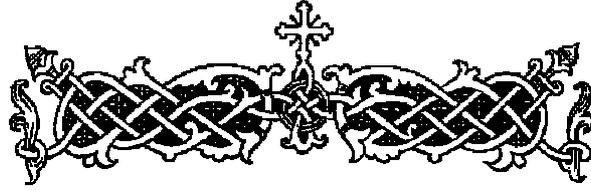
And in the shadow of Thy wings will I hope, until iniquity
shall pass away.

I will cry unto God the Most High, unto God my
benefactor.

He hath sent out of heaven and saved me, He hath given
over to reproach them that were trampling me down.

God hath sent forth His mercy and His truth, and hath
delivered my soul from the midst of lions' cubs; I lay me
down to sleep as one troubled.





As for the sons of men, their teeth are weapons and
arrows, and their tongue a sharp sword.

Be Thou exalted above the heavens, O God, and Thy
glory above all the earth.

They have prepared a snare for my feet, and bowed down
my soul.

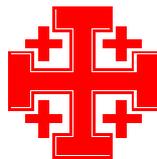
They have dug a pit before my face and have fallen into it
themselves.

Ready is my heart, O God, ready is my heart; I will sing
and chant in my glory.

Awake, O my glory; awake, O psaltery and harp; I myself
will awake at dawn.

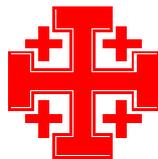
I will confess Thee among the peoples, O Lord, I will
chant unto Thee among the nations.

For magnified even unto the heavens is Thy mercy, and
Thy truth even unto the clouds.





Be Thou exalted above the heavens, O God, and Thy
glory above all the earth.



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PSALM 57

*For the End: Destroy not. By David; For a Pillar
Inscription.*

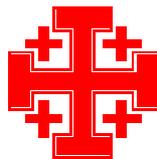
If ye indeed speak of righteousness, judge rightly, ye sons
of men.

For in your heart ye work iniquity in the earth; your hands
weave unrighteousness.

Even from the womb, sinners are estranged; even from
the belly, they are gone astray, they have spoken lies.

Their rage is like that of a serpent, like that of an asp that
is deaf and stoppeth her ears, Which shall not hearken to
the voice of the charmers, nor is spellbound by the spells
of a wizard.

God will shatter their teeth in their mouth, the great teeth
of the lions the Lord hath broken.





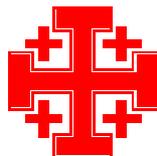
They shall vanish like passing waters; He will bend His bow till they be weakened.

Like wax that is melted shall they be taken away; fire hath fallen upon them and they saw not the sun.

Before your thorns can know their brier, while they are yet alive, in His wrath shall He swallow them up.

The righteous man shall be glad, when he seeth the avengement, he shall wash his hands in the blood of the sinner.

And man shall say: If indeed there is fruit for the righteous man, there is indeed a God that judgeth them upon the earth.





PSALM 58

*For the End: Destroy not. By David; For a Pillar
Inscription. When Saul Sent and Watched His House to
Slay Him.*

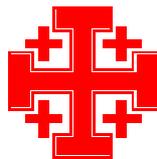
Rescue me from mine enemies, O God, and from them
that rise up against me redeem me.

Deliver me from them that work iniquity, and from men of
blood do Thou save me.

For lo, they have hunted after my soul, the mighty have
set upon me.

Neither is it mine iniquity, O Lord, nor my sin; without
iniquity I ran, and directed my steps; arise to meet me, and
behold.

And Thou, O Lord God of hosts, the God of Israel, be
attentive to visit all the heathen; be not merciful to any that
work iniquity.





They shall return at evening, and shall hunger like dogs,
and shall go round about the city.

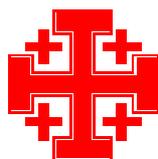
Behold, they shall utter sounds with their mouth, and a
sword is in their lips: For who, say they, hath heard? And
Thou, O Lord, shalt laugh them to scorn; Thou shalt bring
to nought all the heathen.

O my Strength, I will keep watch for Thee, for Thou, O
God, art my helper.

As for my God, His mercy shall go before me; my God
shall make it manifest unto me among mine enemies.

Slay them not, lest at any time they forget Thy law; scatter
them by Thy power, and bring them down, O Lord my
defender.

The sin of their mouth is the speech of their lips; yea, let
them be taken captive in their pride.





And from their curse and falsehood shall their final
destruction be made known in the wrath of their utter
destruction, and they shall be no more.

And they shall know that God is sovereign of Jacob and
of the ends of the earth.

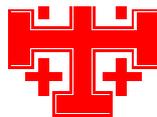
They shall return at evening, and shall hunger like dogs,
and shall go round about the city.

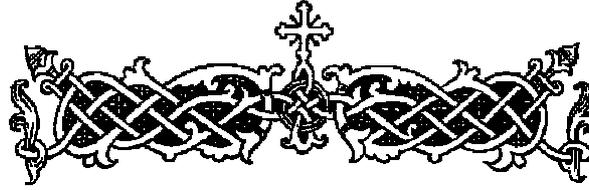
They shall be scattered abroad that they may eat; if they
be not satisfied, they shall murmur.

But as for me, I will sing of Thy power; and in the morning
I will rejoice in Thy mercy.

For Thou art become my helper and my refuge in the day
of my tribulation.

Thou art my helper, unto Thee will I chant; for Thou, O
God, art my helper; O my God, Thou art my mercy.





PSALM 59

For the End: Concerning Those Verses That Are to be Alternated; Furthermore, for the Pillar Inscription of David, for Instruction When He Had Burned Mesopotamia of Syria and Syrian Sobal, and Joab Had Returned and Had Smitten Edom. Even Twelve Thousand in the Valley of Salt.

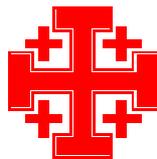
O God, Thou hast cast off and hast destroyed us; Thou hast been wroth and hast had pity upon us.

Thou madest the earth to quake and troubled it; heal the breaches thereof, for it hath been shaken.

Thou hast shown Thy people hard things, Thou hast made us to drink the wine of contrition.

Thou hast given a sign unto them that fear Thee, that they may flee from before the face of the bow.

That Thy beloved ones may be delivered, save Thou with Thy right hand and hearken unto me.





God hath spoken in His sanctuary: I will rejoice and I will divide Sikima, and the vale of tabernacles will I measure out.

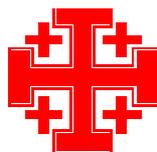
Mine is Galaad, and Mine is Manasses, and Ephraim is the strength of My head.

Judah is My king, Moab is the cauldron of My hope.

Upon Idumea will I stretch out My shoe; the foreign tribes have been subjected unto Me.

Who will bring me into a fortified city? Or who will lead me into Idumea? Wilt Thou not, O God, Who hast spurned us? And wilt Thou not, O God, go forth with our forces? Give us help from affliction, for vain is the salvation of man.

In God we shall work mighty deeds, and He will bring to nought them that afflict us.





PSALM 60

For the End: Among the Hymns of David.

Hearken, O God, unto my supplication; attend unto my prayer.

From the ends of the earth unto Thee have I cried, when my heart was despondent; on a rock hast Thou lifted me on high.

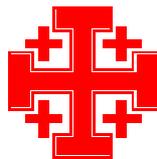
Thou hast guided me, for Thou art become my hope, a tower of strength against the face of the enemy.

I will dwell in Thy tabernacle unto the ages, I shall be sheltered in the shelter of Thy wings.

For Thou, O God, hast heard my prayers; Thou hast given an inheritance to them that fear Thy name.

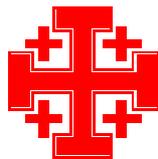
Days shalt Thou add to the days of the king, his years unto days for generation and generation.

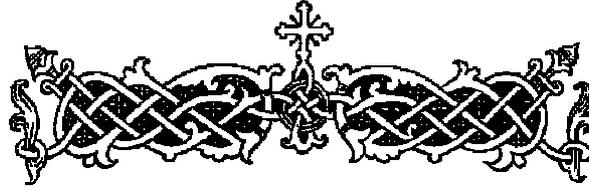
He shall abide before the face of God in the age to come.





As for His mercy and truth, who shall seek them out? So will I chant unto Thy name unto the ages, that I may pay my vows from day to day.





PSALM 61

For the End: A Psalm of David Concerning Idithum.

Shall not my soul be subjected to God? For from Him is my salvation.

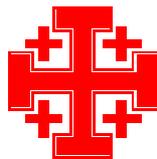
For He is my God, my saviour and my helper, and I shall be shaken no more.

How long do ye assail a man? Ye kill, all of you, as ye might assail a leaning wall and a tottering rampart.

But they made plans to cast aside mine honour, they ran in falsehood; with their mouth they bless, but with their heart they curse.

But be subject unto God, O my soul, for from Him is my patient endurance.

For He is my God, my saviour and my helper, and I shall not be moved from hence.





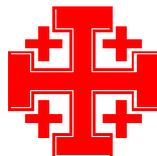
In God is my salvation and my glory; He is the God of my help, and my hope is in God.

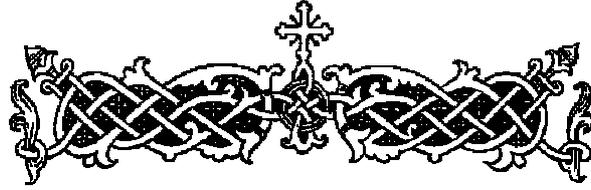
Hope in Him, all ye congregation of the peoples; pour out your hearts before Him, for God is our helper.

For the sons of men are vain, the sons of men are a lie in the balance; out of vanity they gather themselves together that they might do injustice.

Set not your hopes on injustice, and lust not after plunder; if riches flow in, set not your hearts thereon.

Once hath God spoken; these two things have I heard, that dominion belongeth to God, and mercy is Thine, O Lord; for thou wilt render to every man according to his works.





PSALM 62

*A Psalm of David. When He Was in the Wilderness of
Judea.*

O God, my God, unto Thee I rise early at dawn.

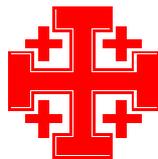
My soul hath thirsted for Thee; how often hath my flesh
longed after Thee in a land barren and untrodden and
unwatered.

So in the sanctuary have I appeared before Thee to see
Thy power and Thy glory, For Thy mercy is better than
lives; my lips shall praise Thee.

So shall I bless Thee in my life, and in Thy name will I lift
up my hands.

As with marrow and fatness let my soul be filled, and with
lips rejoicing shall my mouth praise Thee.

If I remembered Thee on my bed, at the dawn I meditated
on Thee.



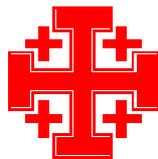


For Thou art become my helper; in the shelter of Thy wings will I rejoice.

My soul hath cleaved after Thee, Thy right hand hath been quick to help me.

But as for these, in vain have they sought after my soul; they shall go into the nethermost parts of the earth, they shall be surrendered unto the edge of the sword; portions for foxes shall they be.

But the king shall be glad in God, everyone shall be praised that sweareth by Him; for the mouth of them is stopped that speak unjust things.





PSALM 63

For the End: A Psalm of David.

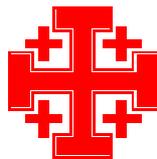
Hearken, O God, unto my prayer, when I make supplication unto Thee; rescue my soul from fear of the enemy.

Shelter me from the concourse of them that do wickedness, from the multitude of them that work unrighteousness.

They have sharpened their tongues like a sword, they have bent their bow, a bitter thing, that they may shoot in secret at the blameless man.

Suddenly shall they shoot at him and shall not fear; they have strengthened themselves in a wicked word.

They have spoken of hiding snares; they said: Who shall see them? They have searched after iniquity, in searching they are grown weary of searching.





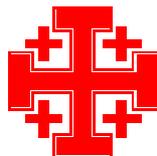
A man shall draw nigh, and the heart is deep; and God shall be exalted.

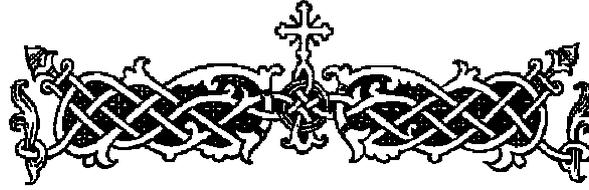
As an arrow of infants are their blows, and their tongues are made strengthless against them.

All that saw them were troubled, and every man was afraid.

And they declared the works of God, and His deeds they understood.

The righteous man shall be glad in the Lord, and shall hope in Him; and all the upright in heart shall be praised.





PSALM 64

*For the End: A Canticle Psalm of David, an Ode Sung
by Jeremias and Ezekiel and the Captive People When
They Were About to Depart.*

To Thee is due praise, O God, in Sion; and unto Thee
shall a vow be rendered in Jerusalem.

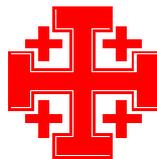
Hearken unto my prayer, for unto Thee shall all flesh
come.

The words of lawless men have overpowered us, but to
our ungodliness shalt Thou be merciful.

Blessed is he whom Thou hast chosen and hast taken to
Thyself; he shall dwell in Thy courts.

We shall be filled with the good things of Thy house; holy
is Thy temple, wonderful in righteousness.

Hearken unto us, O God our Saviour, Thou hope of all the
ends of the earth and of them that be far off at sea, Who





settest fast the mountains by Thy strength, Who art girded round about with power, Who troublest the hollow of the sea; as for the roar of its waves, who shall withstand them? The heathen shall be troubled, and the dwellers of the farthest regions shall be afraid at Thy signs; Thou shalt make the outgoings of the morning and the evening to delight.

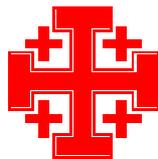
Thou hast visited the earth and abundantly watered her; Thou hast multiplied the means of enriching her.

The river of God is filled with waters; Thou hast prepared their food, for thus is the preparation thereof.

Do Thou make her furrows drunk with water, multiply her fruits; in her showers will she be glad when she sprouteth forth.

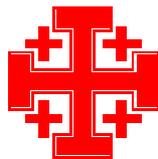
Thou shalt bless the crown of the year with Thy goodness, and Thy plains shall be filled with fatness.

Enriched shall be the mountains of the wilderness, and the hills shall be girded with rejoicing.





The rams of the flock have clothed themselves with
fleece, and the valleys shall abound with wheat; they shall
cry aloud, yea, they shall chant hymns unto Thee.



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PSALM 65

For the End: A Psalmic Ode of Resurrection.

Shout with jubilation unto the Lord all the earth; chant ye
unto His name, give glory in praise of Him.

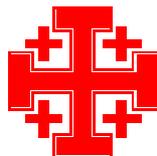
Say unto God: How awesome are Thy works! In the
multitude of Thy power shall Thine enemies be proved
false unto Thee.

Let all the earth worship Thee and chant unto Thee; let
them chant unto Thy name, O Most High.

Come and see the works of the Lord, how awesome He is
in His counsels, more than the sons of men.

He turneth the sea into dry land; in the river shall they
pass through on foot.

There shall we rejoice in Him, in Him that is ruler in His
sovereignty for ever.





His eyes look upon the nations; let not them that embitter
Him be exalted in themselves.

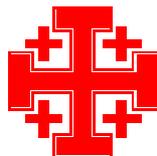
O bless our God, ye nations, and make the voice of His
praise to be heard, Who hath established my soul in life,
and permitteth not my feet to be shaken.

For Thou hast proved us, O God, and by fire hast Thou
tried us even as silver is tried by fire.

Thou hast brought us into the snare, Thou hast laid
afflictions upon our back, Thou madest men to mount
upon our heads.

We went through fire and water, and Thou didst bring us
out into refreshment.

I will go into Thy house with a whole-burnt offering; to
Thee will I pay my vows which my lips pronounced and
which my mouth had spoken in mine affliction.





Whole-burnt offerings full of marrow will I offer unto Thee,
with incense and rams; oxen and goats will I offer unto
Thee.

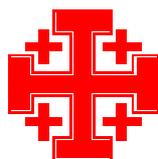
Come and hear, and I will declare unto you, all ye that
fear God, what things He hath done for my soul.

Unto Him with my mouth have I cried, and I exalted Him
with my tongue.

If in my heart I regarded unrighteousness, let the Lord not
hear me.

Wherefore God hath hearkened unto me, He hath been
attentive to the voice of my supplication.

Blessed is God Who hath not turned away my prayer, nor
His mercy away from me.





PSALM 66

For the End: Among the Hymns. A Canticle Psalm of David.

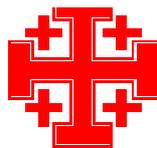
God be gracious unto us and bless us, and cause His face to shine upon us and have mercy on us, That we may know upon the earth Thy way, among all the nations Thy salvation.

Let the peoples give Thee praise, O God, let all the peoples praise Thee.

Let the nations be glad and rejoice, for Thou shalt judge peoples with uprightness; and nations shalt Thou guide upon the earth.

Let the peoples give Thee praise, O God, let all the peoples praise Thee; the earth hath yielded her fruit.

Let God, our God, bless us; let God bless us, and let all the ends of the earth fear Him.





PSALM 67

For the End: A Canticle Psalm of David.

Let God arise and let His enemies be scattered, and let them that hate Him flee from before His face.

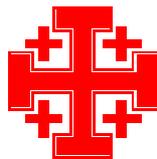
As smoke vanisheth, so let them vanish; as wax melteth before the fire, so let sinners perish at the presence of God.

And let the righteous be glad; let them rejoice in the presence of God, let them delight in gladness.

Sing unto God, chant unto His name; prepare ye the way for Him that rideth upon the setting of the sun.

Lord is His name; yea, rejoice before Him.

Let them be troubled at His presence, Who is a father of orphans and a judge to the widows.





God is in His holy place, God settleth the solitary in a house, Mightily leading forth them that were shackled, and likewise them that embitter Him, them that dwell in tombs.

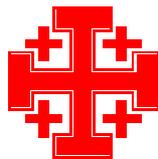
O God, when Thou wentest forth before Thy people, when Thou didst traverse the wilderness, The earth was shaken and the heavens dropped dew, at the presence of the God of Sinai, at the presence of the God of Israel.

A rain freely given shalt Thou ordain, O God, for Thine inheritance; yea, it became weak, but Thou shalt restore it.

Thy living creatures shall dwell therein; Thou hast prepared it in Thy goodness for the poor man, O God.

The Lord shall give speech with great power to them that bring good tidings.

He that is the King of the hosts of His beloved one shall divide the spoils for the beauty of the house.





Even if ye sleep among the lots, ye shall have the wings of a dove covered with silver, and her pinions of sparkling gold.

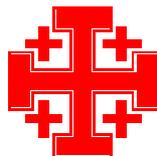
When He that is in the heavens ordaineth kings over her, they shall be made snow-white in Selmon.

The mountain of God is a butter mountain, a curdled mountain, a butter mountain.

Why suppose ye that there be other curdled mountains? This is the mountain wherein God is pleased to dwell, yea, for the Lord will dwell therein to the end.

The chariot host of God is ten thousandfold, yea, thousands of them that abound in number; the Lord is among them at Sinai, in His holy place.

Thou hast ascended on high, Thou leddest captivity captive, Thou didst receive gifts among men (yea, for they were disobedient) that Thou mightest dwell there.





Blessed is the Lord God, blessed is the Lord day by day;
the God of our salvation shall prosper us along the way.

Our God is the God of salvation, and the pathways
leading forth from death are those of the Lord's Lord.

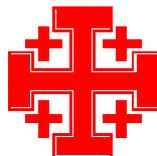
But God shall crush the heads of His enemies, the hairy
crown of them that continue in their trespasses.

The Lord said: I will return from Basan.

I will return in the deeps of the sea, That thy foot may be
dipped in blood, yea, the tongue of thy dogs in that of thine
enemies.

Thy processions have been seen, O God, the
processions of my God, of my King Who is in His
sanctuary.

Princes went before, and after them the chanters, in the
midst of timbrel-playing maidens.





In congregations bless ye God, the Lord from the well-springs of Israel.

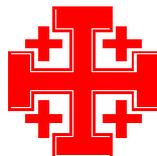
Yonder is Benjamin the younger in rapture, the princes of Judah their rulers, the princes of Zabulon, the princes of Nephthalim.

Give Thou command, O God, unto Thy hosts; strengthen, O God, this which Thou hast wrought in us.

Because of Thy temple in Jerusalem, kings shall bring gifts unto Thee.

Rebuke the wild beasts of the reed, that congregation of bulls among the heifers of the peoples, lest they exclude them that have been proved like silver.

Scatter the nations that desire wars; ambassadors shall come out of Egypt; Ethiopia shall hasten to stretch out her hand unto God.





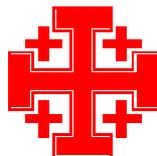
Ye kingdoms of the earth, sing unto God; chant ye unto
the Lord, unto Him that rideth the heaven of heaven
towards the dayspring.

Lo, He will utter with His voice a voice of power.

Give ye glory unto God; His magnificence is over Israel
and His power is in the clouds.

Wondrous is God in His saints; the God of Israel, He will
give power and strength unto His people.

Blessed is God.





PSALM 68

For the End: Concerning Those Verses That Are to be Alternated. A Psalm of David.

Save me, O God, for the waters are come in unto my soul.

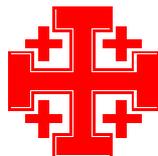
I am stuck fast in the mire of the deep, and there is no sure standing.

I am come into the deeps of the sea, and a tempest hath overwhelmed me.

I am grown weary with crying, my throat is become hoarse; from my hoping in my God, mine eyes have failed me.

They that hate me without a cause are multiplied more than the hairs of my head.

Mine enemies are grown strong, they that persecute me unjustly; then did I restore that which I took not away.





O God, Thou knowest my foolishness, and my
transgressions are not hid from Thee.

Let not them that wait on Thee be ashamed for my sake,
O Lord, Thou Lord of hosts.

Nor let them that seek after Thee be confounded for my
sake, O God of Israel.

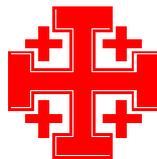
Because for Thy sake I have borne reproach, shame hath
covered my face.

I am become a stranger unto my brethren, and an alien
unto the sons of my mother.

For the zeal of Thy house hath eaten me up, and the
reproaches of them that reproach Thee are fallen on me.

Yea, with fasting I covered my soul, and it was turned into
a reproach for me.

And I made sackcloth my clothing, and I became a
proverb to them.





And they prated against me, they that sit in the gates; and they made a song about me, they that drink wine.

But as for me, with my prayer I cry unto Thee, O Lord; it is time for Thy good pleasure.

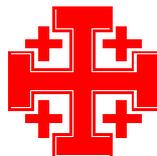
O God, in the multitude of Thy mercy hearken unto me, in the truth of Thy salvation.

Save me from the mire, that I be not stuck therein; let me be delivered from them that hate me and from the deeps of the waters.

Let not the tempest of water overwhelm me, nor let the deep swallow me up, nor let the pit shut its mouth upon me.

Hearken unto me, O Lord, for Thy mercy is good; according to the multitude of Thy compassions, look upon me.

Turn not Thy countenance away from Thy servant, for I am afflicted; quickly hearken unto me.





Attend unto my soul and deliver it; because of mine enemies, rescue me.

For Thou knowest my reproach, my shame and my humiliation.

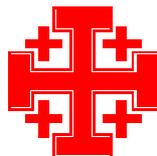
Before Thee are all that afflict me; my soul hath awaited reproach and misery.

And I waited for one that would grieve with me, but there was no one; and for them that would comfort me, but I found none.

And they gave me gall for my food, and for my thirst they gave me vinegar to drink.

Let their table before them be for a snare, for a recompense and for a stumbling-block.

Let their eyes be darkened that they may not see, and their back do Thou continually bow down.





Pour out upon them Thy wrath, and let the fury of Thy
wrath take hold upon them.

Let their habitation be made desolate, and in their tents
let there be none to dwell.

For they persecuted him whom Thou hast smitten, and to
the pain of my wounds have they added.

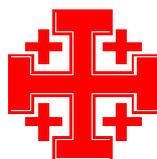
Add iniquity to their iniquity, and let them not enter into
Thy righteousness.

Let them be blotted out of the book of the living, and with
the righteous let them not be written.

Poor and in sorrow am I; may Thy salvation, O God, be
quick to help me.

I will praise the name of my God with an ode, I will
magnify Him with praise.

And this shall please God more than a young calf that
hath horns and hooves.





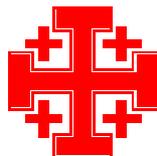
Let beggars behold it and be glad; seek after God, and
your soul shall live.

For the Lord hath hearkened unto the poor and hath not
despised them that are fettered for His sake.

Let the heavens and the earth praise Him, the sea and all
the creeping things therein.

For God will save Sion, and the cities of Judea shall be
builded; and they shall dwell therein and inherit it.

And the seed of Thy servants shall possess it, and they
that love Thy name shall dwell therein.





PSALM 69

*For the End: David's. In Remembrance. That the Lord
May Save Me.*

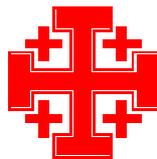
O God, be attentive unto helping me; O Lord, make haste
to help me.

Let them be shamed and confounded that seek after my
soul.

Let them be turned back and brought to shame that
desire evils against me.

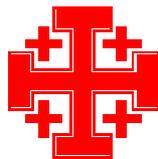
Let them be turned back straightway in shame that say
unto me: Well done! Well done! Let them be glad and
rejoice in Thee all that seek after Thee, O God, and let
them that love Thy salvation say continually: The Lord be
magnified.

But as for me, I am poor and needy; O God, come unto
mine aid.





My helper and my deliverer art Thou, O Lord; make no
long tarrying.



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PSALM 70

David's. A Psalm of the Sons of Jonadab and the First That Were Taken Away Captive. Without Superscription among the Hebrews.

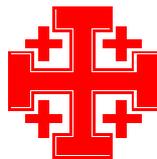
In Thee, O Lord, have I hoped, let me not be put to shame in the age to come; in Thy righteousness deliver me and rescue me; incline Thine ear unto me and save me.

Be Thou unto me a God that is my defender and a place of strength that Thou mayest save me, for Thou art my foundation and refuge.

O my God, deliver me out of the hand of the sinner, out of the hand of the transgressor and the unrighteous man.

For Thou art my patience, O Lord; O Lord, Thou art my hope from my youth.

On Thee have I been made fast from the womb; from my mother's womb Thou art my protector.





In Thee continually is my singing of praise; I am become
as a wonder to many, and Thou art my strong helper.

Let my mouth be filled with praise, that I may hymn Thy
glory and Thy majesty all the day long.

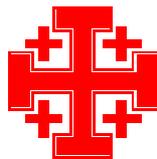
Cast me not away in the time of mine old age; when my
strength faileth, forsake me not.

For mine enemies have spoken against me, and they that
watch my soul took counsel together, saying: God hath
forsaken him; pursue him and take him for there is none to
deliver him.

My God, be not far off from me; my God, be attentive unto
helping me.

Let them be put to shame and brought to nought that
falsely accuse my soul; let them be covered with shame
and confusion, they that seek evils for me.

But as for me, I will ever hope in Thee, and I will add to all
Thy praise.





My mouth shall declare Thy righteousness, all the day long Thy salvation; for I know not the reckoning thereof.

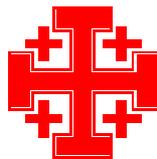
I will commence in the might of the Lord; O Lord, I will make mention of the righteousness which is Thine alone.

O my God, Thou hast taught me from my youth, and till now will I declare Thy wondrous works.

Yea, even unto old age and the dignity of years, my God, forsake me not, Until I declare Thy mighty arm to every generation that is to come, Yea, Thy sovereignty and Thy righteousness, O God, and declare even to the heights the great things which Thou hast done for me.

O God, who is like unto Thee? How great are the many and evil afflictions which Thou hast showed unto me; yet, having returned, Thou madest me to live, and out of the depths of the earth Thou broughtest me up.

Thou hast multiplied Thy magnificence over me; and having returned, Thou hast comforted me, and out of the depths of the earth Thou broughtest me up.



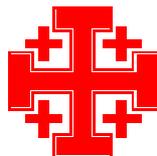


Thou hast multiplied Thy magnificence over me; and having returned, Thou hast comforted me, and out of the depths of the earth again Thou broughtest me up.

Therefore also will I confess Thee among the peoples, O Lord, with instruments of psalmody; with the harp I will chant of Thy truth unto Thee, O God, O Holy One of Israel.

My lips shall rejoice when I chant unto Thee, yea, even my soul which Thou hast redeemed.

Moreover my tongue will meditate on Thy righteousness all the day long, when they be put to shame and confounded which seek evils for me.





PSALM 71

For the End: A Psalm of David, for Solomon.

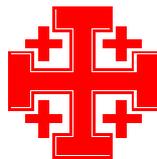
O God, give Thy judgement to the king, and Thy righteousness to the son of the king, That he may judge Thy people with righteousness, and Thy poor with judgement.

Let the mountains receive peace for the people, and let the hills receive righteousness.

He shall judge the beggars among the people, and shall save the sons of the poor, and shall humble the false accuser.

And He shall continue as long as the sun, and before the moon from generation to generation.

He shall come down like rain upon a fleece, and like rain-drops that fall upon the earth.





In His days shall righteousness dawn forth an abundance
of peace, until the moon be taken away.

And He shall have dominion from sea to sea, and from
the rivers even unto the ends of the inhabited earth.

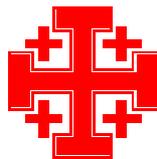
Before Him shall the Ethiopians fall down, and His
enemies shall lick the dust.

The kings of Tharsis and the islands shall bring gifts,
kings of the Arabians and of Saba shall bring presents.

And all the kings of the earth shall worship Him, all the
nations shall serve Him, For He hath delivered the beggar
from the oppressor, and the poor man for whom there was
no helper.

He shall spare the poor man and the pauper, and the
souls of the poor shall He save.

From usury and from injustices shall He redeem their
souls, and precious shall be His name before them.





And He shall live, and there shall be given unto Him of the gold of Arabia, and they shall make prayer concerning Him always; all the day long shall they bless Him.

He shall be a support in the earth on the summits of the mountains; exalted more than Lebanon shall be His fruit, and they of the city shall flourish like the grass of the earth.

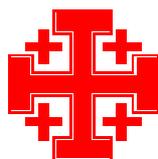
His name shall be blessed unto the ages, before the sun doth His name continue.

And in Him shall be blessed all the tribes of the earth, all the nations shall call Him blessed.

Blessed is the Lord, the God of Israel, Who alone doeth wonders.

And blessed is the name of His glory for ever, and unto the ages of ages.

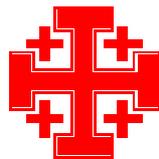
And all the earth shall be filled with His glory.





So be it.

So be it.



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PSALM 72

A Psalm for Asaph; an Ode to the Assyrian.

How good is God to Israel, to them that are upright of heart! But as for me, my feet were all but shaken; my steps well nigh had slipped.

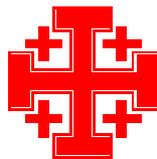
For I was jealous of the transgressors, when I beheld the peace of sinners.

For they make no sign of refusal in the time of their death, and they have steadfastness in the time of their scourging.

They are not in such toils as other men, nor with other men shall they be scourged.

Wherefore, their pride hath utterly mastered them, they have wrapped themselves in their injustice and ungodliness.

Their injustice shall go forth as out of fatness, they have passed through to their heart's intent.





They have thought and spoken in wickedness, they have spoken unrighteousness in arrogance.

They have set their mouth against heaven, and their tongue roveeth in the earth.

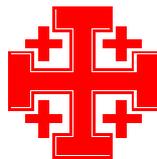
Therefore shall my people return hither, and full days shall be found in them.

And they said: How doth God know? And is there knowledge in the Most High? Behold, these are the sinners; they prosper in this age and have obtained riches.

And I said: Surely in vain have I kept justice in my heart and washed my hands among the innocent.

And I became a man scourged all the day long, and reproof was mine in every morning.

And I said: I shall speak thus: Lo, I should have broken covenant with the generation of Thy sons.





And I sought to understand, but this was toilsome in my sight, until I come into the sanctuary of God and understand their end.

Surely, for their crafty dealings Thou hast appointed evils for them; Thou hast cast them down in their exaltation.

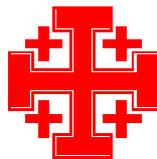
How are they come unto desolation in a moment! They have ceased to be; they have perished because of their iniquity.

As a dream of one who waketh, O Lord, in Thy city Thou shalt bring their image to nought.

For my heart was fired and my reins have been changed; and I was brought to nought and knew it not.

I became as a beast before Thee, and I am ever with Thee.

Thou hast held me by my right hand, and by Thy counsel Thou hast guided me, and with glory hast Thou taken me to Thyself.

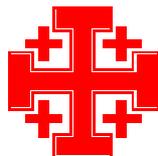




For what have I in heaven? And besides Thee, what have I desired upon earth? My heart and my flesh have failed,
O God of my heart; and God is my portion for ever.

For behold, they that remove themselves from Thee shall perish; Thou hast destroyed all that go a whoring from
Thee.

But it is good for me to cleave unto God, to put my hope in the Lord, that I may declare all Thy praises in the gates of the daughter of Sion.





PSALM 73

Asaph's. Concerning Instruction

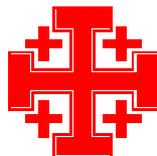
O God, why hast Thou cast us off unto the end? Why hath
Thine anger raged against the sheep of Thy pasture?
Remember Thy congregation which Thou hast purchased
from the beginning.

Thou hast redeemed the rod of Thine inheritance, this
Mount Sion wherein Thou hast dwelt.

Lift up Thy hands against their pride at the end, against
the things which the enemy hath wickedly done in Thy
holy place.

And they that hate Thee have boasted in the midst of Thy
feast.

They set up their ensigns, yea, signs (though they knew it
not) as it were for the departing on high.





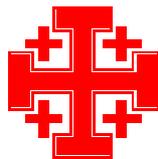
As in a forest of trees, with axes they cut down the doors thereof together, with two-edged axe and mason's hammer have they broken it down.

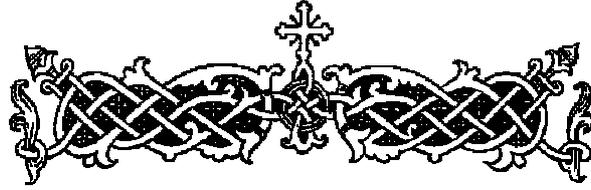
With fire have they burned down Thy sanctuary, they have profaned even unto the ground the habitation of Thy name.

They said in their heart, even the whole kindred of them together: Come, let us abolish all the feasts of God from the earth.

Our signs have we not seen; there is no more any prophet, and he will know us no more.

How long, O God, shall the enemy utter reproaches?
Shall the adversary provoke Thy name to the end?
Wherefore turnest away Thy hand, and Thy right hand out of the midst of Thy bosom for ever? But God is our king before the ages, He hath wrought salvation in the midst of the earth.





Thou didst establish the sea by Thy might, Thou didst
break the heads of the dragons in the water.

Thou didst crush the head of the dragon, Thou gavest him
as food to the Ethiopian peoples.

Thou hast cloven fountains and torrents, Thou hast dried
up the rivers of Etham.

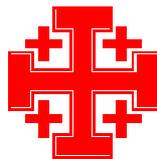
Thine is the day and Thine is the night; Thou hast
perfected the light and the sun.

Thou hast made all the borders of the earth; summer and
spring hast Thou fashioned.

Be mindful of this Thy creation.

The enemy hath reproached the Lord, and a mindless
people hath provoked Thy name.

O deliver not unto beasts the soul which doth confess
Thee; of the souls of Thy paupers be not forgetful unto the
end.



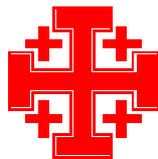


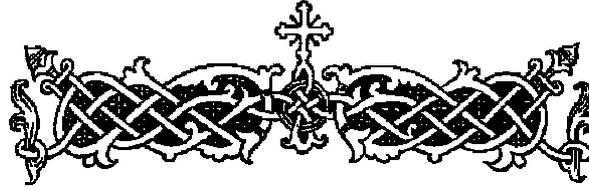
Look Thou upon Thy covenant, for the dark places of the earth are filled with the houses of iniquity.

Let not the humbled and shamed man be turned away; the beggar and the poor man shall praise Thy name.

Arise, O God, judge Thine own cause; remember the reproach made against Thee by the mindless man all the day long.

Forget not the voice of Thy suppliants; the pride of them that hate Thee ascendeth continually.





PSALM 74

For the End: Destroy not. A Canticle Psalm for Asaph.

We will confess Thee, O God, we will confess Thee, and
we will call upon Thy name.

I will tell of all Thy wonders.

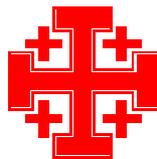
When I am given the appointed time, I will judge uprightly.

The earth is melted and all that dwell therein; it is I that
made steadfast the pillars thereof.

I said to the transgressors: Do not transgress; and to the
sinners: Lift not up the horn.

Lift not up your horn on high, and speak not
unrighteousness against God.

For judgement cometh not from the byways, nor from the
west, nor from the desert mountains; for God is judge.



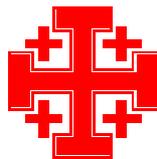


This man He humbleth, and another He exalteth; for in the hand of the Lord there is a brimming cup of unmingled wine.

And He hath inclined it from side to side, but the dregs thereof were not fully emptied out; all the sinners of the earth shall drink of them.

But as for me, I will rejoice for ever; I will chant unto the God of Jacob.

And all the horns of the sinners will I break, but the horn of the righteous man shall be exalted.





PSALM 75

*For the End: Among the Hymns. A Psalm for Asaph, an
Ode to the Assyrian.*

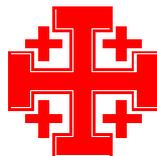
In Judea is God known, His name is great in Israel.
And His place hath been made in peace, and His dwelling
in Sion.

There did He break the power of the bow, the weapon
and the sword and the battle.

Thou shinest wondrously from the everlasting mountains;
all the foolish of heart were troubled.

They have slept their sleep, and all the men of wealth
have found nothing in their hands.

At Thy rebuke, O God of Jacob, they that had mounted
upon horses fell aslumber.



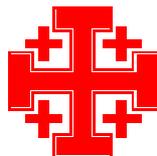


Thou art to be feared, and who shall withstand Thee?
From thenceforth is Thy wrath; Thou didst cause
judgement to be heard from heaven.

The earth feared and was still, when God rose to
judgement to save all the meek of the earth.

For the inward thought of man shall give praise unto
Thee, and the remainder of his inward thought shall keep
a feast to Thee.

Make your vows and pay them to the Lord our God; all
that are round about Him shall bring gifts, To Him that is to
be feared and taketh away the spirits of princes, to Him
that is to be feared among the kings of the earth.





PSALM 76

For the End: A Psalm for Asaph Concerning Idithum.

With my voice unto the Lord have I cried, with my voice
unto God, and He was attentive unto me.

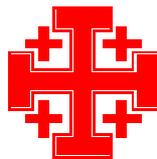
In the day of mine affliction I sought out God, with my
hands upraised by night before Him, and I was not
deceived.

My soul refused to be comforted; I remembered God and
I was gladdened; I spake in idleness and my spirit became
faint-hearted.

Mine eyes were wakeful before the watches; I was
troubled and spake not.

I thought upon the days of old, and the years of ages past
I called to mind, and I meditated.

By night I pondered in my heart, and my spirit searched
diligently.





Will the Lord then cast me off unto the ages, and will He be favourable no more? Or will He cut off His mercy unto the end? Hath He brought to an end His word from generation to generation? Or will the Lord forget to be merciful? Or in His wrath will He shut up His compassions for ever? And I said: Now have I made a beginning; this change hath been wrought by the right hand of the Most High.

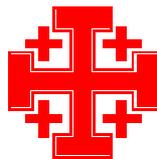
I remembered the works of the Lord; for I will remember Thy wonders from the beginning.

And I will meditate on all Thy works, and I shall ponder upon Thy ways.

O God, in the sanctuary is Thy way.

What God is as great as our God? Thou art God Who workest wonders.

Thou hast made Thy power among the peoples; with Thine arm hast Thou redeemed Thy people, the sons of Jacob and Joseph.





The waters saw Thee, O God, the waters saw Thee and
were afraid; the abysses were troubled.

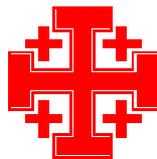
Great was the resounding sound of the waters, the clouds
gave forth a voice.

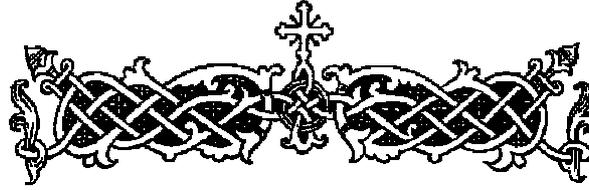
Yea, for thine arrows passed abroad; the voice of Thy
thunder is in their rolling.

And Thy lightnings have lightened the world; the earth
was shaken and it trembled.

In the sea are Thy byways, and Thy paths in many
waters; and Thy footsteps shall not be known.

Thou leddest Thy people as sheep by the hand of Moses
and Aaron.





PSALM 77

Concerning Instruction. For Asaph.

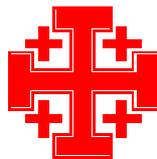
Give heed, O my people, to my law; incline your ear unto
the words of my mouth.

I will open my mouth in parables, I will utter dark sayings
which have been from the beginning, Even those things
that we have heard and have known and which our fathers
have told us.

They were not hid from their children in another
generation.

They declared the praises of the Lord and His mighty acts
and His wonders which He wrought.

And He raised up a testimony in Jacob and appointed a
law in Israel, Even those things He had commanded our
fathers, to make the same known unto their children, that
another generation might know, Even the sons about to be
born, that they in turn might arise and declare them unto





their sons, That they might set their hope in God, and not forget the works of God, but seek after His commandments, That they might not be as their fathers, a generation perverse and provoking, A generation that set not their heart aright, and which kept not their spirit steadfast with God.

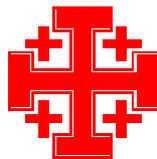
The sons of Ephraim that bend and shoot with bows turned back in the day of battle.

They kept not the covenant of God, and in His law they were not fain to walk.

They forgot His benefits and His wonders that He had showed to them, even the wonders that He had showed to them, even the wonders He had done in the sight of their fathers, in the land of Egypt, and in the plains of Tanis.

He divided the sea, and brought them through; He made the waters to stand as in a wineskin.

He guided them with a cloud by day, and all the night with a light of fire.





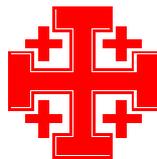
He divided the rock in the wilderness, and gave them to drink as in a great deep.

He led forth water out of the rock, and brought down waters like rivers.

And they added yet more sin against Him, they embittered the Most High in the waterless place.

And they made trial of God in their hearts, by asking food for their souls.

And they spake against God, and they said: Cannot God prepare a table in the wilderness? Because He smote a rock, and waters streamed forth, and the torrents overflowed, Cannot He give bread also, or prepare a table for His people? Wherefore, the Lord heard and was stirred up, and a fire was kindled in Jacob, and wrath rose up against Israel, Because they believed not in God, nor hoped in His salvation.





And He commanded the clouds from above, and opened
the doors of heaven, And rained manna on them to eat,
and bread of heaven did He give unto them.

Man ate the bread of angels; provision He sent them to
the full.

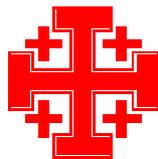
He removed the south wind from heaven, and brought in
by His might the southwest wind.

And He rained on them flesh as it were dust, and
feathered birds like the sands of the sea, Which fell in the
midst of their camp, round about their tents.

And they ate and were filled exceedingly, and their desire
did He give unto them; nor were they deprived of their
desire.

But while their food was yet in their mouth, the wrath of
God rose up against them.

And He slew their stout ones, and shackled the choice
men of Israel.





In all these things they sinned the more, and believed not
in His wonders.

And their days were consumed in vanity, and their years
with haste.

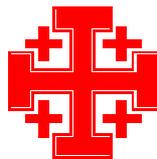
When He slew them, then they sought after Him, and they
turned back and enquired early after God.

And they remembered that God is their helper, and that
God the Most High is their redeemer.

And they loved Him with their mouth, and with their
tongue they lied to Him, For their heart was not right with
Him, nor were they faithful in His covenant.

But He is compassionate and will be gracious unto their
sins, and He will not destroy.

And many a time will He turn His anger away, and will not
kindle all His wrath.





And He remembered that they are but flesh, breath which
passeth away and cometh not back again.

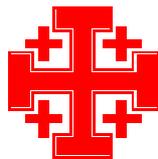
How often did they embitter Him in the wilderness, and
move Him to wrath in the waterless land! They turned
back and made trial of God and provoked the Holy One of
Israel.

They remembered not His hand, nor the day wherein He
redeemed them from the hand of the oppressor, How He
had wrought in Egypt His signs, and His marvels in the
plain of Tanis.

Yea, He had turned into blood their rivers and their
rainfalls, that they might not drink.

He had sent against them the dog-fly, and it devoured
them; and the frog, and it destroyed them.

And He had given to the cankerworm their fruits, and their
labours to the locust.





And He destroyed with hail their vine, and their mulberry trees with frost.

And He had given over to the hail their cattle, and their substance to the fire.

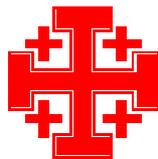
And He sent forth against them the wrath of His anger, anger and wrath and affliction, a mission performed by evil angels.

He had made a path for His wrath, and He spared not from death their souls, and their cattle He shut up in death.

And He had smitten every firstborn in the land of Egypt, the firstlings of all their labour, in the tabernacles of Ham.

And He took away His people as sheep, and He led them forth as a flock in the wilderness.

And He guided them in hope and they feared not, and the sea covered up their enemies.





And He brought them unto the mountain of His sanctuary,
this mountain which His right hand had gained as a
possession.

He cast out the heathen from before their face, and
apportioned them an inheritance by lot.

And He settled in their tents the tribes of Israel.

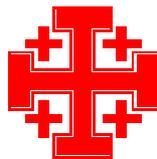
But they tempted and embittered God the Most High, and
His testimonies they did not keep.

And they turned back and brake covenant, even as their
fathers did; they became like unto a crooked bow.

And they provoked Him to wrath among their hills, and
with their graven images they moved Him to jealousy.

God heard and regarded them no more, and set Israel
utterly at nought.

And He rejected His dwelling at Silom, His dwelling where
He had dwelt among men.





And He gave over to captivity their strength, and their
beauty into the hands of enemies.

And with a sword He enclosed His people, and His
inheritance did He regard no more.

Fire consumed their young men, and their virgins
lamented not.

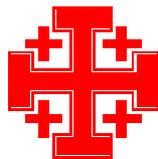
Their priests fell by the sword, and none shall weep for
their widows.

And the Lord awoke as one that sleepeth, like a mighty
man grown cloyed with wine.

And He smote His enemies upon their backs, reproach
everlasting He gave to them.

And He rejected the dwelling of Joseph, and He chose
not the tribe of Ephraim.

And He chose the tribe of Judah, Mount Sion which He
loved.

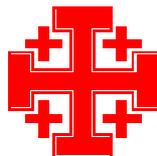




And He built His sanctuary like that of a unicorn, on the
earth He established it for ever.

And He chose out David His servant, and took him up
from the flocks of sheep, from following the ewes great
with young He took him, To shepherd Jacob His servant,
and Israel His inheritance.

And he did shepherd them in the innocence of his heart,
and by the skillfulness of his hands he guided them.





PSALM 78

A Psalm for Asaph.

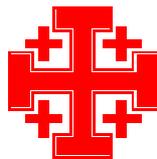
O God, the heathen are come into Thine inheritance, they have defiled Thy holy temple; they have made Jerusalem as it were the hut of an orchard-keeper.

They have made the dead bodies of Thy servants to be food for the birds of heaven, the flesh of Thy saints for the beasts of the earth.

They have poured out their blood like water round about Jerusalem, and there was none to bury them.

We are become a reproach among our neighbours, a scorn and derision to them that are round about us.

How long, O Lord, wilt Thou be wroth unto the end? Shall Thy jealousy be kindled like fire? Pour out Thy wrath upon the nations that know Thee not, and upon the kingdoms that have not called upon Thy name; For they have devoured Jacob, and his place have they made desolate.





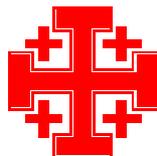
O remember not our iniquities of old; let Thy compassions quickly go before us, O Lord, for we are become exceedingly poor.

Help us, O God our Saviour, for the sake of the glory of Thy name; O Lord, deliver us and be gracious unto our sins for Thy name's sake, Lest haply the nations say: Where is their God? Yea, make known among the nations before our eyes the vengeance for Thy servant's blood which hath been shed.

Let there come before Thee the groaning of them that be in fetters.

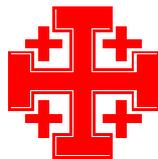
According to the greatness of Thine arm, show Thy care for the sons of the slain.

And render to our neighbours sevenfold into their bosom their reproach, wherewith they have reproached Thee, O Lord; For we are Thy people and the sheep of Thy pasture.





We will confess Thee, O God, for ever; unto generation
and generation we will declare Thy praise.



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PSALM 79

For the End: Concerning Those Verses That Are to be Alternated. A Testimony for Asaph; a Psalm Concerning the Assyrian.

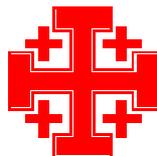
O Shepherd of Israel, attend, Thou that leadest Joseph like a sheep.

Thou that sittest on the cherubim, manifest Thyself before Ephraim and Benjamin and Manasses.

Stir up Thy might and come to save us.

O God, make us to return and cause Thy face to shine, and we shall be saved.

O Lord God of hosts, how long wilt Thou be wroth against the prayer of Thy servants? Wilt Thou feed us with the bread of tears, and wilt Thou give us for drink tears in measure? Thou hast made us a gainsaying among our neighbours, and our enemies have scoffed at us.





O Lord of hosts, make us to return and cause Thy face to shine, and we shall be saved.

A vine hast Thou brought out of Egypt, Thou hast cast out the heathen and planted it.

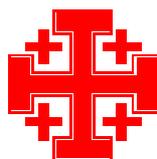
Thou hast prepared the way before it, and Thou hast planted the roots thereof, and it filled the earth.

The shadows thereof covered the mountains, and the boughs thereof the cedars of God.

It stretched forth its shoots unto the sea, and its branches unto the rivers.

Why hast Thou broken down the hedge thereof, and all that pass along the way do pluck the fruit? The boar of the forest hath laid it to waste, and the wild beast hath devoured it.

O God of hosts, return again; and look down from heaven and behold, and visit this vine, And perfect that which Thy





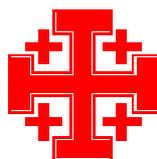
right hand hath planted, and look upon the son of man
whom Thou madest strong for Thyself.

It is burned with fire and is dug up; at the rebuke of Thy
face they shall perish.

Let Thy hand be upon the man of Thy right hand, and
upon the son of man whom Thou madest strong for
Thyself.

And we will not depart from Thee; Thou shalt quicken us,
and we will call upon Thy name.

O Lord God of hosts, make us to return and cause Thy
face to shine, and we shall be saved.





PSALM 80

*For the End: A Canticle Psalm for Asaph Concerning
the Winepresses.*

Rejoice in God our helper, shout with joy to the God of
Jacob.

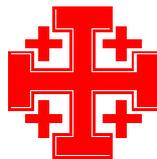
Take up a psalm, and bring the timbrel, the pleasant
psaltery with the harp.

Sound the trumpet at the new moon, in the notable day of
our feast.

For this is an ordinance for Israel and a judgement of the
God of Jacob.

He ordained it for a testimony in Joseph when he went
out from the land of Egypt; a tongue which he knew not
did he hear.

He removed his back from burdens; his hands had slaved
at the basket.





Thou didst call upon Me in affliction, and I delivered thee;
I heard thee in the secret place of the tempest, I made trial
of thee at the water of gainsaying.

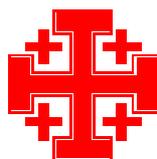
Hear, O My people, and I will speak unto thee, O Israel,
and I will testify unto thee; if thou hearest Me, there shall
be in thee no new god, nor shalt thou worship an alien
god, For I am the Lord thy God Who led thee out of the
land of Egypt.

Open thy mouth wide, and I will fill it.

But My people heard not My voice, and Israel gave no
heed unto Me.

And I let them go according to the ways of their hearts;
they shall walk in their own ways.

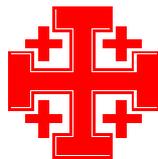
If My people had heard of Me, if Israel had walked in My
ways, Quickly would I have humbled their enemies, and
upon their oppressors would I have laid My hand.





The enemies of the Lord have lied unto Him, but in that
age their time shall come.

And He fed them with the fat of the wheat, and with honey
out of the rock He satisfied them.





PSALM 81

A Psalm for Asaph.

God stood in the congregation of the gods, and in the midst He shall stand out among gods.

How long will ye judge unrighteously and accept the person of sinners? Judge for the orphan and the poor man, do justice to the humble and the pauper.

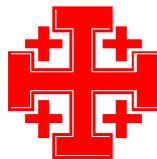
Rescue the poor man and the needy, from the hand of the sinner deliver him.

They have not known, nor understood; they walk in darkness.

Let all the foundations of the earth be shaken.

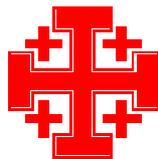
I said: Ye are gods, and all of you the sons of the Most High.

But like men ye die, and like one of the rulers do ye fall.





Arise, O God, judge the earth, for Thou shalt have an inheritance among all the nations.



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PSALM 82

A Psalmic Ode for Asaph.

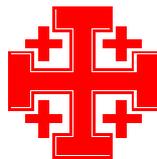
O God, who shall be likened unto Thee? Be Thou not silent, neither be still, O God.

For behold, Thine enemies have made a noise, and they that hate Thee have lifted up their heads.

Against Thy people have they taken wicked counsel, and have conspired against Thy saints.

They said: Come, let us utterly destroy them that they may be no more a nation, and let the name of Israel be remembered no more.

For they have conspired with oneness of mind together, against Thee have they made a covenant; even the tents of the Idumeans and the Ismaelites, Moab and the Hagarenes, Gebal and Ammon and Amalek, and foreigners with them that dwell at Tyre.





Yea, for even Assur is come with them; they are become
a help for the sons of Lot.

Do unto them as Thou didst unto Madiam and Sisara, as
unto Jabin at the brook of Kisson.

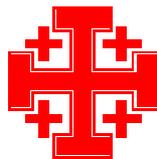
They were utterly destroyed in Endor, they became as
dung for the earth.

Make their princes like Oreb and Zeb and Zebee and
Salmana.

Yea, all their princes who said: Let us take to ourselves
for an inheritance the sanctuary of God.

O my God, make them like a wheel, as stubble before the
face of the wind, As fire which shall burn the forest, as a
flame which shall consume the mountains.

So shalt Thou pursue them with Thy tempest, and in Thy
wrath shalt Thou trouble them.

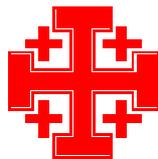




Fill their faces with dishonour, and they shall seek Thy
name, O Lord.

Let them be shamed and troubled unto ages of ages, and
let them be confounded and destroyed.

And let them know that Thy name is Lord; Thou alone art
Most High over all the earth.





PSALM 83

For the End: Concerning the Winepresses; For the Sons of Kore.

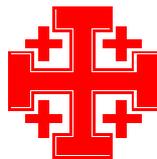
How beloved are Thy dwellings, O Lord of hosts; my soul longeth and fainteth for the courts of the Lord.

My heart and my flesh have rejoiced in the living God.

For the sparrow hath found herself a house, and the turtledove a nest for herself where she may lay her young, Even Thine altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in Thy house; unto ages of ages shall they praise Thee.

Blessed is the man whose help is from Thee; he hath made ascents in his heart, in the vale of weeping, in the place which he hath appointed.





Yea, for the lawgiver will give blessings; they shall go
from strength to strength, the God of gods shall be seen in
Sion.

O Lord of hosts, hearken unto my prayer; give ear, O God
of Jacob.

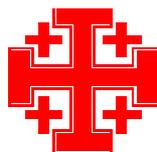
O God, our defender, behold, and look upon the face of
Thine anointed one.

For better is one day in Thy courts than thousands
elsewhere.

I have chosen rather to be an outcast in the house of my
God than to dwell in the tents of sinners.

For the Lord loveth mercy and truth, God will give grace
and glory; the Lord will not withhold good things from them
that walk in innocence.

O Lord God of hosts, blessed is the man that hopeth in
Thee.





PSALM 84

For the End: A Psalm for the Sons of Kore.

Thou hast been gracious, O Lord, unto Thy land; Thou hast turned back the captivity of Jacob.

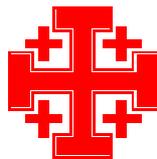
Thou hast forgiven the iniquities of Thy people, Thou hast covered all their sins.

Thou hast made all Thy wrath to cease, Thou hast turned back from the wrath of Thine anger.

Turn us back, O God of our salvation, and turn away Thine anger from us.

Wilt Thou be wroth with us unto the ages? Or wilt Thou draw out Thy wrath from generation to generation? O God, Thou wilt turn and quicken us, and Thy people shall be glad in Thee.

Show us, O Lord, Thy mercy, and Thy salvation do Thou give unto us.





I will hear what the Lord God will speak in me; for He will speak peace to His people and to His saints and to them that turn their heart unto Him.

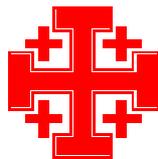
Surely nigh unto them that fear Him is His salvation, that glory may dwell in our land.

Mercy and truth are met together, righteousness and peace have kissed each other.

Truth is sprung up out of the earth, and righteousness hath looked down from heaven.

Yea, for the Lord will give goodness, and our land shall yield her fruit.

Righteousness shall go before Him and shall set His footsteps in the way.





PSALM 85

A Prayer of David.

Bow down Thine ear, O Lord, and hearken unto me, for
poor and needy am I.

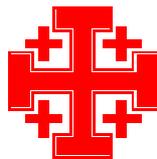
Preserve my soul, for I am holy; save Thy servant, O my
God, that hopeth in Thee.

Have mercy on me, O Lord, for unto Thee will I cry all the
day long; make glad the soul of Thy servant, for unto Thee
have I lifted up my soul.

For Thou, O Lord, art good and gentle, and plenteous in
mercy unto all them that call upon Thee.

Give ear, O Lord, unto my prayer, and attend unto the
voice of my supplication.

In the day of mine affliction have I cried unto Thee, for
Thou hast heard me.





There is none like unto Thee among the gods, O Lord,
nor are there any works like unto Thy works.

All the nations whom Thou hast made shall come and
shall worship before Thee, O Lord, and shall glorify Thy
name.

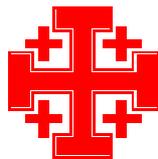
For Thou art great and workest wonders; Thou alone art
God.

Guide me, O Lord, in Thy way, and I will walk in Thy truth;
let my heart rejoice that I may fear Thy name.

I will confess Thee, O Lord my God, with all my heart, and
I will glorify Thy name for ever.

For great is Thy mercy upon me, and Thou hast delivered
my soul from the nethermost hades.

O God, transgressors have risen up against me, and the
assembly of the mighty hath sought after my soul, and
they have not set Thee before them.

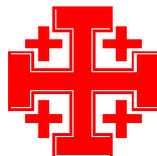




But Thou, O Lord my God, art compassionate and merciful, long-suffering and plenteous in mercy, and true.

Look upon me and have mercy upon me; give Thy strength unto Thy servant, and save the son of Thy handmaiden.

Work in me a sign unto good, and let them that hate me behold and be put to shame; for Thou, O Lord, hast holpen me and comforted me.





PSALM 86

A Canticle Psalm, for the Sons of Kore.

His foundations are in the holy mountains; the Lord loveth
the gates of Sion more than all the dwellings of Jacob.

Glorious things are spoken of thee, O city of God.

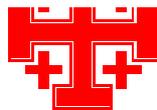
I will make mention of Raab and Babylon to them that
know me.

And lo, the foreigners and Tyre and the people of the
Ethiopians, these were born there.

A man will say: Mother Sion; and: That man was born in
her; and: The Most High Himself hath founded her.

The Lord shall tell it in the writ of the peoples and the
princes, even these that were born in her.

How joyous are all they that have their habitation in Thee.





PSALM 87

*A Psalmic Ode for the Sons of Kore. For the End:
Concerning the Response of Maeleth. Concerning the
Giving of a Wise Instruction to Aemon the Israelite.*

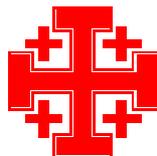
O Lord God of my salvation, by day have I cried and by
night before Thee.

Let my prayer come before Thee, bow down Thine ear
unto my supplication, For filled with evils is my soul, and
my life unto hades hath drawn nigh.

I am counted with them that go down into the pit; I am
become as a man without help, free among the dead, Like
the bodies of the slain that sleep in the grave, whom Thou
rememberest no more, and they are cut off from Thy hand.

They laid me in the lowest pit, in darkness and in the
shadow of death.

Against me is Thine anger made strong, and all Thy
billows hast Thou brought upon me.





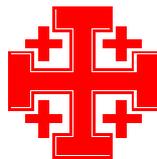
Thou hast removed my friends afar from me; they have made me an abomination unto themselves.

I have been delivered up, and have not come forth; mine eyes are grown weak from poverty.

I have cried unto Thee, O Lord, the whole day long; I have stretched out my hands unto Thee.

Nay, for the dead wilt Thou work wonders? Or shall physicians raise them up that they may give thanks unto Thee? Nay, shall any in the grave tell of Thy mercy, and of Thy truth in that destruction? Nay, shall Thy wonders be known in that darkness, and Thy righteousness in that land that is forgotten? But as for me, unto Thee, O Lord, have I cried; and in the morning shall my prayer come before Thee.

Wherefore, O Lord, dost Thou cast off my soul and turnest Thy face away from me? A poor man am I, and in troubles from my youth; yea, having been exalted, I was humbled and brought to distress.

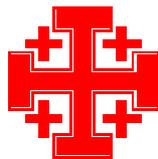




Thy furies have passed upon me, and Thy terrors have
sorely troubled me.

They came round about me like water, all the day long
they compassed me about together.

Thou hast removed afar from me friend and neighbour,
and mine acquaintances because of my misery.





PSALM 88

Concerning Instruction; for Etham the Israelite.

Of Thy mercies, O Lord, will I sing for ever.

Unto generation and generation will I declare Thy truth
with my mouth.

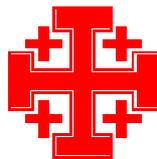
For Thou hast said: Mercy shall be built up for ever.

In the heavens shall Thy truth be established.

I have made a covenant with My chosen ones, I have
sworn unto David My servant: I will establish thy seed until
eternity, and build up thy throne unto generation and
generation.

The heavens shall confess Thy wonders, O Lord, and Thy
truth in the congregation of saints.

For who in the clouds shall be compared unto the Lord?
And who shall be likened to the Lord among the sons of





God? God Who is glorified in the council of the saints is great and terrible towards all that are round about Him.

O Lord God of hosts, who is like unto Thee? Mighty art Thou, O Lord, and Thy truth is round about Thee.

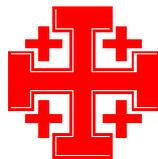
Thou art sovereign over the strength of the sea, and the tumult of her waves Thou makest calm.

Thou hast brought the proud man low as the corpse of one slain, and with the arm of Thy power hast Thou scattered Thine enemies.

Thine are the heavens, and Thine is the earth; the world and the fullness thereof hast Thou founded; the north and the sea hast Thou created.

Tabor and Hermon shall rejoice in Thy name.

Thine is the arm that hath might.





Let Thy hand be strengthened, let Thy right hand be lifted up on high; righteousness and judgement are the establishment of Thy throne.

Mercy and truth shall go before Thy face.

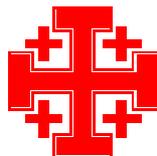
Blessed is the people that knoweth jubilation.

O Lord, in the light of Thy face shall they walk, and in Thy name shall they rejoice all the day long, and in Thy righteousness shall they be exalted.

For the boast of their strength art Thou, and in Thy good pleasure shall our horn be lifted high.

For from the Lord is our defense, yea, from the Holy One of Israel, our King.

At that time Thou spakest in a vision to Thy sons, and Thou didst say: I have bestowed help on one that is mighty, I have raised up one chosen out of My people.





I have found David My servant, with My holy oil have I
anointed him.

For My hand shall be unto him an ally, and Mine arm shall
strengthen him.

No advantage shall his enemy have over him, nor shall
the son of iniquity avail to hurt him any more.

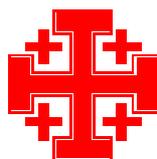
And I will hew down his enemies before his face, and
them that hate him shall I put to flight.

And My truth and My mercy shall be with him, and in My
name shall his horn be lifted high.

And I will set his hand in the sea, and his right hand in the
rivers.

He shall call upon Me and shall say: My Father art Thou,
my God, and the helper of my salvation.

And as for Me, I will make him My firstborn, higher than
the kings of the earth.





For ever shall I keep for him My mercy, and My covenant shall be faithful unto him.

And I will establish his seed unto ages of ages, and his throne shall be as the days of heaven.

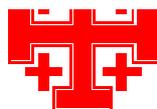
If his sons forsake My law, and if they walk not in My judgements, If My statutes they profane, and keep not My commandments, I will visit their iniquities with a rod, and their injustices with scourges.

But My mercy will I not disperse away from them, nor will I wrong them in My truth.

Nor will I profane My covenant, nor the things that proceed from My lips will I make void.

Once have I sworn by My holiness that to David I will not lie; his seed for ever shall abide.

And his throne shall be as the sun before Me, and as the moon that is established for ever, and is a faithful witness in the sky.





PSALM 89

A Prayer of Moses, the Man of God.

Lord, Thou hast been our refuge in generation and generation.

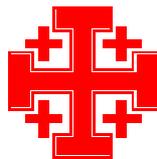
Before the mountains came to be and the earth was formed and the world, even from everlasting to everlasting Thou art.

Turn not man away unto lowliness; yea, Thou hast said: Turn back, ye sons of men.

For a thousand years in Thine eyes, O Lord, are but as yesterday that is past, and as a watch in the night.

Things of no account shall their years be; in the morning like grass shall man pass away.

In the morning shall he bloom and pass away, in the evening shall he fall and grow withered and dry.





For we have fainted away in Thy wrath, and in Thine
anger have we been troubled.

Thou hast set our iniquities before Thee; our lifespan is in
the light of Thy countenance.

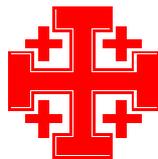
For all our days are faded away, and in Thy wrath are we
fainted away; our years have, like a spider, spun out their
tale.

As for the days of our years, in their span they be
threescore years and ten.

And if we be in strength, mayhap fourscore years; and
what is more than these is toil and travail.

For mildness is come upon us, and we shall be
chastened.

Who knoweth the might of Thy wrath? And out of fear of
Thee, who can recount Thine anger? So make Thy right
hand known to me, and to them that in their heart are
instructed in wisdom.





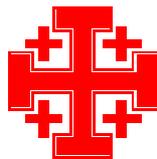
Return, O Lord; how long? And be Thou entreated
concerning Thy servants.

We were filled in the morning with Thy mercy, O Lord,
and we rejoiced and were glad.

In all our days, let us be glad for the days wherein Thou
didst humble us, for the years wherein we saw evils.

And look upon Thy servants, and upon Thy works, and do
Thou guide their sons.

And let the brightness of the Lord our God be upon us,
and the works of our hands do Thou guide aright upon us,
yea, the work of our hands do Thou guide aright.





PSALM 90

*A Canticle Praise of David. Without Superscription
among the Hebrews.*

He that dwelleth in the help of the Most High shall abide in
the shelter of the God of heaven.

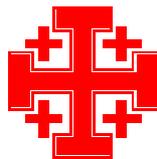
He shall say unto the Lord: Thou art my helper and my
refuge.

He is my God, and I will hope in Him.

For He shall deliver thee from the snare of the hunters
and from every troubling word.

With His shoulders will He overshadow thee, and under
His wings shalt thou have hope.

With a shield will His truth encompass thee; thou shalt not
be afraid for the terror by night, nor for the arrow that flieth
by day, Nor for the thing that walketh in darkness, nor for
the mishap and demon of noonday.





A thousand shall fall at thy side, and ten thousand at thy right hand, but unto thee shall it not come nigh.

Only with thine eyes shalt thou behold, and thou shalt see the reward of sinners.

For Thou, O Lord, art my hope.

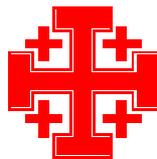
Thou madest the Most High thy refuge; No evils shall come nigh thee, and no scourge shall draw nigh unto thy dwelling.

For He shall give His angels charge over thee, to keep thee in all thy ways.

On their hands shall they bear thee up, lest at any time thou dash thy foot against a stone.

Upon the asp and basilisk shalt thou tread, and thou shalt trample upon the lion and dragon.

For he hath set his hope on Me, and I will deliver him; I will shelter him because he hath known My name.

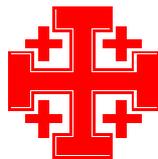




He shall cry unto Me, and I will hearken unto him.

I am with him in affliction, and I will rescue him and glorify
him.

With length of days will I satisfy him, and I will show him
My salvation.





PSALM 91

A Canticle Psalm, for the Day of the Sabbath.

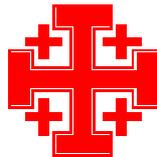
It is good to give praise unto the Lord, and chant unto Thy name, O Most High, To proclaim in the morning Thy mercy, and Thy truth by night, on a psaltery of ten strings, with an ode upon the harp.

For Thou hast gladdened me, O Lord, by Thy deeds, and in the works of Thy hands will I rejoice.

How great are Thy works, O Lord, exceeding deep are Thy thoughts.

A mindless man shall not know it, nor shall a stupid man understand it.

When the sinners spring up like grass, and all that work iniquity look loftily down, It is that they may be utterly destroyed unto ages of ages; but Thou art Most High for ever, O Lord.





For lo, Thine enemies, O Lord, for lo, Thine enemies shall
perish; and scattered shall be all they that work iniquity.

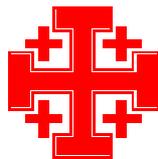
And lifted high as that of a unicorn shall be my horn, and
mine old age shall be strengthened with rich oil.

And mine eye hath looked down upon mine enemies, and
mine ear shall hear concerning the wicked that rise up
against me.

The righteous man shall flourish like a palm tree, and like
a cedar in Lebanon shall he be multiplied.

They that are planted in the house of the Lord, in the
courts of our God they shall blossom forth.

They shall still increase in a ripe old age, and happy shall
they be to proclaim that upright is the Lord our God, and
there is no unrighteousness in Him.





PSALM 92

A Cantic Praise of David: For the Day Before the Sabbath. When the Land Was First Inhabited.

The Lord is King, He is clothed with majesty; the Lord is clothed with strength and He hath girt Himself.

For He established the world which shall not be shaken.

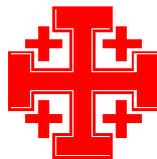
Thy throne is prepared of old; Thou art from everlasting.

The rivers have lifted up, O Lord, the rivers have lifted up their voices.

The rivers will lift up their waves, at the voices of many waters.

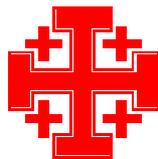
Wonderful are the surgings of the sea, wonderful on high is the Lord.

Thy testimonies are made very sure.

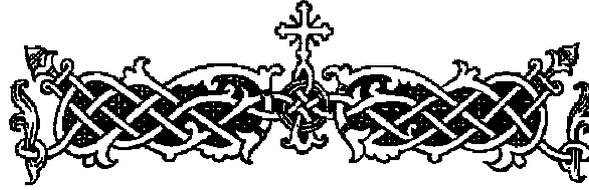




Holiness becometh Thy house, O Lord, unto length of
days.



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PSALM 93

A Psalm of David, for the Fourth Day of the Week.

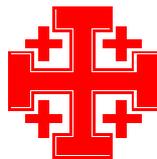
The Lord is the God of vengeance; the God of
vengeances hath spoken openly.

Be Thou exalted, O Thou that judgest the earth; render
the proud their due.

How long shall sinners, O Lord, how long shall sinners
boast? How long shall they utter and speak
unrighteousness, how long shall they speak, all they that
work iniquity? Thy people, O Lord, have they brought low,
and to Thine inheritance have they done hurt.

Widow and orphan have they slain, and the proselyte
have they murdered.

And they said: The Lord shall not see it, nor will the God
of Jacob perceive it.





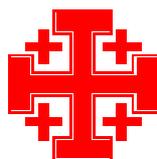
Understand then, ye mindless ones among the people;
and ye fools, at length be wise.

He that planted the ear, shall He not hear? Or He that formed the eye, doth He not perceive? He that chasteneth the heathen, shall He not rebuke? He that teacheth man knowledge? The Lord knoweth the thoughts of men, that they are vain.

Blessed is the man whom Thou shalt chasten, O Lord;
and out of Thy law shalt Thou instruct him, That Thou mayest give him rest from evil days, until a pit be dug for the sinner.

For the Lord will not cast off His people, nor will He forsake His inheritance, Until righteousness return unto judgement, and all that are upright of heart be nigh thereto.

Who will rise up for me against the evildoers? Or who will stand up with me against the workers of iniquity? Unless





the Lord had brought me help, my soul had well nigh
sojourned in hades.

Whenever I said: My foot hath slipped; Thy mercy, O
Lord, brought help unto me.

According to the multitude of my sorrows in my heart, Thy
consolations brought gladness unto my soul.

Let not the throne of iniquity have fellowship with Thee,
which maketh mischief in the name of the law.

They shall hunt down the soul of the righteous man, and
the innocent blood shall they condemn.

Yea, the Lord is become my refuge, and my God the
helper of my hope.

And the Lord shall give back to them their own iniquity,
and according to their wickedness the Lord God shall
make them to be seen no more.

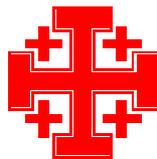




PSALM 94

*A Canticle Praise of David. Without Superscription
among the Hebrews.*

Come let us rejoice in the Lord, let us shout with jubilation
unto God our Saviour.



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PSALM 95

*A Cantic Praise. David's When the House Was Built
After the Captivity. Without Superscription among the
Hebrews.*

O sing unto the Lord a new song, sing unto the Lord all the
earth.

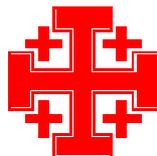
Sing unto the Lord, bless His name; proclaim from day to
day the good tidings of His salvation.

Declare among the nations His glory, and among all
peoples His wonders.

For great is the Lord, and greatly to be praised; He is to
be feared above all gods.

For all the gods of the nations are demons, but the Lord
made the heavens.

Praise and beauty are before Him, holiness and majesty
are in His sanctuary.





Bring to the Lord, ye kindreds of the nations, bring to the Lord glory and honour; bring to the Lord the glory due unto His name.

Bring sacrifices, and go into His courts; worship the Lord in His holy court.

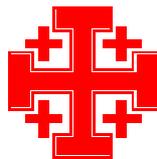
Let the earth be shaken at His presence; say among the nations that the Lord is king.

For He hath established the world which shall not be shaken; He shall judge the people in uprightness.

Let the heavens be glad and let the earth rejoice; let the sea be shaken, and the fullness thereof.

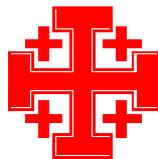
The plains shall be joyful, and all the things therein.

Then shall all the trees of the forest rejoice at the presence of the Lord, for He cometh, for He cometh to judge the earth.





He shall judge the world with righteousness, and the
peoples with His truth.



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PSALM 96

*David's. When the Land Was Restored to Him. Without
Superscription among the Hebrews.*

The Lord is king, let the earth rejoice; let the many islands
be glad.

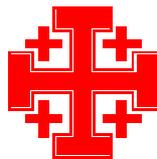
Clouds and darkness are round about Him; righteousness
and judgement are the establishment of His throne.

Fire shall go before Him, and shall burn up His enemies
round about.

His lightnings have shone forth throughout the world; the
earth saw it and was shaken.

The mountains melted like wax at the presence of the
Lord, at the presence of the Lord of all the earth.

The heavens declared His righteousness, and all the
peoples saw His glory.





Let all be put to shame that worship graven things, that
boast themselves of their idols.

Worship Him, all ye His angels; Sion heard and was glad,
And the daughters of Judea rejoiced because of Thy
judgements, O Lord.

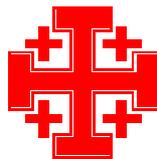
For Thou art Lord Most High over all the earth, Thou art
exalted far above all the gods.

Ye that love the Lord, see to it that ye hate evil.

The Lord preserveth the souls of His saints; from the
hand of the sinner shall He deliver them.

A light hath dawned forth for the righteous man, and
gladness for the upright of heart.

Be glad in the Lord, O ye righteous, and give thanks for
the remembrance of His holiness.





PSALM 97

A Psalm of David.

O sing unto the Lord a new song, for the Lord hath wrought wondrous things.

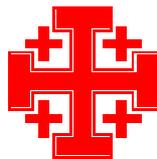
His right hand and His holy arm have wrought salvation for Him.

The Lord hath made known His salvation, in the sight of the nations hath He revealed His righteousness.

He hath remembered His mercy to Jacob, and His truth to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Shout with jubilation unto the Lord, all the earth; sing and rejoice and chant psalms.



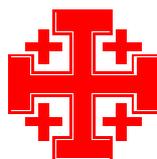


Chant ye unto the Lord with a harp, with the harp and with the voice of a psalm, with trumpets of metal, and with a voice of a trumpet of horn.

Shout with jubilation before the Lord our King; let the sea be shaken and the fullness thereof, the world and all they that dwell therein.

The rivers shall clap their hands together; the mountains shall rejoice at the presence of the Lord, for He cometh; yea, He is come to judge the earth.

He will judge the world with righteousness, and the peoples with uprightness.





PSALM 98

A Psalm of David.

The Lord is king, let the peoples rage; He sitteth on the cherubim, let the earth be shaken.

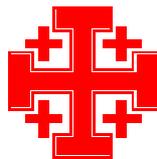
The Lord is great in Sion, and He is high above all peoples.

Let them confess Thy great name, for it is terrible and holy; and the king's honour loveth judgement.

Thou hast prepared uprightness; judgement and righteousness in Jacob hast Thou wrought.

Exalt ye the Lord our God, and worship the footstool of His feet; for He is holy.

Moses and Aaron among His priests, and Samuel among them that call upon His name, They called upon the Lord, and He hearkened unto them; in a pillar of cloud He spake unto them.

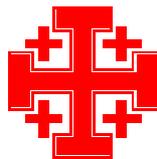




For they kept His testimonies and His ordinances which
He gave them.

O Lord our God, Thou didst hearken unto them; O God,
Thou wast fain to be entreated for them, and yet tookest
vengeance on all their devices.

Exalt ye the Lord our God, and worship at His holy
mountain; for holy is the Lord our God.





PSALM 99

A Psalm of David; for a Thank-offering.

Shout with jubilation unto God, all the earth; serve the
Lord with gladness.

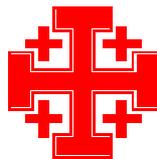
Come before His presence with rejoicing.

Know ye that the Lord Himself is our God; it is He that
hath made us, and not we ourselves.

We are His people and the sheep of His pasture.

Enter into His gates with thanksgiving, into His courts with
hymns; give thanks unto Him.

Praise His name, for the Lord is good; His mercy
endureth for ever, and His truth unto generation and
generation.





PSALM 100

A Psalm of David.

Of mercy and judgement will I sing unto Thee, O Lord; I will chant and have understanding in a blameless path.

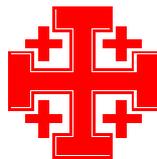
When wilt Thou come unto me? I have walked in the innocence of my heart in the midst of my house.

I have no unlawful thing before mine eyes; the workers of transgressions I have hated.

A crooked heart hath not cleaved unto me; as for the wicked man who turned from me, I knew him not.

Him that privily talked against his neighbour did I drive away from me.

With him whose eye was proud and his heart insatiate, I did not eat.

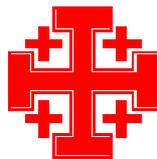




Mine eyes were upon the faithful of the land, that they might sit with me; the man that walked in the blameless path, he ministered unto me.

The proud doer dwelt not in the midst of my house; the speaker of unjust things prospered not before mine eyes.

In the morning I slew all the sinners of the land, utterly to destroy out of the city of the Lord all them that work iniquity.





PSALM 101

*A Prayer of the Poor Man. When He Was Despondent,
and Poured out His Supplication before the Lord.*

O Lord, hear my prayer, and let my cry come unto Thee.

Turn not Thy face away from me; in the day when I am
afflicted, incline Thine ear unto me.

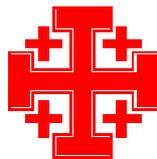
In the day when I call upon Thee, quickly hearken unto
me.

For my days are vanished like smoke, and my bones
consumed like wood for the burning.

I am smitten like grass, and withered is my heart, for I
forgot to eat my bread.

By reason of the voice of my groaning, my bone hath
cleaved unto my flesh.

I am become like a pelican of the wilderness, I am like an
owl in a ruined house.





I have watched, and am like a sparrow that sitteth alone
upon the house-top.

The whole day long mine enemies reproached me, and
they that praised me made an oath against me.

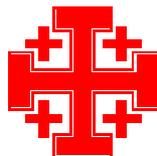
For before the face of Thy wrath and Thine anger I ate
ashes like bread, and my drink I mingled with weeping; for
after uplifting me, Thou hast dashed me down.

My days like a shadow have declined, and I like grass am
withered.

But Thou, O Lord, for ever abidest, and Thy
remembrance is unto generation and generation.

Thou shalt rise up and have pity upon Sion, for it is time
to have compassion on her, yea, the time is come.

For Thy servants have taken pleasure in her stones, and
they shall feel pity for her dust.





And the nations shall fear Thy name, O Lord, and all the
kings of the earth Thy glory.

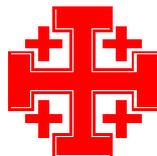
For the Lord shall build up Sion, and He shall be seen in
His glory.

He hath regarded the prayer of the humble, and hath not
despised their supplication.

Let this be written for another generation, and the people
that is being created shall praise the Lord.

For He hath looked out from His holy height, the Lord
from heaven hath looked upon the earth, To hear the
groaning of them that be in fetters, to loose the sons of the
slain, To declare in Sion the name of the Lord, and His
praise in Jerusalem, When the peoples are gathered
together, and the kings to serve the Lord.

He answered Him in the way of his strength: The fewness
of my days declare unto me.



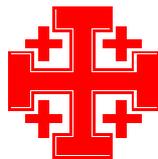


Take me not away at the half of my days; in generations
and generations are Thy years.

In the beginning, O Lord, Thou didst lay the foundation of
the earth, and the heavens are the works of Thy hands.

They shall perish, but Thou abidest; and all like a garment
shall grow old, And as a vesture shalt Thou fold them, and
they shall be changed; but Thou art the same, and Thy
years shall not fail.

The sons of Thy servants shall have their dwelling, and
their seed for ever shall be guided aright.





PSALM 102

David's.

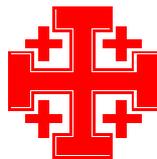
Bless the Lord, O my soul, and all that is within me bless
His holy name.

Bless the Lord, O my soul, and forget not all that He hath
done for thee, Who is gracious unto all thine iniquities,
Who healeth all thine infirmities, Who redeemeth thy life
from corruption, Who crowneth thee with mercy and
compassion, Who fulfilleth thy desire with good things; thy
youth shall be renewed as the eagle's.

The Lord performeth deeds of mercy, and executeth
judgement for all them that are wronged.

He hath made His ways known unto Moses, unto the
sons of Israel the things that He hath willed.

Compassionate and merciful is the Lord, long-suffering
and plenteous in mercy; not unto the end will He be
angered, neither unto eternity will He be wroth.





Not according to our iniquities hath He dealt with us,
neither according to our sins hath He rewarded us.

For according to the height of heaven from the earth, the
Lord hath made His mercy to prevail over them that fear
Him.

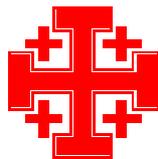
As far as the east is from the west, so far hath He
removed our iniquities from us.

Like as a father hath compassion upon his sons, so hath
the Lord had compassion upon them that fear Him; for He
knoweth whereof we are made, He hath remembered that
we are dust.

As for man, his days are as the grass; as a flower of the
field, so shall he blossom forth.

For when the wind is passed over it, then it shall be gone,
and no longer will it know the place thereof.

But the mercy of the Lord is from eternity, even unto
eternity, upon them that fear Him.





And His righteousness is upon sons of sons, upon them
that keep His testament and remember His
commandments to do them.

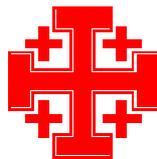
The Lord in heaven hath prepared His throne, and His
kingdom ruleth over all.

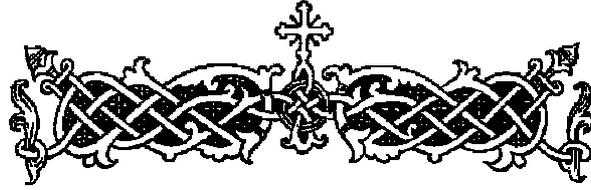
Bless the Lord, all ye His angels, mighty in strength, that
perform His word, to hear the voice of His words.

Bless the Lord, all ye His hosts, His ministers that do His
will.

Bless the Lord, all ye His works, in every place of His
dominion.

Bless the Lord, O my soul.





PSALM 103

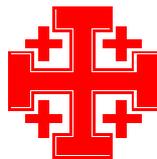
David's. Concerning the Formation of the World.

Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly.

Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire, Who establisheth the earth in the sureness thereof; it shall not be turned back for ever and ever.

The abyss like a garment is His mantle; upon the mountains shall the waters stand.

At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.





The mountains rise up and the plains sink down, unto the place where Thou hast established them.

Thou appointedst a bound that they shall not pass, neither return to cover the earth.

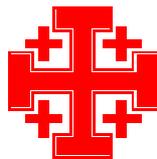
He sendeth forth springs in the valleys; between the mountains will the waters run.

They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst.

Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works.

He causeth the grass to grow for the cattle, and green herb for the service of men, To bring forth bread out of the earth; and wine maketh glad the heart of man.





To make his face cheerful with oil; and bread
strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of
Lebanon, which Thou hast planted.

There will the sparrows make their nests; the house of the
heron is chief among them.

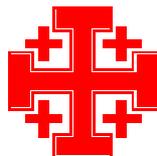
The high mountains are a refuge for the harts, and so is
the rock for the hares.

He hath made the moon for seasons; the sun knoweth his
going down.

Thou appointedst the darkness, and there was the night,
wherein all the beasts of the forest will go abroad.

Young lions roaring after their prey, and seeking their
food from God.

The sun ariseth, and they are gathered together, and they
lay them down in their dens.





But man shall go forth unto his work, and to his labour
until the evening.

How magnified are Thy works, O Lord! In wisdom hast
Thou made them all; the earth is filled with Thy creation.

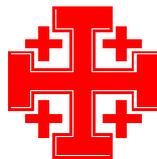
So is this great and spacious sea, therein are things
creeping innumerable, small living creatures with the
great.

There go the ships; there this dragon, whom Thou hast
made to play therein.

All things wait on Thee, to give them their food in due
season; when Thou givest it them, they will gather it.

When Thou openest Thy hand, all things shall be filled
with goodness; when Thou turnest away Thy face, they
shall be troubled.

Thou wilt take their spirit, and they shall cease; and unto
their dust shall they return.





Thou wilt send forth Thy Spirit, and they shall be created;
and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will
rejoice in His works.

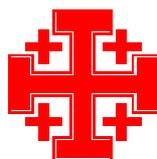
Who looketh on the earth and maketh it tremble, Who
toucheth the mountains and they smoke.

I will sing unto the Lord throughout my life, I will chant to
my God for as long as I have my being.

May my words be sweet unto Him, and I will rejoice in the
Lord.

O that sinners would cease from the earth, and they that
work iniquity, that they should be no more.

Bless the Lord, O my soul.





PSALM 104

Alleluia.

O give thanks unto the Lord and call upon His name;
declare among the nations His works.

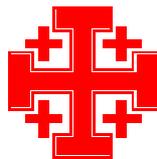
Sing unto Him and chant unto Him; tell forth all His
wonders.

Glory in His holy name; let the heart of them be glad that
seek the Lord.

Seek ye the Lord, and be strengthened; seek ye His face
at all times.

Remember His wonders which He wrought, His marvels,
and the judgements of His mouth, Ye that are the seed of
Abraham, His servants, ye sons of Jacob, His chosen.

He is the Lord our God, in all the earth are His
judgements.





He hath remembered His covenant unto eternity, the word
which He commanded unto a thousand generations,
Which He made to Abraham, and His oath to Isaac.

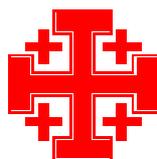
And He established it to Jacob for an ordinance, and to
Israel for an everlasting covenant, Saying: Unto thee will I
give the land of Canaan, the portion of your inheritance.

When they were few in number, very few and sojourners
therein, And they went from nation to nation, and from one
kingdom to another people, He allowed no man to wrong
them; and He reprov'd kings for their sake, Saying: Touch
not Mine anointed ones, and to My prophets do no evil.

And He called a famine upon the land, He brake all the
staff of bread.

He sent a man before them, Joseph was sold for a slave.

They humbled his feet with fetters, his life was spent in
irons, until his word came to pass.





The oracle of the Lord proved him; the king sent and loosed him, even the ruler of the people, and released him.

He made him lord of his house, and ruler over all his substance, To instruct his princes as himself, and to teach his elders wisdom.

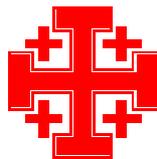
And Israel went into Egypt, and Jacob sojourned in the land of Ham.

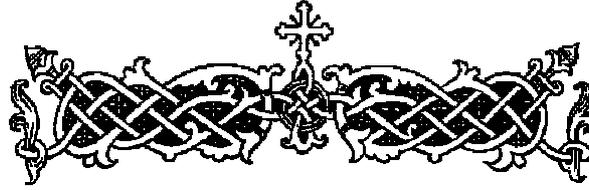
And He increased His people greatly, and made them stronger than their enemies.

He turned their heart to hate His people, to deal craftily with His servants.

He sent forth Moses His servant, Aaron whom He had chosen for Himself.

He set in them the words of His signs and of His marvels in the land of Ham.





He sent forth darkness and made it dark, for they were embittered against His words.

He turned their waters into blood, and He slew their fish.

Their land teemed with frogs, even unto the secret chambers of their kings.

He spake, and the dog-fly came, and gnats in all their borders.

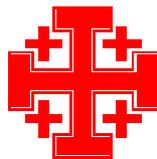
He gave them hail for rain, flaming fire in their land.

And He smote their vines and their fig trees, and brake every tree of their border.

He spake, and the locust came, and the caterpillar, and that without number.

And devoured all the grass in their land, and devoured all the fruit of their land.

And He smote every firstborn of their land, the firstlings of all their labour.





And He led them out with silver and gold, and there was not among their tribes one man that was feeble.

Egypt was glad when they departed, for fear of them had fallen upon them.

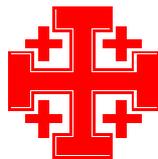
He spread out a cloud for a shelter to them, and a fire to give them light by night.

They made request and the quail came, and with the bread of heaven He filled them.

He clave the rock and the waters flowed, in waterless places rivers ran.

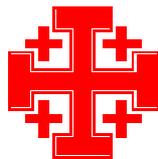
For He remembered His holy word which He spake unto Abraham His servant.

And He led forth His people with rejoicing, and His chosen ones with gladness.





And He gave unto them the lands of the heathen, and the
labours of peoples they inherited, That they might keep
His statutes and might seek after his law.



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PSALM 105

Alleluia.

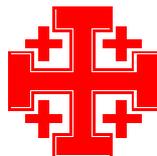
O give thanks unto the Lord, for He is good, for His mercy endureth forever.

Who shall tell of the mighty acts of the Lord? Who shall make all his praises to be heard? Blessed are they that keep judgement and do righteousness at all times.

Remember us, O Lord, in Thy favour for Thy people; visit us with Thy salvation, That we may see it in the goodness of Thy chosen, that we may be glad in the gladness of Thy nation, that we may glory with Thine inheritance.

We have sinned with our fathers, we have done iniquity, we have done unrighteousness.

Our fathers in Egypt understood not Thy wonders, and they remembered not the multitude of Thy mercy.





And they embittered Thee as they went up by the Red
Sea.

And He saved them for His name's sake, that He might
make known His mighty power.

And He rebuked the Red Sea, and it was dried up; and
He led them into the deep as in a wilderness.

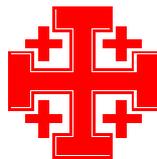
And He saved them from the hand of him that hated
them, and redeemed them from the hand of enemies.

The waters covered their oppressors; not one of them
was left.

And they believed His word, and they sang His praise.

They made haste, they forgot His works, they awaited not
His counsel.

And they desired a desire in the wilderness, and made
trial of God in the waterless place.





And He gave them their request, and sent forth fullness
into their souls.

And they provoked Moses in the camp, and Aaron the
holy one of the Lord.

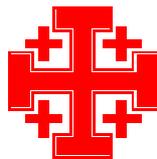
The earth opened and swallowed up Dathan, and covered
over the congregation of Abiron.

And a fire was kindled in their congregation, a flame
burned up the sinners.

And they made a calf in Horeb, and they worshipped the
graven thing.

And they changed His glory into the likeness of a calf that
eateth grass.

And they forgot God Who had saved them, Who had
done great things in Egypt, wonders in the land of Ham,
terrible things at the Red Sea.





And He said that He would destroy them, had not Moses His chosen stood in the breach before Him, to turn away His wrath, lest He should destroy them.

And they set at nought the desirable land; they believed not His word.

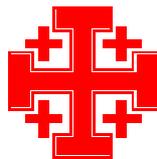
And they murmured in their tents; they hearkened not unto the voice of the Lord.

And He lifted up His hand against them, to cast them down in the wilderness, To cast down their seed among the nations, and to scatter them in the lands.

And they were made initiates of Baal-phegor, and ate the sacrifices of the dead.

And they provoked Him with their inventions, and destruction was multiplied among them.

And Phineas stood up and made appeasement; and the plague was abated.





And it was counted unto him for righteousness, unto generation and generation for evermore.

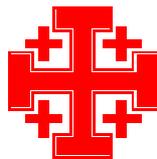
And they provoked Him at the water of gainsaying, and Moses suffered hurt for their sakes; for they embittered his spirit, and he gave judgement with his lips.

They did not destroy the heathen, concerning which the Lord had spoken to them.

They mingled among the nations and learned their works; and they served their graven things, and it became for them a stumbling-block.

And they sacrificed their sons and their daughters unto demons.

And they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the graven things of Canaan.





And the land was befouled with the blood of murder, and
it was defiled with their works; and they went a whoring
with their own inventions.

And with anger was the Lord wroth against His people,
and He abhorred His inheritance.

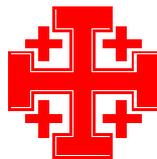
And He gave them into the hands of enemies, and they
that hated them were lords over them.

And their enemies afflicted them; and they were humbled
under their hands.

Many times He delivered them; but they embittered Him
with their counsel, and they were humbled in their
iniquities.

And the Lord saw when they were in affliction, when He
hearkened unto their supplication.

And He remembered His covenant and repented
according to the multitude of His mercy.



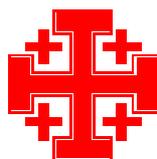


And He caused them to be pitied in the sight of all that
had taken them captive.

Save us, O Lord our God, and gather us from among the
nations, That we may confess Thy holy name, that we
may glory in Thy praise.

Blessed is the Lord God of Israel, from everlasting to
everlasting; and all the peoples shall say: So be it.

So be it.





PSALM 106

Alleluia.

O give thanks unto the Lord, for He is good, for His mercy endureth for ever.

So let them say that have been redeemed by the Lord, whom He hath redeemed from the hand of the enemy.

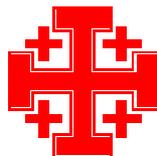
From the lands hath He gathered them, from the east, from the west, from the north, and from the sea.

They wandered in the wilderness, in a waterless land; they found not the path to a city of habitation.

Hungering and thirsting, their soul within them fainted.

And they cried unto the Lord in their affliction, and out of their distresses He delivered them.

And He guided them into the right way that they might go to a city for habitation.





Let them give thanks unto the Lord for His mercies, and
for His wondrous works for the sons of men.

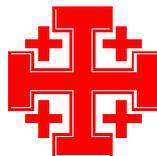
For He satisfied the empty soul, and the hungry soul hath
He filled with good things.

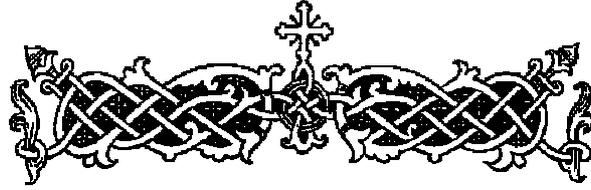
As for them that sit in darkness and the shadow of death,
fettered with beggary and iron, Because they were
embittered against the sayings of God and provoked the
counsel of the Most High, Yea, with labours was their
heart brought low; they waxed feeble, and there was none
to help.

And they cried unto the Lord in their affliction, and out of
their distresses He saved them.

And He brought them out of darkness and the shadow of
death, and their bonds He brake asunder.

Let them give thanks unto the Lord for His mercies, and
for His wondrous works for the sons of men.





For He shattered the gates of brass, and brake the bars
of iron.

He helped them out of the way of their lawlessness; for on
account of their iniquities had they been brought low.

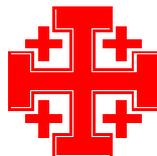
All food did their soul abhor, and they drew nigh even
unto the gates of death.

And they cried unto the Lord in their affliction, and out of
their distresses He saved them.

He sent forth His Word and He healed them, and He
delivered them from their corruption.

Let them give thanks unto the Lord for His mercies, and
for His wondrous works for the sons of men.

And let them sacrifice to Him a sacrifice of praise, and let
them proclaim His works with rejoicing.





They that go down to the sea in ships, doing their work in many waters, These have seen the works of the Lord, and His wonders in the deep.

He spake, and a wind of tempest arose, and the waves thereof were lifted up.

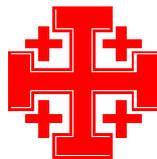
They mount as high as the heavens, and they go down into the abysses; their soul was melted with evils.

They were troubled, and they reeled like one drunken, and all their wisdom was swallowed up.

And they cried unto the Lord in their affliction, and out of their distresses He brought them.

And He commanded the tempest, and it was calmed into a breeze, and the waves thereof fell silent.

And they were glad, because they were quiet, and He guided them to the haven of His will.





Let them give thanks unto the Lord for His mercies, and
for His wondrous works for the sons of men.

Let them exalt Him in the assembly of the people, and in
the seat of the elders let them praise Him.

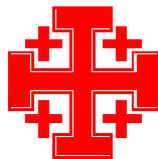
He turned rivers into a wilderness, and the coursings of
waters into a thirsting land, A fruitful land into saltiness, for
the wickedness of them that dwell therein.

He turned a wilderness into pools of waters, and a
parched land into streams of water.

And He made the hungry to dwell therein, and they
established cities for habitation.

And they sowed field and planted vineyards, and they
made fruits of increase.

And He blessed them and they were multiplied greatly,
and He diminished not the number of their cattle.





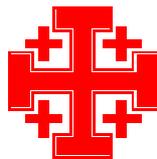
And again they became few and were brought low by
affliction, evils, and sorrows.

Contempt was poured out upon their princes, and He
caused them to wander in a land untrodden, where there
is no way.

And He helped the poor man out of his poverty, and made
his kindred like a flock.

The upright shall see it and shall be glad, and all iniquity
shall stop its mouth.

Who is wise and will keep these things, and will
understand the mercies of the Lord?





PSALM 107

A Psalmic Ode of David.

Ready is my heart, O God, ready is my heart; I will sing
and chant in my glory.

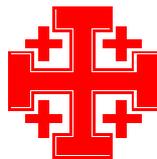
Awake, O my glory; awake, O psaltery and harp; I myself
will awake at dawn.

I will confess Thee among the peoples, O Lord, I will
chant unto Thee among the nations.

For great above the heavens is Thy mercy, and even unto
the clouds is Thy truth.

Be Thou exalted above the heavens, O God, and Thy
glory above all the earth.

That Thy beloved ones may be delivered, save Thou with
Thy right hand and hearken unto me.





God hath spoken in His sanctuary: I will be exalted, and I
will divide Sikima, and the vale of tabernacles will I
measure out.

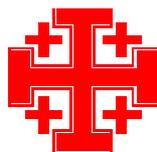
Mine is Galaad, and Mine is Manasses, and Ephraim is
the protection of My head.

Judah is My king, Moab is the cauldron of My hope.

Upon Idumea will I stretch out My shoe; the foreign tribes
have been subjected unto Me.

Who will bring me into a fortified city? Or who will lead me
into Idumea? Wilt Thou not, O God, Who hast spurned
us? And wilt Thou not, O God, go forth with our forces?
Give us help from affliction, for vain is the salvation of
man.

In God we shall work mighty deeds, and He will bring to
nought our enemies.





PSALM 108

For the End: A Psalm of David.

O God, my praise do not pass over in silence; for the mouth of the sinner and the mouth of the deceitful man are opened against me.

They have spoken against me with a deceitful tongue, and with words of hatred have they encompassed me, and they have warred against me without a cause.

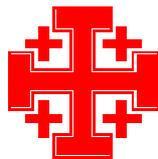
In return for my love, they have falsely accused me; but as for me, I gave myself to prayer.

And they repaid me evil for good, and hatred for my love.

Set Thou a sinner over him, and let the devil stand at his right hand.

When he is judged, let him go forth condemned, and let his prayer become sin.

Let his days be few, and his bishopric let another take.





let his children be fatherless, and his wife a widow.

Let his children be vagabonds without a dwelling-place,
and let them beg; let them be cast out from their ruined
dwellings.

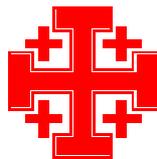
Let his creditor search out all his substance, and let
strangers plunder all his labours.

Let there be for him no helper, nor anyone to pity his
fatherless children.

Let his children be given over to utter destruction; in a
single generation let his name be blotted out.

Let the iniquity of his fathers be remembered before the
Lord, and let not the sin of his mother be blotted out.

Let them be before the Lord continually, and let the
memory of them perish from off the earth, Because he
remembered not to show mercy; and persecuted a man
that was poor and a beggar, and one broken in heart, that
he might slay him.





And he loved cursing, and it shall come upon him; and he delighted not in blessing, and it shall be far from him.

And he put on cursing like a garment, and it went in like water into his bowels, and like oil into his bones.

Let it be for him like a garment wherewith he is clothed, and like a girdle wherewith continually he is girded.

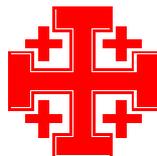
This is the dealing of the Lord with them that slander me, and with them that speak evil things against my soul.

But Thou, O Lord, O Lord, deal Thou with me for Thy name's sake; for Thy mercy is good.

Deliver me, for a poor man am I and a pauper, and my heart is troubled within me.

Like a shadow when it declineth am I taken away, I am shaken off as the locusts.

My knees are grown weak through fasting, and my flesh is changed for want of oil.





And I am become a reproach unto them; they saw me
and wagged their heads.

Help me, O Lord my God, and save me according to Thy
mercy.

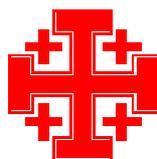
And let them know that this is Thy hand and that Thou, O
Lord, hast wrought it.

They will curse, and Thou wilt bless; let them that rise up
against me be put to shame, but Thy servant shall be glad.

Let them that slander me be clothed with confusion, and
let them be covered with shame as with a mantle.

I will greatly praise the Lord with my mouth, and in the
midst of many will I praise Him.

For He hath stood at the right hand of the poor, to save
my soul from them that persecute me.





PSALM 109

A Psalm of David.

The Lord said unto my Lord: Sit Thou at My right hand,
until I make Thine enemies the footstool of Thy feet.

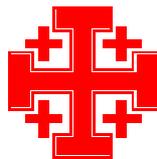
A sceptre of power shall the Lord send unto Thee out of
Sion; rule Thou in the midst of Thine enemies.

With Thee is dominion in the day of Thy power, in the
splendour of Thy saints.

From the womb before the morning star have I begotten
Thee.

The Lord hath sworn and will not repent: Thou art a priest
for ever, after the order of Melchisedek.

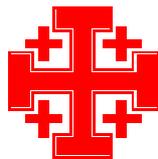
The Lord at Thy right hand hath broken kings in the day of
His wrath.

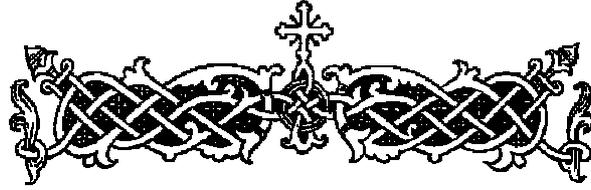




He shall judge among the nations, He shall fill them with
dead bodies, He shall crush the heads of many upon the
earth.

He shall drink of the brook in the way; therefore shall He
lift up His head.





PSALM 110

Alleluia.

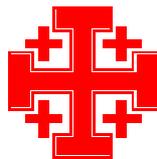
I will confess Thee, O Lord, with my whole heart, in the council of the upright and in the congregation.

Great are the works of the Lord, sought out in all the things that He hath willed.

Confession and majesty are His work, and His righteousness abideth unto ages of ages.

He made a remembrance of His wondrous deeds; merciful and compassionate is the Lord; He hath given food to them that fear Him.

He will be mindful for ever of His covenant; the power of His works hath He declared unto His people, That He may give them the inheritance of the nations; the works of His hands are truth and judgement.



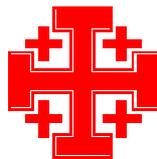


Faithful are all His commandments, confirmed unto ages
of ages, made in truth and uprightness.

He hath sent redemption unto His people, He hath
enjoined His covenant for ever; holy and terrible is His
name.

The fear of the Lord is the beginning of wisdom; and all
they that foster this have a good understanding.

His praise abideth unto ages of ages.





PSALM 111

Alleluia.

Blessed is the man that feareth the Lord; in His
commandments shall he greatly delight.

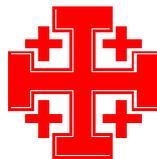
His seed shall be mighty upon the earth; the generation of
the upright shall be blessed.

Glory and riches shall be in his house, and his
righteousness abideth unto ages of ages.

There hath risen up in darkness a light for the upright; he
is merciful and compassionate and righteous.

A good man is he that is compassionate and lendeth; he
shall order his words with judgement, for he shall remain
unshaken for ever.

In everlasting remembrance shall the righteous be; he
shall not be afraid of evil tidings.

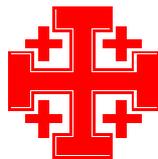




His heart is ready to hope in the Lord; his heart is established, he shall not be afraid, until he look down upon his enemies.

He hath dispersed, he hath given to the poor, his righteousness abideth unto ages of ages; his horn shall be exalted with glory.

The sinner shall see and be angered, he shall gnash with his teeth and melt away; the desire of the sinner shall perish.





PSALM 112

Alleluia.

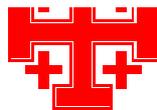
Praise the Lord, O ye servants, praise ye the name of the Lord.

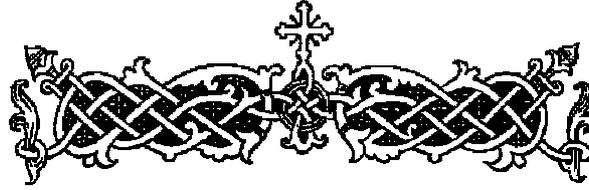
Blessed be the name of the Lord from henceforth and for evermore.

From the rising of the sun unto the going down of the same, the name of the Lord is to be praised.

High above all the nations is the Lord, above the heavens is His glory.

Who is like unto the Lord our God? Who dwelleth on high and looketh down on things that are lowly, in heaven and on the earth, Who raiseth up the poor man from the earth, and from the dunghill lifteth up the pauper, That He may seat him with princes, with the princes of His people, Who maketh the barren woman to dwell in a house and be a mother rejoicing over children.





PSALM 113

Alleluia.

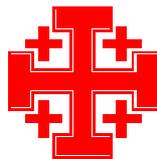
When Israel went out of Egypt, and the house of Jacob
from among a barbarous people, Judea became His
sanctuary, Israel His dominion.

The sea beheld and fled, Jordan turned back.

The mountains skipped like rams, and the hills like lambs
of flocks.

What aileth thee, O sea, that thou fleddest? And thou
Jordan, that thou didst turn back? Ye mountains, that ye
skipped like rams, and ye hills like lambs of flocks? At the
presence of the Lord the earth was shaken, at the
presence of the God of Jacob, Who turneth the rock into
pools of waters, and the precipice into fountains of waters.

Not unto us, O Lord, not unto us, but unto Thy name give
glory, for Thy mercy and Thy truth, Lest haply the heathen





say: Where is their God? But our God is in heaven and on earth; all things soever He hath willed, He hath done.

The idols of the nations are of silver and gold, the works of the hands of men.

They have a mouth, but shall not speak; eyes have they, and shall not see.

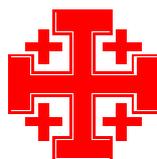
Ears have they, and shall not hear; noses have they, and shall not smell.

Hands they have, and shall not feel; feet have they, and shall not walk; they shall make no sound in their throat.

Let those that make them become like unto them, and all that put their trust in them.

The house of Israel hath hoped in the Lord; their helper and defender is He.

The house of Aaron hath hoped in the Lord; their helper and defender is He.





They that fear the Lord have hoped in the Lord; their
helper and defender is He.

The Lord being mindful of us, hath blessed us.

He hath blessed the house of Israel, He hath blessed the
house of Aaron.

He hath blessed them that fear the Lord, the little with the
great.

The Lord grant you increase, to you and to your children.

Ye are blessed of the Lord, Who made heaven and the
earth.

The heaven of heaven belongeth to the Lord, but the
earth He gave unto the sons of men.

Not the dead shall praise Thee, O Lord, nor any that go
down to hades.

But we the living will bless the Lord form henceforth and
for evermore.





PSALM 114

Alleluia.

I am filled with love, for the Lord will hear the voice of my
supplication.

For He hath inclined His ear unto me, and in my days will
I call upon Him.

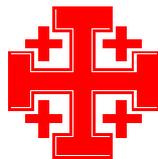
The pangs of death have encompassed me, the perils of
hades have found me.

Tribulation and sorrow have I found, and I called upon the
name of the Lord: O Lord, deliver my soul.

Merciful is the Lord and righteous, and our God hath
mercy.

The Lord preserveth the infants; I was brought low and
He saved me.

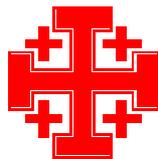
Return, O my soul, unto thy rest, for the Lord hath dealt
bountifully with thee.





For He hath delivered my soul from death, mine eyes
from tears, and my feet from sliding.

I will be well-pleasing before the Lord in the land of the
living.





PSALM 115

Alleluia.

I believed wherefore I spake; I was humbled exceedingly.

As for me, I said in mine ecstasy: Every man is a liar.

What shall I render unto the Lord for all that He hath rendered unto me? I will take the cup of salvation, and I will call upon the name of the Lord.

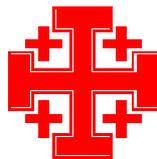
My vows unto the Lord will I pay in the presence of all His people.

Precious in the sight of the Lord is the death of His saints.

O Lord, I am Thy servant; I am Thy servant and the son of Thy handmaid.

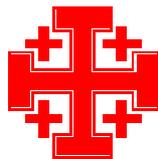
Thou hast broken my bonds asunder.

I will sacrifice a sacrifice of praise unto Thee, and I will call upon the name of the Lord.





My vows unto the Lord will I pay in the presence of all His people, in the courts of the house of the Lord, in the midst of thee, O Jerusalem.



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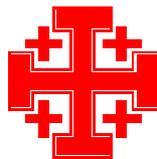


PSALM 116

Alleluia.

O praise the Lord, all ye nations; praise Him, all ye peoples.

For He hath made His mercy to prevail over us, and the truth of the Lord abideth for ever.





PSALM 117

Alleluia.

O give thanks unto the Lord, for He is good, for His mercy endureth for ever.

Let the house of Israel now say that He is good, for His mercy endureth for ever.

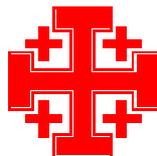
Let the house of Aaron now say that He is good, for His mercy endureth for ever.

Let all that fear the Lord now say that He is good, for His mercy endureth for ever.

Out of mine affliction I called upon the Lord, and He heard me and brought me into a broad place.

The Lord is my helper, and I will not fear what man shall do unto me.

The Lord is my helper, and I shall look down upon mine enemies.





It is better to trust in the Lord than to trust in man.

It is better to hope in the Lord than to hope in princes.

All the nations compassed me round about, and by the name of the Lord I warded them off.

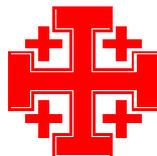
Surrounding me they compassed me, and by the name of the Lord I warded them off.

They compassed me about like unto bees around a honeycomb, and they burst into flame like a fire among the thorns, and by the name of the Lord I warded them off.

I was pushed and overturned that I might fall, and the Lord was quick to help me.

The Lord is my strength and my song, and He is become my salvation.

The voice of rejoicing and salvation is in the tents of the righteous.





The right hand of the Lord hath wrought strength, the right
hand of the Lord hath exalted me, the right hand of the
Lord hath wrought strength.

I shall not die, but live, and I shall tell of the works of the
Lord.

With chastisement hath the Lord chastened me, but He
hath not given me over unto death.

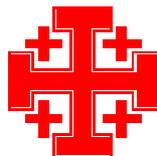
Open unto me the gates of righteousness; I will enter
therein and give thanks unto the Lord.

This is the gate of the Lord, the righteous shall enter in
thereat.

I will give thanks unto Thee, for Thou hast heard me and
art become my salvation.

The stone which the builders rejected, the same is
become the head of the corner.

This is the Lord's doing, and it is marvelous in our eyes.





This is the day which the Lord hath made; let us rejoice
and be glad therein.

O Lord, save now; O Lord, send now prosperity.

Blessed is he that cometh in the name of the Lord.

We have blessed you out of the house of the Lord.

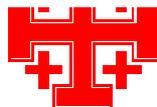
God is the Lord, and hath appeared unto us.

Ordain a feast with thick boughs, even unto the horns of
the altar.

Thou art my God, and I will confess Thee; Thou art my
God, and I will exalt Thee.

I will give thanks unto Thee, for Thou hast heard me, and
Thou art become my salvation.

O give thanks unto the Lord, for He is good, for His mercy
endureth for ever.





PSALM 118

Alleluia.

Blessed are the blameless in the way, who walk in the law
of the Lord.

Blessed are they that search out His testimonies; with
their whole heart shall they seek after Him.

For they that work iniquity have not walked in His ways.

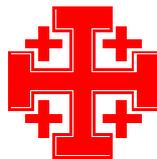
Thou hast enjoined Thy commandments, that we should
keep them most diligently.

Would that my ways were directed to keep Thy statutes.

Then shall I not be ashamed, when I look on all Thy
commandments.

I will confess Thee with uprightness of heart, when I have
learned the judgements of Thy righteousness.

I will keep thy statutes; do not utterly forsake me.





Wherewithal shall a young man correct his way? By
keeping Thy words.

With my whole heart have I sought after Thee, cast me
not away from Thy commandments.

In my heart have I hid Thy sayings that I might not sin
against Thee.

Blessed art Thou, O Lord, teach me Thy statutes.

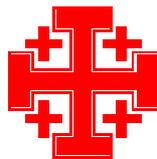
With my lips have I declared all the judgements of Thy
mouth.

In the way of Thy testimonies have I found delight, as
much as in all riches.

On Thy commandments will I ponder, and I will
understand Thy ways.

On Thy statutes will I meditate; I will not forget Thy words.

Give reward unto Thy servant, quicken me and I will keep
Thy words.





O unveil mine eyes, and I shall perceive wondrous things
out of Thy law.

I am a sojourner on the earth, hide not from me Thy
commandments.

My soul hath longed to desire Thy judgements at all
times.

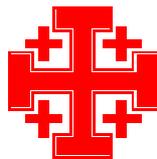
Thou hast rebuked the proud; cursed are they that decline
from Thy commandments.

Remove from me reproach and contempt, for after Thy
testimonies have I sought.

For princes sat and they spake against me, but Thy
servant pondered on Thy statutes.

For Thy testimonies are my meditation, and Thy statutes
are my counselors.

My soul hath cleaved unto the earth; quicken me
according to Thy word.





My ways have I declared, and Thou hast heard me; teach
me Thy statutes.

Make me to understand the way of Thy statutes, and I will
ponder on Thy wondrous works.

My soul hath slumbered from despondency, strengthen
me with Thy words.

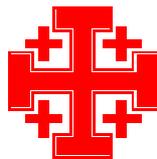
Remove from me the way of unrighteousness, and with
Thy law have mercy on me.

I have chosen the way of truth, and Thy judgements have
I not forgotten.

I have cleaved to Thy testimonies, O Lord; put me not to
shame.

The way of Thy commandments have I run, when Thou
didst enlarge my heart.

Set before me for a law, O Lord, the way of Thy statutes,
and I will seek after it continually.





Give me understanding, and I will search out Thy law, and
I will keep it with my whole heart.

Guide me in the path of Thy commandments, for I have
desired it.

Incline my heart unto Thy testimonies and not unto
covetousness.

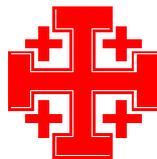
Turn away mine eyes that I may not see vanity, quicken
Thou me in Thy way.

Establish for Thy servant Thine oracle unto fear of Thee.

Remove my reproach which I have feared, for Thy
judgements are good.

Behold, I have longed after Thy commandments; in Thy
righteousness quicken me.

Let Thy mercy come also upon me, O Lord, even Thy
salvation according to Thy word.





So shall I give an answer to them that reproach me, for I
have hoped in Thy words.

And take not utterly out of my mouth the word of truth, for
in Thy judgements have I hoped.

So shall I keep Thy law continually, for ever, and unto the
ages of ages.

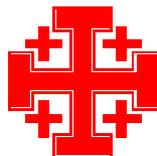
And I walked in spaciousness, for after Thy
commandments have I sought.

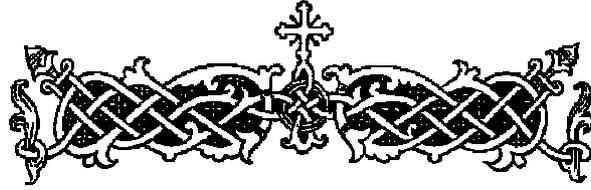
And I spake of Thy testimonies before kings, and I was
not ashamed.

And I meditated on Thy commandments which I have
greatly loved.

And I lifted up my hands to Thy commandments which I
have loved, and I pondered on Thy statutes.

Remember Thy words to Thy servant, wherein Thou hast
made me to hope.





This hath comforted me in my humiliation, for Thine
oracle hath quickened me.

The proud have transgressed exceedingly, but from Thy
law have I not declined.

I remembered Thy judgements of old, O Lord, and was
comforted.

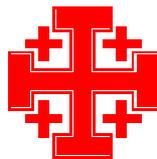
Despondency took hold upon me because of the sinners
who forsake Thy law.

Thy statutes were my songs in the place of my
sojourning.

I remembered Thy name in the night, O Lord, and I kept
Thy law.

This hath happened unto me because I sought after Thy
statutes.

Thou art my portion, O Lord; I said that I would keep Thy
law.





I entreated Thy countenance with my whole heart: Have mercy on me according to Thy word.

I have thought on Thy ways, and I have turned my feet back to Thy testimonies.

I made ready, and I was not troubled, that I might keep Thy commandments.

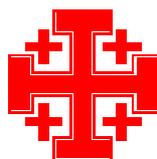
The cords of sinners have entangled me, but Thy law have I not forgotten.

At midnight I arose to give thanks unto Thee for the judgements of Thy righteousness.

I am a partaker with all them that fear Thee, and with them that keep Thy commandments.

The earth, O Lord, is full of Thy mercy; teach me Thy statutes.

Thou hast dealt graciously with Thy servant, O Lord, according to Thy word.





Goodness and discipline and knowledge teach Thou me,
for in Thy commandments have I believed.

Before I was humbled, I transgressed; therefore Thy
saying have I kept.

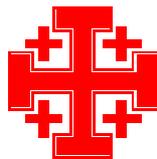
Thou art good, O Lord, and in Thy goodness teach me
Thy statutes.

Multiplied against me hath been the unrighteousness of
the proud; but as for me, with my whole heart will I search
out Thy commandments.

Curdled like milk is their heart; but as for me, in Thy law
have I meditated.

It is good for me that Thou hast humbled me, that I might
learn Thy statutes.

The law of Thy mouth is better to me than thousands of
gold and silver.





Thy hands have made me and fashioned me; give me understanding and I will learn Thy commandments.

They that fear Thee shall see me and be glad, for on Thy words have I set my hope.

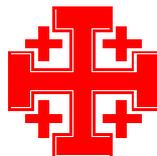
I have known, O Lord, that Thy judgements are righteousness, and with truth hast Thou humbled me.

Let now Thy mercy be my comfort, according to Thy saying unto Thy servant.

Let Thy compassions come upon me and I shall live, for Thy law is my meditation.

Let the proud be put to shame, for unjustly have they transgressed against me; but as for me, I will ponder on Thy commandments.

Let those that fear Thee return unto me, and those that know Thy testimonies.





Let my heart be blameless in Thy statutes, that I may not
be put to shame.

My soul fainteth for Thy salvation; on Thy words have I
set my hope.

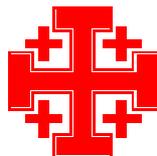
Mine eyes are grown dim with waiting for Thine oracle;
they say: When wilt Thou comfort me? For I am become
like a wine-skin in the frost; yet Thy statutes have I not
forgotten.

How many are the days of Thy servant? When wilt Thou
execute judgement for me on them that persecute me?
Transgressors have told me fables, but they are not like
Thy law, O Lord.

All Thy commandments are truth.

Without a cause have men persecuted me; do Thou help
me.

They well nigh made an end of me on the earth; but as for
me, I forsook not Thy commandments.





According to Thy mercy quicken me, and I will keep the testimonies of Thy mouth.

For ever, O Lord, Thy word abideth in heaven.

Unto generation and generation is Thy truth; Thou hast laid the foundation of the earth, and it abideth.

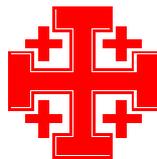
By Thine ordinance doth the day abide, for all things are Thy servants.

If Thy law had not been my meditation, then should I have perished in my humiliation.

I will never forget Thy statutes, for in them hast Thou quickened me.

Middle I am Thine, save me; for after Thy statutes have I sought.

Sinners have waited for me to destroy me; but Thy testimonies have I understood.





Of all perfection have I seen the outcome; exceeding spacious is Thy commandment.

O how I have loved Thy law, O Lord! the whole day long it is my meditation.

Above mine enemies hast Thou made me wise in Thy commandment, for it is mine for ever.

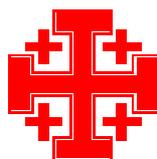
Above all that teach me have I gained understanding, for Thy testimonies are my meditation.

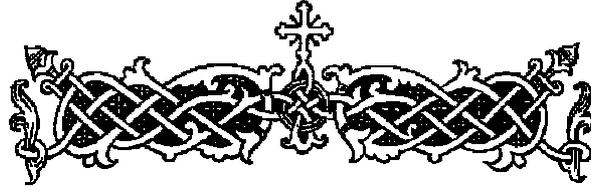
Above mine elders have I received understanding, for after Thy commandments have I sought.

From every way that is evil have I restrained my feet that I might keep Thy words.

From Thy judgements have I not declined, for Thou hast set a law for me.

How sweet to my palate are Thy sayings! more sweet than honey to my mouth.





From Thy commandments have I gained understanding;
therefore have I hated every way of unrighteousness.

Thy law is a lamp unto my feet and a light unto my paths.

I have sworn and resolved that I will keep the judgements
of Thy righteousness.

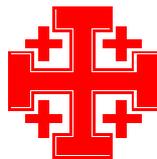
I was humbled exceedingly; O Lord, quicken me
according to Thy word.

The free-will offerings of my mouth be Thou now pleased
to receive, O Lord, and teach me Thy judgements.

My soul is in Thy hands continually, and Thy law have I
not forgotten.

Sinners have set a snare for me, yet from Thy
commandment have I not strayed.

I have inherited Thy testimonies for ever, for they are the
rejoicing of my heart.





I have inclined my heart to perform Thy statutes for ever
for a recompense.

Transgressors have I hated, but Thy law have I loved.
My helper and my protector art Thou; on Thy words have
I set my hope.

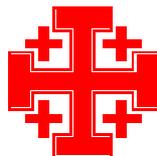
Depart from me, ye evil-doers, and I will search out the
commandments of my God.

Uphold me according to Thy saying and quicken me, and
turn me not away in shame from mine expectation.

Help me, and I shall be saved; and I will meditate on Thy
statutes continually.

Thou hast set at nought all that depart from Thy statutes,
for unrighteous is their inward thought.

I have reckoned as transgressors all the sinners of the
earth, therefore have I loved Thy testimonies.





Nail down my flesh with the fear of Thee, for of Thy judgements am I afraid.

I have wrought judgement and righteousness; O give me not up to them that wrong me.

Receive Thy servant unto good, let not the proud falsely accuse me.

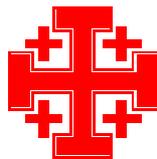
Mine eyes have failed with waiting for Thy salvation, and for the word of Thy righteousness.

Deal with Thy servant according to Thy mercy, and teach me Thy statutes.

I am Thy servant; give me understanding, and I shall know Thy testimonies.

It is time for the Lord to act; for they have dispersed Thy law.

Therefore have I loved Thy commandments more than gold and topaz.





Therefore I directed myself according to all Thy commandments; every way that is unrighteous have I hated.

Wonderful are Thy testimonies; therefore hath my soul searched them out.

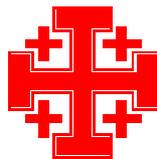
The unfolding of Thy words will give light and understanding unto babes.

I opened my mouth and drew in my breath, for I longed for Thy commandments.

Look upon me and have mercy on me, according to the judgement of them that love Thy name.

My steps do Thou direct according to Thy saying, and let no iniquity have dominion over me.

Deliver me from the false accusation of men, and I will keep Thy commandments.





Make Thy face to shine upon Thy servant, and teach me
Thy statutes.

Mine eyes have poured forth streams of waters, because
I kept not Thy law.

Righteous art Thou, O Lord, and upright are Thy
judgements.

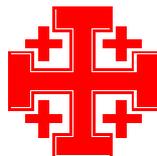
Thou hast ordained as Thy testimonies exceeding
righteousness and truth.

My zeal for Thee hath made me to pine away, because
mine enemies have forgotten Thy words.

Thine oracle is tried with fire to the uttermost, and Thy
servant hath loved it.

I am young and accounted as nothing, yet Thy statutes
have I not forgotten.

Thy righteousness is an everlasting righteousness, and
Thy law is truth.





Tribulations and necessities have found me, Thy
commandments are my meditation.

Thy testimonies are righteousness for ever; give me
understanding and I shall live.

I have cried with my whole heart; hear me, O Lord, and I
will seek after Thy statutes.

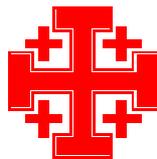
I have cried unto Thee; save me, and I will keep Thy
testimonies.

I arose in the dead of night and I cried; on Thy words
have I set my hope.

Mine eyes woke before the morning that I might meditate
on Thy sayings.

Hear my voice, O Lord, according to Thy mercy;
according to Thy judgement, quicken me.

They have drawn nigh that lawlessly persecute me, but
from Thy law are they far removed.





Near art Thou, O Lord, and all Thy ways are truth.

From the beginning I have known from Thy testimonies
that Thou hast founded them for ever.

Behold my humiliation and rescue me, for Thy law have I
not forgotten.

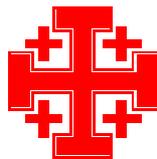
Judge my cause and redeem me; for Thy word's sake
quicken me.

Far from sinners is salvation, for they have not sought
after Thy statutes.

Thy compassions are many, O Lord; according to Thy
judgement quicken me.

Many are they that persecute me and afflict me; from Thy
testimonies have I not declined.

I beheld men acting foolishly and I pined away, because
they kept not Thy sayings.





Behold, how I have loved Thy commandments; O Lord, in
Thy mercy, quicken me.

The beginning of Thy words is truth, and all the
judgements of Thy righteousness endure for ever.

Princes have persecuted me without a cause, and
because of Thy words my heart hath been afraid.

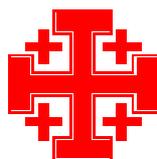
I will rejoice in Thy sayings as one that findeth great spoil.

Unrighteousness have I hated and abhorred, but Thy law
have I loved.

Seven times a day have I praised Thee for the
judgements of Thy righteousness.

Much peace have they that love Thy law, and for them
there is no stumbling-block.

I awaited Thy salvation, O Lord, and Thy commandments
have I loved.





My soul hath kept Thy testimonies and hath loved them
exceedingly.

I have kept Thy commandments and Thy testimonies, for
all my ways are before Thee, O Lord.

Let my supplication draw nigh before Thee, O Lord;
according to Thine oracle give me understanding.

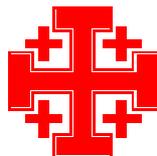
Let my petition come before Thee, O Lord; according to
Thine oracle deliver me.

My lips shall pour forth a hymn when Thou hast taught me
Thy statutes.

My tongue shall speak of Thy sayings, for all Thy
commandments are righteousness.

Let Thy hand be for saving me, for I have chosen Thy
commandments.

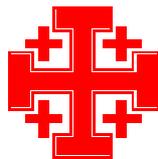
I have longed for Thy salvation, O Lord, and Thy law is
my meditation.





My soul shall live and shall praise Thee, and Thy
judgements will help me.

I have gone astray like a sheep that is lost; O seek Thy
servant, for I have not forgotten Thy commandments.





PSALM 119

An Ode of Ascents.

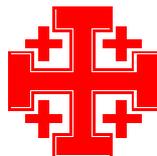
Unto the Lord in mine affliction have I cried, and He heard me.

O Lord, deliver my soul from unrighteous lips and from a crafty tongue.

What shall be given unto thee and what shall be added unto thee for thy crafty tongue? The arrows of the mighty one, sharpened with coals of the desert.

Woe is me, for my sojourning is prolonged; I have tented with the tentings of Kedar, my soul hath long been a sojourner.

With them that hate peace I was peaceable; when I spake unto them, they warred against me without a cause.





PSALM 120

An Ode of Ascents.

I have lifted up mine eyes to the mountains, from whence
cometh my help.

My help cometh from the Lord, Who hath made heaven
and the earth.

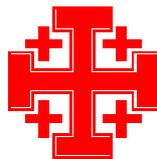
Give not thy foot unto moving, and may He not slumber
that keepeth thee.

Behold, He shall not slumber nor shall He sleep, He that
keepeth Israel.

The Lord shall keep thee; the Lord is thy shelter at thy
right hand.

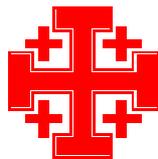
The sun shall not burn thee by day, nor the moon by
night.

The Lord shall keep thee from all evil, the Lord shall
guard thy soul.





The Lord shall keep thy coming in and thy going out, from
henceforth and for evermore.



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PSALM 121

An Ode of Ascents.

I was glad because of them that said unto me: Let us go
into the house of the Lord.

Our feet have stood in thy courts, O Jerusalem.

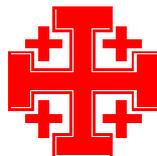
Jerusalem is builded as a city which its dwellers share in
concord.

For there the tribes went up, the tribes of the Lord, as a
testimony for Israel, to give thanks to the name of the
Lord.

For there are set thrones unto judgement, thrones over
the house of David.

Ask now for the things which are for the peace of
Jerusalem, and for the prosperity of them that love thee.

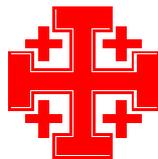
Let peace be now in thy strength, and prosperity in thy
palaces.





For the sake of my brethren and my neighbours, I spake
peace concerning thee.

Because of the house of the Lord our God, I have sought
good things for thee.





PSALM 122

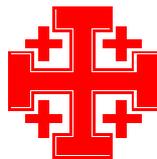
An Ode of Ascents.

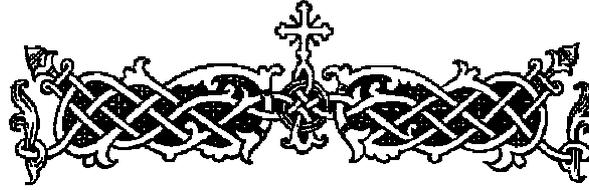
Unto Thee have I lifted up mine eyes, unto Thee that dwellest in heaven.

Behold, as the eyes of servants look unto the hands of their masters, as the eyes of the handmaid look unto the hands of her mistress, so do our eyes look unto the Lord our God, until He take pity on us.

Have mercy on us, O Lord, have mercy on us, for greatly are we filled with abasement.

Greatly hath our soul been filled therewith; let reproach come upon them that prosper, and abasement on the proud.





PSALM 123

An Ode of Ascents.

Had it not been that the Lord was with us, let Israel now say, had it not been that the Lord was with us, When men rose up against us, then had they swallowed us up alive.

When their wrath raged against us, then had the water overwhelmed us.

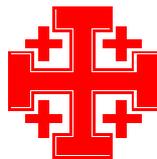
Our soul hath passed through a torrent; then had our soul passed through the water that is irresistible.

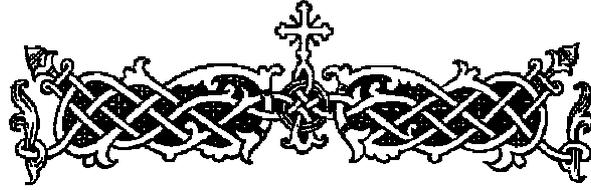
Blessed be the Lord Who hath not given us to be a prey to their teeth.

Our soul like a sparrow was delivered out of the snare of the hunters.

The snare is broken, and we are delivered.

Our help is in the name of the Lord, Who hath made heaven and the earth.





PSALM 124

An Ode of Ascents.

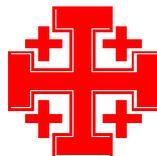
They that trust in the Lord shall be as Mount Sion; he that dwelleth at Jerusalem, nevermore shall he be shaken.

Mountains are round about her, and the Lord is round about His people from henceforth and for evermore.

For the Lord will not permit the rod of sinners to be upon the lot of the righteous, lest the righteous stretch forth their hands unto iniquities.

Do good, O Lord, unto them that are good and unto the upright of heart.

But them that turn aside unto crooked ways shall the Lord lead away with the workers of iniquity; peace be upon Israel.





PSALM 125

An Ode of Ascents.

When the Lord turned again the captivity of Sion, we
became as men that are comforted.

Then was our mouth filled with joy, and our tongue with
rejoicing.

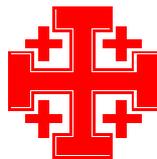
Then shall they say among the nations: The Lord hath
done great things unto them.

The Lord hath done great things among us, and we are
become glad.

Turn again, O Lord, our captivity, like streams in the
south.

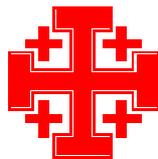
They that sow with tears shall reap with rejoicing.

In their going they went, and they wept as they cast their
seeds.





But in their coming shall they come with rejoicing, bearing
their sheaves.



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PSALM 126

An Ode of Ascents.

Except the Lord build the house, in vain do they labour
that build it.

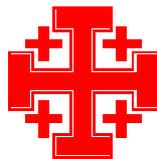
Except the Lord guard the city, in vain doth he watch that
guardeth her; it is vain for you to rise at dawn.

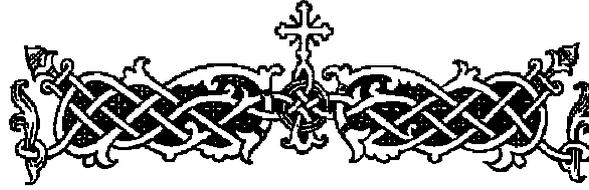
Ye that eat the bread of sorrow, rouse yourselves after
resting, when He hath given sleep to His beloved.

Lo, sons are the heritage of the Lord, the reward of the
fruit of the womb.

Like arrows in the hand of a mighty man, so are the sons
of them that were outcasts.

Blessed is he that shall fulfil his desires with them; they
shall not be put to shame when they speak to their
enemies in the gates.





PSALM 127

An Ode of Ascents.

Blessed are all they that fear the Lord, that walk in His
ways.

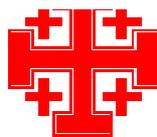
Thou shalt eat the fruit of thy labours; blessed art thou,
and well shall it be with thee.

Thy wife shall be as a fruitful vine on the sides of thy
house, Thy sons like young olive trees round about thy
table.

Behold, so shall the man be blessed that feareth the Lord.

The Lord bless thee out of Sion, and mayest thou see the
good things of Jerusalem all the days of thy life.

And mayest thou see thy children's children; peace be
upon Israel.





PSALM 128

An Ode of Ascents.

Many a time have they warred against me from my youth,
let Israel now say, Many a time have they warred against
me from my youth, and yet they have not prevailed against
me.

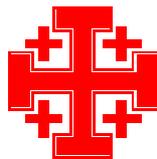
The sinners wrought upon my back, they lengthened out
their iniquity.

The Lord is righteous; He hath cut asunder the necks of
sinners.

Let them be put to shame and turned back, all they that
hate Sion.

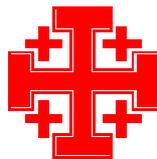
Let them be as the grass upon the housetops, which
before it is plucked up is withered away.

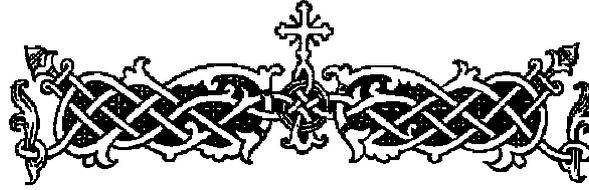
Wherefore the reaper filleth not his hand, nor he that
gathereth sheaves his bosom.





Nor have they that passed by said: The blessing of the Lord come upon you; we have blessed you in the name of the Lord.





PSALM 129

An Ode of Ascents.

Out of the depths have I cried unto Thee, O Lord; O Lord,
hear my voice.

Let Thine ears be attentive to the voice of my
supplication.

If Thou shouldest mark iniquities, O Lord, O Lord, who
shall stand? For with Thee there is forgiveness.

For Thy name's sake have I patiently waited for Thee, O
Lord; my soul hath waited patiently for Thy word, my soul
hath hoped in the Lord.

From the morning watch until night, from the morning
watch let Israel hope in the Lord.

For with the Lord there is mercy, and with Him is
plenteous redemption; and He shall redeem Israel out of
all his iniquities.





PSALM 130

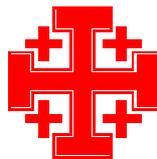
An Ode of Ascents.

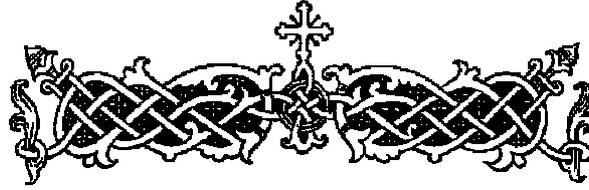
O Lord, my heart is not exalted, nor are mine eyes
become lofty.

Nor have I walked in things too great or too marvelous for
me.

If I were not humble-minded but exalted my soul, as one
weaned from his mother, so wouldst Thou requite my soul.

Let Israel hope in the Lord, from henceforth and for
evermore.





PSALM 131

An Ode of Ascents.

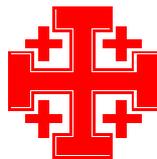
Remember, O Lord, David and all his meekness.

How he made an oath unto the Lord, and vowed unto the God of Jacob: I shall not go into the dwelling of my house, I shall not ascend upon the bed of my couch, I shall not give sleep to mine eyes, nor slumber to mine eyelids, nor rest to my temples, Until I find a place for the Lord, a habitation for the God of Jacob.

Lo, we have heard of it in Ephratha, we have found it in the plains of the wood.

Let us go forth into His tabernacles, let us worship at the place where His feet have stood.

Arise, O Lord, into Thy rest, Thou and the ark of Thy holiness.





Thy priests shall be clothed with righteousness, and Thy righteous shall rejoice.

For the sake of David Thy servant, turn not Thy face away from Thine anointed one.

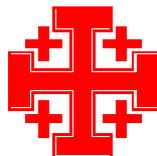
The Lord hath sworn in truth unto David, and He will not annul it: Of the fruit of thy loins will I set upon thy throne.

If thy sons keep My covenant and these testimonies which I will teach them, Their sons also shall sit for ever on thy throne.

For the Lord hath elected Sion, He hath chosen her to be a habitation for Himself.

This is My rest for ever and ever; here will I dwell, for I have chosen her.

Blessing, I will bless her pursuit; her beggars will I satisfy with bread.

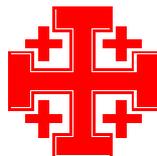


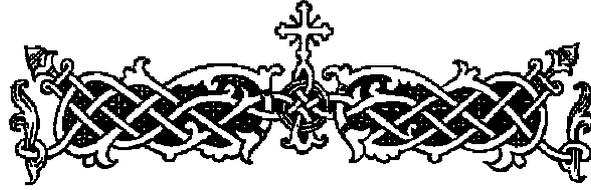


Her priests will I clothe with salvation, and her saints with
rejoicing shall rejoice.

There will I make to spring forth a horn for David, I have
prepared a lamp for My Christ.

His enemies will I clothe with shame, but upon Him shall
My sanctification flourish.





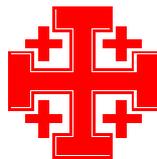
PSALM 132

An Ode of Ascents.

Behold now, what is so good or so joyous as for brethren to dwell together in unity? It is like the oil of myrrh upon the head, which runneth down upon the beard, upon the beard of Aaron, which runneth down to the fringe of his raiment.

It is like the dew of Aeron, which cometh down upon the mountains of Sion.

For there the Lord commanded the blessing, life for evermore.





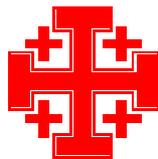
PSALM 133

An Ode of Ascents.

Behold now, bless ye the Lord, all ye servants of the Lord.

Ye that stand in the house of the Lord, in the courts of the house of our God, In the nights lift up your hands unto the holies, and bless the Lord.

The Lord bless thee out of Sion, He that made heaven and the earth.





PSALM 134

Alleluia, 134.

Praise ye the name of the Lord; O ye servants, praise the Lord.

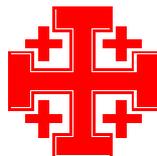
Ye that stand in the house of the Lord, in the courts of the house of our God, Praise ye the Lord, for the Lord is good; chant unto His name, for it is good.

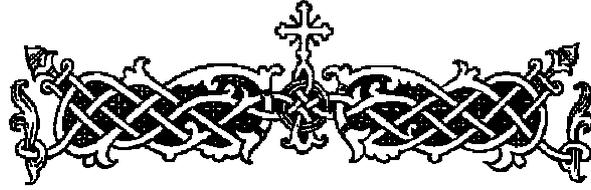
For the Lord hath chosen Jacob unto Himself, Israel for His own possession.

For I know that the Lord is great, and that our Lord is above all gods.

All that the Lord hath willed He hath done, in heaven and on the earth, in the seas and in all the abysses.

Bringing clouds up from the uttermost parts of the earth, lightnings for the rain hath He made.





He bringeth winds out of His treasuries; He smote the firstborn of Egypt, from man unto beast.

He sent forth signs and marvels in the midst of thee, O Egypt, on Pharaoh and on all his servants.

He smote many nations and slew mighty kings.

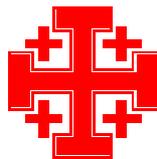
Seon, king of the Amorites, and Og, king of the land of Basan, and all the kingdoms of Canaan.

And He gave their land for an inheritance, an inheritance for Israel His people.

O Lord, Thy name endureth for ever, and Thy memorial unto generation and generation.

For the Lord will judge His people, and because of His servants shall He be comforted.

The idols of the nations are silver and gold, the works of the hands of men.





They have a mouth but shall not speak, eyes have they
and shall not see.

Ears have they and shall not hear, nor is there any breath
in their mouth.

Let those that make them become like unto them, and all
they that put their trust in them.

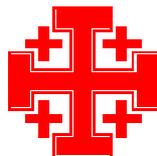
O house of Israel, bless ye the Lord.

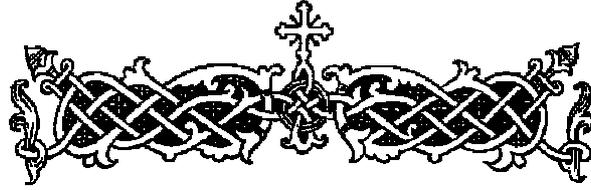
O house of Aaron, bless ye the Lord.

O house of Levi, bless ye the Lord.

Ye that fear the Lord, bless ye the Lord.

Blessed is the Lord out of Sion, Who dwelleth in
Jerusalem.





PSALM 135

Alleluia, 135.

O give thanks unto the Lord, for He is good; for His mercy endureth for ever.

O give thanks unto the God of gods; for His mercy endureth for ever.

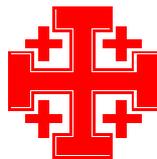
O give thanks unto the Lord of lords; for His mercy endureth for ever.

To Him Who alone hath wrought great wonders; for His mercy endureth for ever.

To Him that made the heavens with understanding; for His mercy endureth for ever.

To Him that established the earth upon the waters; for His mercy endureth for ever.

To Him Who alone hath made great lights; for His mercy endureth for ever.





The sun for dominion of the day; for His mercy endureth
for ever.

The moon and the stars for dominion of the night; for His
mercy endureth for ever.

To Him that smote Egypt with their firstborn; for His mercy
endureth for ever.

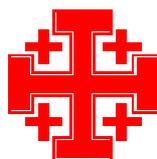
And led forth Israel out of the midst of them; for His mercy
endureth for ever.

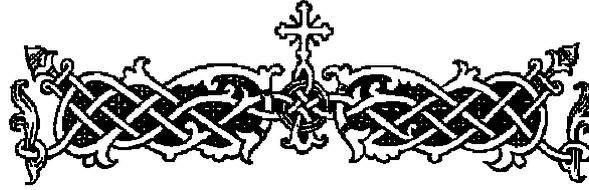
With a strong hand and a lofty arm; for His mercy
endureth for ever.

To Him that divided the Red Sea into parts; for His mercy
endureth for ever.

And led Israel through the midst thereof; for His mercy
endureth for ever.

And overthrew Pharaoh and his host in the Red Sea; for
His mercy endureth for ever.





To Him that led His people through the wilderness; for His
mercy endureth for ever.

To Him that smote great kings; for His mercy endureth for
ever.

And slew mighty kings; for His mercy endureth for ever.

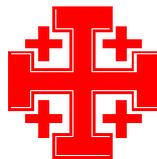
Seon, king of the Amorites; for His mercy endureth for
ever.

And Og, king of the land of Basan; for His mercy endureth
for ever.

And gave their land for an inheritance; for His mercy
endureth for ever.

An inheritance for Israel His servant; for His mercy
endureth for ever.

For in our humiliation the Lord remembered us; for His
mercy endureth for ever.

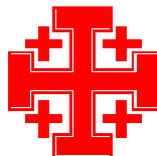




And redeemed us from our enemies; for His mercy
endureth for ever.

He that giveth food to all flesh; for His mercy endureth for
ever.

O give thanks unto the God of heaven; for His mercy
endureth for ever.





PSALM 136

For David. By Jeremias, in the Captivity.

By the waters of Babylon, there we sat down and we wept
when we remembered Sion.

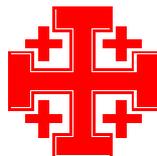
Upon the willows in the midst thereof did we hang our
instruments.

For there, they that had taken us captive asked us for
words of song.

And they that had led us away asked us for a hymn,
saying: Sing us one of the songs of Sion.

How shall we sing the Lord's song in a strange land? If I
forget thee, O Jerusalem, let my right hand be forgotten.

Let my tongue cleave to my throat, if I remember thee not,
If I set not Jerusalem above all other, as at the head of my
joy.

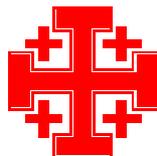




Remember, O Lord, the sons of Edom, in the day of
Jerusalem, Who said: Lay waste, lay waste to her, even to
the foundations thereof.

O daughter of Babylon, thou wretched one, blessed shall
he be who shall reward thee wherewith thou hast
rewarded us.

Blessed shall he be who shall seize and dash thine
infants against the rock.





PSALM 137

David's. Of Aggeus and Zacharias.

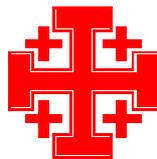
I will confess Thee, O Lord, with my whole heart; and before angels will I chant unto Thee, for Thou hast heard all the words of my mouth.

I will worship towards Thy holy temple and confess Thy name, for Thy mercy and for Thy truth; for Thou hast magnified Thy holy name above all that is.

In whatsoever day I call upon Thee, quickly hearken unto me; Thou shalt abundantly endow my soul with Thy strength.

Let all the kings of the earth, O Lord, confess Thee, for they have heard all the words of Thy mouth.

And let them sing in the ways of the Lord, for great is the glory of the Lord.



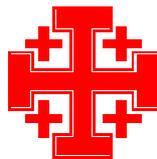


For the Lord is exalted, yet on lowly things He looketh;
and things haughty He knoweth from afar.

Though I should walk in the midst of affliction, Thou shalt
quicken me; against the wrath of mine enemies hast Thou
stretched forth Thy hands, and Thy right hand hath saved
me.

The Lord shall give recompense in my behalf.

O Lord, Thy mercy endureth for ever; disdain not the work
of Thy hands.





PSALM 138

For the End. David's. A Psalm of Zacharias in the Dispersion.

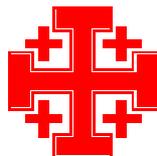
O Lord, Thou hast proved me and Thou knowest me;
Thou knowest my down-sitting and mine uprising.

Thou hast discerned my thoughts from afar; my path and
my lot hast Thou traced out, And hast foreseen all my
ways, for there is no guile in my tongue.

Behold, Lord, Thou knowest all things, the last and the
first; Thou hast fashioned me and hast laid Thy hand upon
me.

Thy knowledge is too wonderful for me; it is mighty, I
cannot attain unto it.

Whither shall I go from Thy Spirit? And from Thy
presence whither shall I flee? If I go up into heaven, Thou
art there; if I go down into hades, Thou art present there.





If I take up my wings toward the dawn, and make mine
abode in the uttermost parts of the sea, Even there shall
Thy hand guide me, and Thy right hand shall hold me.

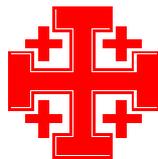
And I said: Surely darkness shall tread me down, and the
night shall be turned into light in my delight.

For darkness will not be darkness with Thee, and night
shall be bright as the day; as is the darkness thereof, even
so shall the light thereof be.

For Thou hast possessed my reins; O Lord, Thou hast
holpen me from my mother's womb.

I will confess Thee, for awesomely art Thou wondrous,
marvelous are Thy works, and my soul knoweth it right
well.

My bone is not hid from Thee, which Thou madest in
secret; nor my substance in the nethermost parts of the
earth.





My being while it was still unformed Thine eyes did see,
and in Thy book shall all men be written; day by day they
are formed, when as yet there be none of them.

But to me, exceedingly honourable are Thy friends, O
Lord; their principalities are made exceeding strong.

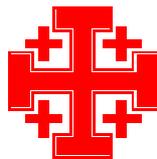
I will count them, and they shall be multiplied more than
the sand; I awoke and I am still with Thee.

Surely Thou wilt slay the sinners, O God.

Ye men of blood, depart from me.

For Thou wilt say concerning their thoughts that in vain
shall they take Thy cities.

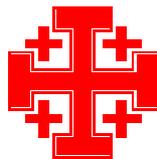
As for them that hate Thee, O Lord, have I not hated
them? And because of Thine enemies have I not pined
away? With perfect hatred have I hated them; they are
reckoned enemies with me.





Prove me, O God, and know my heart; examine me and
know my paths.

And see if the way of iniquity be in me, and guide me in
the way everlasting.





PSALM 139

For the End. A Psalm of David.

Rescue me, O Lord, from the evil man; from the unjust man deliver me.

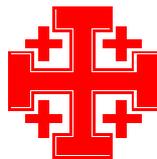
Who have devised injustice in their heart; all the day long have they arrayed themselves for wars.

They have whetted their tongue like that of a serpent; the venom of asps is under their lips.

Keep me, O Lord, from the hand of the sinner; rescue me from unjust men who have devised to undermine my steps.

The proud have hid a snare for me, and with cords have they spread a snare for my feet; stumbling-blocks near the paths have they set for me.

I said unto the Lord: Thou art my God; give ear, O Lord, unto the voice of my supplication.





Lord, O Lord, Thou strength of my salvation, Thou hast overshadowed my head in the day of battle.

Because of my desire, O Lord, give me not up unto the sinner.

They have taken counsel against me; forsake me not, lest they should be exalted.

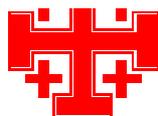
As for the head of those that encircle me, the mischief of their lips shall cover them.

Coals shall fall upon them; in fire shalt Thou cast them down, and they shall not stand in afflictions.

A babbling man shall not prosper on the earth; evils shall hunt an unjust man to his destruction.

I know that the Lord will maintain the cause of the poor and the justice of the paupers.

Surely the righteous shall confess Thy name, and the upright shall dwell in Thy presence.





PSALM 140

A Psalm of David, 140.

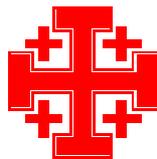
Lord, I have cried unto Thee, hearken unto me; attend to the voice of my supplication when I cry unto Thee.

Let my prayer be set forth as incense before Thee, the lifting up of my hands as an evening sacrifice.

Set, O Lord, a watch before my mouth, and a door of enclosure round about my lips.

Incline not my heart unto words of evil, to make excuse with excuses in sins, With men that work iniquity; and I will not join with their chosen.

The righteous man will chasten me with mercy and reprove me; as for the oil of the sinner, let it not anoint my head.





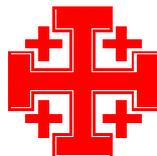
For yet more is my prayer in the presence of their pleasures; swallowed up near by the rock have their judges been.

They shall hear my words, for they be sweetened; as a clod of earth is broken upon the earth, so have their bones been scattered nigh unto hades.

For unto Thee, O Lord, O Lord, are mine eyes, in Thee have I hoped; take not my soul away.

Keep me from the snare which they have laid for me, and from the stumbling-blocks of them that work iniquity.

The sinners shall fall into their own net; I am alone until I pass by.





PSALM 141

*Instruction by David. When He Was in the Cave
Praying.*

With my voice unto the Lord have I cried, with my voice
unto the Lord have I made supplication.

I will pour out before Him my supplication, mine affliction
before Him will I declare.

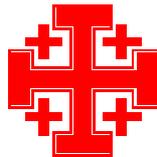
When my spirit was fainting within me, then Thou knewest
my paths.

In this way wherein I have walked they hid for me a snare.

I looked upon my right hand, and beheld, and there was
none that did know me.

Flight hath failed me, and there is none that watcheth out
for my soul.

I have cried unto Thee, O Lord; I said: Thou art my hope,
my portion art Thou in the land of the living.



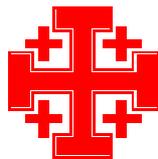


Attend unto my supplication, for I am brought very low.

Deliver me from them that persecute me, for they are
stronger than I.

Bring my soul out of prison that I may confess Thy name.

The righteous shall wait patiently for me until Thou shalt
reward me.





PSALM 142

David's. When His Son Abessalom Pursued Him.

O Lord, hear my prayer, give ear unto my supplication in
Thy truth; hearken unto me in Thy righteousness.

And enter not into judgement with Thy servant, for in Thy
sight shall no man living be justified.

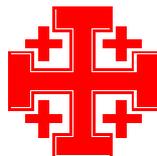
For the enemy hath persecuted my soul; he hath humbled
my life down to the earth.

He hath sat me in darkness as those that have been long
dead, and my spirit within me is become despondent;
within me my heart is troubled.

I remembered days of old, I meditated on all Thy works, I
pondered on the creations of Thy hands.

I stretched forth my hands unto Thee; my soul thirsteth
after Thee like a waterless land.

Quickly hear me, O Lord; my spirit hath fainted away.





Turn not Thy face away from me, lest I be like unto them
that go down into the pit.

Cause me to hear Thy mercy in the morning; for in Thee
have I put my hope.

Cause me to know, O Lord, the way wherein I should
walk; for unto Thee have I lifted up my soul.

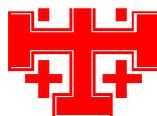
Rescue me from mine enemies, O Lord; unto Thee have I
fled for refuge.

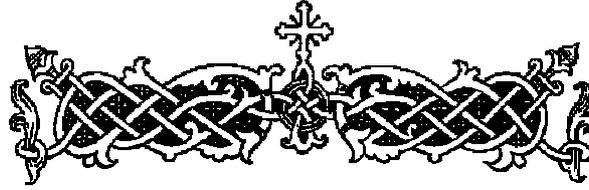
Teach me to do Thy will, for Thou art my God.

Thy good Spirit shall lead me in the land of uprightness;
for Thy name's sake, O Lord, shalt Thou quicken me.

In Thy righteousness shalt Thou bring my soul out of
affliction, and in Thy mercy shalt Thou utterly destroy mine
enemies.

And Thou shalt cut off all them that afflict my soul, for I
am Thy servant.





PSALM 143

David's. Concerning Goliath.

Blessed is the Lord my God, Who teacheth my hands for battle and my fingers for war.

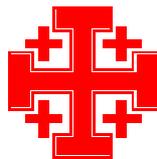
My mercy and my refuge, my helper and my deliverer, My defender is He; and in Him have I hoped, Who subjected my people under me.

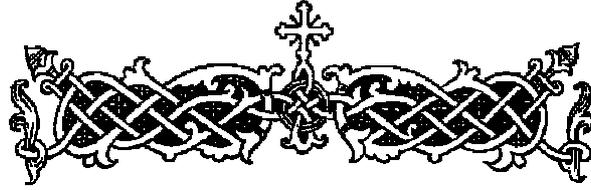
O Lord, what is man, that Thou art made known unto him? Or the son of man, that Thou takest account of him? Man is like unto vanity, his days like a shadow pass away.

O Lord, bow down the heavens and come down; touch the mountains, and they shall smoke.

Flash forth lightning, and Thou shalt scatter them; send forth Thine arrows, and Thou shalt trouble them.

Send forth Thy hand from on high; rescue and deliver me from many waters, from the hand of the sons of aliens,





Whose mouth hath spoken vanity; and their right hand is
the right hand of unrighteousness.

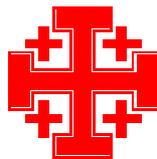
O God, a new song shall I sing unto Thee; with the
psaltery of ten strings shall I chant unto Thee, Who givest
salvation unto kings, Who redeemest David Thy servant
from the evil sword.

Deliver me and rescue me from the hand of the sons of
aliens whose mouth hath spoken vanity, and their right
hand is the right hand of unrighteousness, Whose sons
are like new plants, strongly planted in their youth, Their
daughters prettified, and lavishly adorned like unto a
temple.

Their garners are full, bursting forth with all manner of
store.

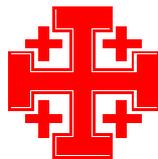
Their sheep are abundant in young, multiplying in their
gateways; their oxen are fat.

There is no breach of wall, nor any passage, nor any
outcry in their streets.





They have called the people blessed which fareth thus;
but blessed is the people whose God is the Lord.



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PSALM 144

David's. A Psalm of Praise.

I will exalt Thee, O my God, my king, and I will bless Thy name for ever, yea, for ever and ever.

Every day will I bless Thee, and I will praise Thy name for ever, yea, for ever and ever.

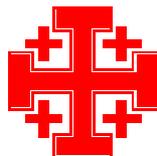
Great is the Lord and exceedingly to be praised, and of His greatness there is no end.

Generation and generation shall praise Thy works, and Thy power shall they declare.

Of the majesty of the glory of Thy holiness shall they speak, and they shall tell of Thy wonders.

And the power of Thine awesome deeds shall they relate, and they shall tell of Thy majesty.

The memory of the multitude of Thy goodness shall they pour forth, and in Thy righteousness shall they rejoice.





Compassionate and merciful is the Lord, long-suffering
and plenteous in mercy.

The Lord is good to all, and His compassions are over all
His works.

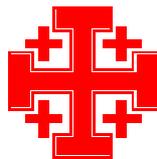
Let all Thy works, O Lord, give praise to Thee, and let Thy
righteous ones bless Thee.

Of the glory of Thy kingdom shall they speak, and shall
tell of Thy dominion, To make Thy dominion known to the
sons of men, and the glory of the majesty of Thy kingdom.

Thy kingdom is the kingdom of all the ages, and Thy
sovereignty is in every generation and generation.

Faithful is the Lord in all His words, and holy in all His
works.

The Lord upholdeth all that are falling, and setteth up all
that are broken down.





The eyes of all look to Thee with hope, and Thou gavest
them their food in due season.

Thou openest Thy hand and fillest every living thing with
Thy favour.

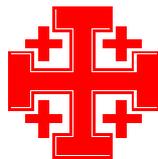
Righteous is the Lord in all His ways, and holy in all His
works.

The Lord is nigh unto all that call upon Him, to all that call
on Him in truth.

The will of them that fear Him shall He do, and their
supplication shall He hear, and He shall save them.

The Lord preserveth all that love Him, but all the sinners
shall He utterly destroy.

My mouth shall speak the praise of the Lord, and let all
flesh bless His holy name, for ever, yea, for ever and ever.





PSALM 145

Alleluia. Of Aggeus and Zacharias.

Praise the Lord, O my soul.

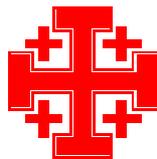
I will praise the Lord in my life, I will chant unto my God
for as long as I have my being.

Trust ye not in princes, in the sons of men, in whom there
is no salvation.

His spirit shall go forth, and he shall return unto his earth.

In that day all his thoughts shall perish.

Blessed is he of whom the God of Jacob is his help,
whose hope is in the Lord his God, Who hath made
heaven and the earth, the sea and all that is therein, Who
keepeth truth unto eternity, Who executeth judgement for
the wronged, Who giveth food unto the hungry.

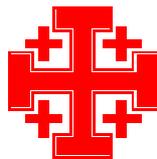




The Lord looseth the fettered; the Lord maketh wise the blind; the Lord setteth aright the fallen; the Lord loveth the righteous; the Lord preserveth the proselytes.

He shall adopt for His own the orphan and widow, and the way of sinners shall He destroy.

The Lord shall be king unto eternity; thy God, O Sion, unto generation and generation.





PSALM 146

Alleluia. Of Aggeus and Zacharias.

Praise ye the Lord, for a psalm is a good thing; let praise
be sweet unto our God.

The Lord buildeth up Jerusalem, He shall gather together
the dispersed of Israel.

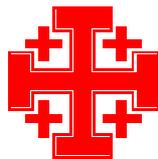
He healeth the broken in heart and bindeth their fractures
together.

He numbereth the multitude of the stars and calleth them
all by name.

Great is our Lord, and great is His strength, and of His
understanding there is no measure.

The Lord lifteth up the meek, but humbleth sinners to the
earth.

Begin your song to the Lord with thanksgiving, chant unto
God with the harp, To Him that covereth heaven with

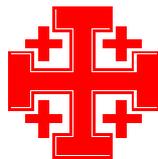




clouds, Who prepareth rain for the earth, Who maketh
grass to grow on the mountains, and green herb for the
service of man, Who giveth to the beasts their food, and to
the younglings of the ravens which call upon Him.

He shall not delight in the strength of a horse, nor in the
legs of man is He well pleased.

The Lord is well pleased in them that fear Him, and in
them that hope in His mercy.





PSALM 147

Alleluia. Of Aggeus and Zacharias.

Praise the Lord, O Jerusalem; praise thy God, O Sion.

For He hath strengthened the bars of thy gates, He hath
blessed thy sons within thee.

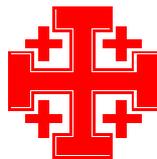
He bringeth peace upon thy borders, and with the fatness
of the wheat He filleth thee.

He sendeth His saying unto the earth; right swiftly runneth
His word.

He giveth His snow like wool; the mist He sprinkleth like
ashes.

He hurleth His ice like morsels.

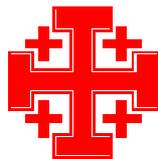
Who shall stand before His cold? He shall send forth His
word and melt them; His wind shall blow and the waters
shall flow.





He declareth His word unto Jacob, His statutes and
judgements to Israel.

He hath not dealt so with every nation, nor hath He shown
His judgements unto them.





PSALM 148

Allelui. Of Aggeus and Zacharias.

Praise the Lord from the heavens, praise Him in the highest.

Praise Him, all ye His angels; praise Him, all ye His hosts.

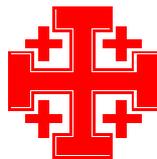
Praise Him, O sun and moon; praise Him, all ye stars and light.

Praise Him, ye heavens of heavens, and thou water that art above the heavens.

Let them praise the name of the Lord; for He spake, and they came to be; He commanded, and they were created.

He established them for ever, yea, for ever and ever; He hath set an ordinance, and it shall not pass away.

Praise the Lord from the earth, ye dragons, and all ye abysses, Fire, hail, snow, ice, blast of tempest, which perform His word, The mountains and all the hills, fruitful

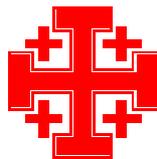




trees, and all cedars, The beasts and all the cattle,
creeping things and winged birds, Kings of the earth, and
all peoples, princes and all the judges of the earth, Young
men and virgins, elders with the younger; let them praise
the name of the Lord, for exalted is the name of Him
alone.

His praise is above the earth and heaven, and He shall
exalt the horn of His people.

This is the hymn for all His saints, for the sons of Israel,
and for the people that draw nigh unto Him.





PSALM 149

Alleluia.

Sing unto the Lord a new song; His praise is in the church
of the saints.

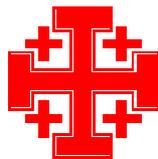
Let Israel be glad in Him that made him, let the sons of
Sion rejoice in their King.

Let them praise His name in the dance; with the timbrel
and the psaltery let them chant unto Him.

For the Lord taketh pleasure in His people, and He shall
exalt the meek with salvation.

The saints shall boast in glory, and they shall rejoice upon
their beds.

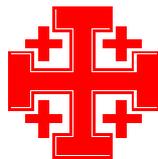
The high praise of God shall be in their throat, and two-
edged swords shall be in their hands, To do vengeance
among the heathen, punishments among the peoples, To
bind their kings with fetters, and their nobles with





manacles of iron, To do among them the judgement that is
written.

This glory shall be to all His saints.



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PSALM 150

Alleluia.

Praise ye God in His saints, praise Him in the firmament of
His power.

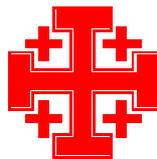
Praise Him for His mighty acts, praise Him according to
the multitude of His greatness.

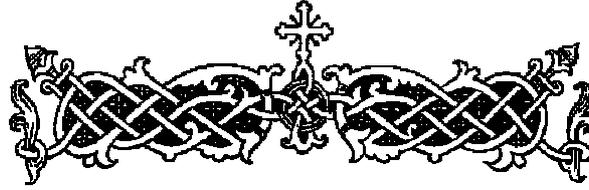
Praise Him with the sound of trumpet, praise Him with the
psaltery and harp.

Praise Him with timbrel and dance, praise him with strings
and flute.

Praise Him with tuneful cymbals, praise Him with cymbals
of jubilation.

Let every breath praise the Lord.





PSALM 151

*This Psalm Is One Written By David's Own Hand,
Though It Is Not Numbered With The One Hundred
and Fifty Psalms. Composed When He Fought In Single
Combat With Goliath.*

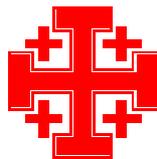
I was the smallest among my brethren, and the youngest
in the house of my father; I did shepherd the sheep of my
father.

My hands made an instrument, and my fingers fashioned
a psaltery.

And who shall tell my Lord? The Lord Himself, He Himself
shall hearken.

He sent forth His angel and took me from the flocks of my
father, and anointed me with the oil of His anointing.

My brethren were big and good, yet the Lord took not
pleasure in them.





I went forth to meet the alien, and he cursed me by his
idols.

But I drew his own sword and beheaded him, and took
away the reproach from the sons of Israel.

